



# THE SOUTH AFRICAN NATIONAL ROADS AGENCY SOC LIMITED

**CONTRACT SANRAL X.002-180-2024/1**

**FOR THE ROUTINE ROAD MAINTENANCE OF  
NATIONAL ROUTE R36 FROM MARULENG  
MUNICIPAL BOUNDARY TO GREATER LETABA  
MUNICIPAL BOUNDARY, R71 FROM  
POLOKWANE MUNICIPAL BOUNDARY TO BA-  
PHALABORWA MUNICIPAL BOUNDARY AND  
R529 FROM LETSITELE TO GREATER GIYANI  
MUNICIPAL BORDER**

**PROJECT DOCUMENT**

**BASE DATE: SEPTEMBER 2023**

**TENDER DOCUMENT  
VOLUME 3  
BOOK 1 OF 3**

**CHIEF EXECUTIVE OFFICER  
SOUTH AFRICAN NATIONAL ROADS AGENCY SOC LIMITED  
48 TAMBOTIE AVENUE  
VAL DE GRACE  
PRETORIA, 0184**

**NAME OF TENDERER: .....**

Set sequential number



# **THE SOUTH AFRICAN NATIONAL ROADS AGENCY SOC LIMITED**

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**FOR THE ROUTINE ROAD MAINTENANCE OF NATIONAL  
ROUTE R36 FROM MARULENG MUNICIPAL BOUNDARY TO  
GREATER LETABA MUNICIPAL BOUNDARY, R71 FROM  
POLOKWANE MUNICIPAL BOUNDARY TO BA-  
PHALABORWA MUNICIPAL BOUNDARY AND R529 FROM  
LETSITELE TO GREATER GIYANI MUNICIPAL BORDER**

THIS DOCUMENT COMPILED BY:

The Regional Manager (Northern Region)  
The South African National Roads Agency SOC Ltd  
38 Ida Street  
Menlo Park  
Pretoria, 0081

## LIST OF CONTRACT DOCUMENTS

VOLUME 1: Conditions of Contract for Construction for Building and Engineering Works Designed by the Employer (1999), published by the Fédération Internationale des Ingénieurs-Conseils (FIDIC)

VOLUME 2: Standard Specifications for Routine Road Maintenance, April 2019, issued by SANRAL

VOLUME 3: Project Document, containing the tender notice, Conditions of Tender, Tender Data, Returnable Schedules, general and particular conditions of contract, project specifications, Pricing Schedule, Form of offer and Project Information is issued by the Employer (see note 3 below). The Employer's Form of Acceptance and any correspondence from the selected tenderer, performance security-demand guarantee, and all addenda issued during the period of tender will also form part of this volume once a successful tenderer has been appointed.

The conditions of tender are the Standard Conditions of Tender as contained in Annexure C of the CIDB Standard for Uniformity in Construction Procurement as per Government Notice No. 423 published in Government Gazette No. 42622 of 8 August 2019 and as amended from time to time. (see [www.cidb.org.za](http://www.cidb.org.za)).

<https://www.cidb.org.za/download/100/procurement-documents-templates-and-guidelines/6157/standard-for-uniformity-august-2019.pdf>

VOLUME 4: Contract Drawings

VOLUME 8: Tender Clarification Information Booklet

**Notes to Tenderer:**

1. **Volume 1 - Conditions of Contract for Construction for Building and Engineering Works Designed by the Employer (1999), published by the Fédération Internationale des Ingénieurs-Conseils (FIDIC) -is obtainable from CESA**  
P. O. Box 68482, Bryanston, 2021.  
Tel: (011) 463 2022 Fax: (011) 463 7383 Email: [general@cesa.co.za](mailto:general@cesa.co.za)
2. **Volume 2 can be made available in .pdf by the Employer.**
3. **Volume 3 is issued at tender stage in electronic format from a web-based link and contains the following files:**
  - **The full Project Document in PDF format (excluding the standard conditions of tender)**
  - **The returnable forms in word format**
  - **The pricing data in excel format**

**The Standard Conditions of Tender may be downloaded from the CIDB website on the following link:**

**<https://www.cidb.org.za/wp-content/uploads/2021/07/Standard-for-Uniformity-August-2019.pdf>**

**At contract stage Volume 3 will be a bound signed paper copy containing the following documents:**

- **Returnable schedules relevant to the project**
  - **Agreements and Contract Data**
  - **Pricing Data**
  - **Scope of Work**
  - **Site Project Information**
4. **SUBMISSION OF TENDER – Of the contract documents, only the following elements of Volume 3 needs to be submitted:**
    - a) **VOLUME 3 – ELECTRONIC SUBMISSION**  
The following information has to be submitted on a electronically on flash drive and printed and bound hard copy:
      - **The 1st file in pdf format which contains;**
      - **Scanned copy of Form of Offer (pdf)**
      - **Scanned copies of all returnable schedules and attachments (pdf)**
      - **Scanned copy of Pricing Schedule (pdf)**
      - **The 2nd file in Excel format which contains:**
      - **Completed pricing schedule**

**Information provided by a tenderer over and above the above elements of volume 3 shall be treated as information only and will only be bound into the document if the tenderer notes on Form A4: Schedule of Variations or deviations that the information has a bearing on the tender price.**

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# **PART T1: TENDERING PROCEDURES**

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SOUTH AFRICAN NATIONAL ROADS AGENCY SOC LIMITED

**CONTRACT SANRAL X.002-180-2024/1**

**FOR THE ROUTINE ROAD MAINTENANCE OF NATIONAL ROUTE R36 FROM MARULENG MUNICIPAL BOUNDARY TO GREATER LETABA MUNICIPAL BOUNDARY, R71 FROM POLOKWANE MUNICIPAL BOUNDARY TO BA-PHALABORWA MUNICIPAL BOUNDARY AND R529 FROM LETSITELE TO GREATER GIYANI MUNICIPAL BORDER**

**T1.1 TENDER NOTICE AND INVITATION TO TENDER (Incorporating SBD1)**

## SOUTH AFRICAN NATIONAL ROADS AGENCY SOC LIMITED

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**FOR THE ROUTINE ROAD MAINTENANCE OF NATIONAL ROUTE R36 FROM MARULENG MUNICIPAL BOUNDARY TO GREATER LETABA MUNICIPAL BOUNDARY, R71 FROM POLOKWANE MUNICIPAL BOUNDARY TO BA-PHALABORWA MUNICIPAL BOUNDARY AND R529 FROM LETSITELE TO GREATER GIYANI MUNICIPAL BORDER**

**T1.1 TENDER NOTICE AND INVITATION TO TENDER (SBD1)**

The South African National Roads Agency SOC Limited (SANRAL) invites tenders FOR THE ROUTINE ROAD MAINTENANCE OF NATIONAL ROUTE R36 FROM MARULENG MUNICIPAL BOUNDARY TO GREATER LETABA MUNICIPAL BOUNDARY, R71 FROM POLOKWANE MUNICIPAL BOUNDARY TO BA-PHALABORWA MUNICIPAL BOUNDARY AND R529 FROM LETSITELE TO GREATER GIYANI MUNICIPAL BORDER. This project is in the province of **Limpopo** and in the district **of Mopani**. The approximate duration is **60 Months**. CIDB Regulation 25 (1B) will be applicable to this contract.

Only tenderers who are registered on the National Treasury Central Supplier Database as stated in the Tender Data C.2.1.1, are eligible to tender.

It is a requirement of this project that the successful tenderer subcontract a minimum of 50 percent (50 %) or higher as tendered of the work by the end of the contract to Targeted Enterprise(s) as defined in the Contract Data.

It is estimated that tenderers should have a CIDB contractor grading designation of **7CE** or higher, however, tenderers attention is drawn to clause C.2.1 of the Tender Data when submitting their tender.

Tenders from tenderers registered as potentially emerging enterprises but with a CIDB contractor grading designation lower than a contractor grading designation determined in accordance with the sum tendered, or a value determined in accordance with Regulation 25(1B) or 25(7A) of the Construction Industry Development Regulations, will not be accepted.

**TENDER DOCUMENTS**

Tender documents are available **25 August 2023** at no cost in electronic format downloadable from the SANRAL website by following the link: <https://www.nra.co.za/sanral-tenders> Tenderers must have access to Microsoft Office © 2013 and Acrobat Adobe © 9.0, or similar compatible software.

Tenderers must submit, via email, the duly completed Form A1.1 Certificate of Intention to Submit a Tender prior to **01 September 2023**. Failure to submit this certificate would result in the tenderer not receiving addenda or additional issued information and may result in the tenderer being non-responsive.

**TENDERERS' MEETING****No clarification meeting**

The clarification briefing presentation is available on the following link [https://www.nra.co.za/sanral-tenders/status?region\\_id=national](https://www.nra.co.za/sanral-tenders/status?region_id=national)

The onus rests with the tenderer to ensure that the representative reading the clarification briefing presentation is appropriately qualified to understand all directives and clarifications given in the clarification briefing presentation.

The signature on the duly completed and signed Form A1 shall be considered proof that the tenderer read the whole clarification briefing presentation and clearly understood all directives and clarification given in the clarification briefing presentation.

**CLOSING TIME, COMPLETION AND DELIVERY OF TENDERS****CLOSING DATE (AT 11:00): 03 October 2023**

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Telegraphic, telephonic, telex, email, facsimile and late tenders will not be accepted.

Tenders may only be submitted in the format as stated in the Tender Data.

Requirements for completing, sealing, addressing delivery, opening and assessment of tenders are stated in the Tender Data.

Queries relating to issues arising from these documents may be addressed to the following:

| All Enquiries |                                                                              |
|---------------|------------------------------------------------------------------------------|
| E-mail        | <a href="mailto:ProcurementNR2@sanral.co.za">ProcurementNR2@sanral.co.za</a> |

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**T1.2 TENDER DATA**

### T.1.2 TENDER DATA

The conditions of tender are the standard conditions of tender as contained in Annexure C of the CIDB STANDARD FOR UNIFORMITY IN ENGINEERING AND CONSTRUCTION WORKS CONTRACTS as per Government Notice No. 423 published in Government Gazette No. 42622 of 08 AUGUST 2019 and as amended from time to time. (see [www.cidb.org.za](http://www.cidb.org.za)).

The standard conditions of tender make several references to the tender data for details that apply specifically to this tender. The tender data shall have precedence in the interpretation of any ambiguity or inconsistency between the tender data and the standard conditions of tender.

Each item of data given below is cross-referenced to the clause marked "C" in the above mentioned Standard Conditions of Tender.

#### Definitions

Add to the following to the definitions

Wherever reference is made in the documentation to bill of quantities it shall also mean pricing schedule.

Each item of data given below is cross-referenced to the clause in the standard conditions of tender to which it mainly applies.

| Clause Number | Data                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|---------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| C.1           | GENERAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| C.1.1         | <p>Actions</p> <p>The Employer is The South African National Road Agency SOC Limited (SANRAL). The Employer's domicilium citandi et executandi (permanent physical business address) is:</p> <p>48 Tambotie Avenue<br/>Val de Grace<br/>Pretoria, 0184</p> <p>The Employer's address for communication relating to this project is:<br/><b><a href="mailto:ProcurementNR2@sanral.co.za">ProcurementNR2@sanral.co.za</a></b></p>                                                                                                                                                                                                                                                                                                                                                                                                    |
| C.1.2         | <p><b>Tender Document</b></p> <p>The tender documents issued by the Employer comprise:</p> <p><b>Part T1: Tendering Procedures</b><br/>T1.1 Tender notice and invitation to tender ..... (White)<br/>T1.2 Tender data</p> <p><b>Part T2: Returnable Schedules</b><br/>T2.1 List of returnable documents<br/>T2.2 Returnable schedules</p> <p><b>Part C1: Agreements and contract data</b><br/>C1.1 Form of offer and acceptance ..... (Yellow)<br/>C1.2 Contract data ..... (Yellow)</p> <p><b>Part C2: Pricing data</b><br/>C2.1 Pricing instructions (assumptions) ..... (Yellow)<br/>C2.2 Pricing Schedules / Bills of Quantities ..... (Yellow)</p> <p><b>Part C3: Scope of work</b><br/>C3 Scope of work ..... (Blue)</p> <p><b>Part C4: <del>Site</del> Project Information</b><br/>C4 Project Information ..... (Green)</p> |

| Clause Number      | Data                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                           |                                     |                              |      |       |                                                                                                           |      |       |      |     |      |     |      |      |      |      |      |      |      |       |
|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------------|------|-------|-----------------------------------------------------------------------------------------------------------|------|-------|------|-----|------|-----|------|------|------|------|------|------|------|-------|
|                    | <p><b>Part D</b><br/>Part D: Stakeholder and community liaison, and targeted Labour and Targeted Enterprises utilisation and development ..... (Green)</p> <p><b>Annexures</b> ..... (White)</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                           |                                     |                              |      |       |                                                                                                           |      |       |      |     |      |     |      |      |      |      |      |      |      |       |
| C.1.4              | <p><b>Communication and employer’s agent</b></p> <p>The language for communications is English.</p> <p>The Employer’s agent can be contacted at ProcurementNR2@sanral.co.za</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                           |                                     |                              |      |       |                                                                                                           |      |       |      |     |      |     |      |      |      |      |      |      |      |       |
| C.1.5              | <p><b>Cancellation and Re-Invitation of Tenders</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                           |                                     |                              |      |       |                                                                                                           |      |       |      |     |      |     |      |      |      |      |      |      |      |       |
| C.1.5.3            | <p>Clause C.1.5.3 is not applicable.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                           |                                     |                              |      |       |                                                                                                           |      |       |      |     |      |     |      |      |      |      |      |      |      |       |
| C.1.6.2            | <p><b>Competitive negotiation procedure</b></p> <p>Clause C.1.6.2 is not applicable.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                           |                                     |                              |      |       |                                                                                                           |      |       |      |     |      |     |      |      |      |      |      |      |      |       |
| C.1.6.3            | <p><b>Proposal procedure using the two stage-system</b></p> <p>Clause C.1.6.3 is not applicable.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                           |                                     |                              |      |       |                                                                                                           |      |       |      |     |      |     |      |      |      |      |      |      |      |       |
| <b>C.2</b>         | <p><b>Tenderer’s Obligations</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                           |                                     |                              |      |       |                                                                                                           |      |       |      |     |      |     |      |      |      |      |      |      |      |       |
| C.2.1              | <p><b>Eligibility</b></p> <p>Only those tenderers who satisfy the following criteria are eligible to submit tenders:</p> <p>a) CIDB registration</p> <p>Registered with the CIDB, at close of tender, in a contractor grading designation equal to or higher than a contractor grading designation determined in accordance with the sum tendered, or a value determined in accordance with Regulation 25(1B) or 25(7A) of the Construction Industry Development Regulations, for a 7CE class of construction work.</p> <p>Tenderers registered as potentially emerging enterprises but with a CIDB contractor grading designation lower than a contractor grading designation determined in accordance with the sum tendered, or a value determined in accordance with Regulation 25(1B) or 25(7A) of the Construction Industry Development Regulations, are not eligible to have their tenders evaluated.</p> <p>For the sake of clarity and subject to satisfactory proof of a tenderer’s ability to perform the work specified at the tendered value, the Employer lists in the table below the margins it considers reasonable. However, in the event that the sum tendered exceeds the margins shown then such tender shall be deemed non-responsive.</p> <table><tr><th>Category of tender</th><th>Upper limits per CIDB Regulation 17</th><th>Employer’s allowable margins</th></tr><tr><td>CE 1</td><td>R0.5m</td><td rowspan="8">The Employer will use its discretion in terms of CIDB Practice Note 3 on allowable margins to be accepted</td></tr><tr><td>CE 2</td><td>R1.0m</td></tr><tr><td>CE 3</td><td>R3m</td></tr><tr><td>CE 4</td><td>R6m</td></tr><tr><td>CE 5</td><td>R10m</td></tr><tr><td>CE 6</td><td>R20m</td></tr><tr><td>CE 7</td><td>R60m</td></tr><tr><td>CE 8</td><td>R200m</td></tr></table> <p>This contract is classified in terms of CIDB Regulation 25(1B), and the value of the contract may, for the purpose of CIDB Regulation 25(1), be taken at its annual value. (Annual Value = Contract Value / 5 Years)</p> | Category of tender                                                                                        | Upper limits per CIDB Regulation 17 | Employer’s allowable margins | CE 1 | R0.5m | The Employer will use its discretion in terms of CIDB Practice Note 3 on allowable margins to be accepted | CE 2 | R1.0m | CE 3 | R3m | CE 4 | R6m | CE 5 | R10m | CE 6 | R20m | CE 7 | R60m | CE 8 | R200m |
| Category of tender | Upper limits per CIDB Regulation 17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Employer’s allowable margins                                                                              |                                     |                              |      |       |                                                                                                           |      |       |      |     |      |     |      |      |      |      |      |      |      |       |
| CE 1               | R0.5m                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | The Employer will use its discretion in terms of CIDB Practice Note 3 on allowable margins to be accepted |                                     |                              |      |       |                                                                                                           |      |       |      |     |      |     |      |      |      |      |      |      |      |       |
| CE 2               | R1.0m                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                           |                                     |                              |      |       |                                                                                                           |      |       |      |     |      |     |      |      |      |      |      |      |      |       |
| CE 3               | R3m                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                           |                                     |                              |      |       |                                                                                                           |      |       |      |     |      |     |      |      |      |      |      |      |      |       |
| CE 4               | R6m                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                           |                                     |                              |      |       |                                                                                                           |      |       |      |     |      |     |      |      |      |      |      |      |      |       |
| CE 5               | R10m                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                           |                                     |                              |      |       |                                                                                                           |      |       |      |     |      |     |      |      |      |      |      |      |      |       |
| CE 6               | R20m                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                           |                                     |                              |      |       |                                                                                                           |      |       |      |     |      |     |      |      |      |      |      |      |      |       |
| CE 7               | R60m                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                           |                                     |                              |      |       |                                                                                                           |      |       |      |     |      |     |      |      |      |      |      |      |      |       |
| CE 8               | R200m                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                           |                                     |                              |      |       |                                                                                                           |      |       |      |     |      |     |      |      |      |      |      |      |      |       |

| Clause Number | Data                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|               | <p>Joint Ventures are eligible to submit tenders provided that:</p> <ul style="list-style-type: none"> <li>- every member of the joint venture is registered with the CIDB;</li> <li>- the lead partner has a contractor grading designation not lower than one level below the required grading designation in the class of construction works under consideration and possesses the required recognition status; and</li> <li>- the combined contractor grading designation calculated in accordance with the Construction Industry Development Regulations is equal to or higher than a contractor grading designation determined in accordance with the sum tendered for a CE class of construction work or a value determined in accordance with Regulation 25(1B) or 25(7A) of the Construction Industry Development Regulations.</li> </ul> <p>The tender will be declared non-responsive if:</p> <ul style="list-style-type: none"> <li>- The Tenderer is not registered on CIDB within the required contractor grading and category prior to evaluation of submission (, or</li> <li>- the Tenderer is suspended, or</li> <li>- the Tenderer has not declared interest of application to upgrade the grading</li> </ul> <p>b) Registration on National Treasury Central Supplier Database</p> <p>If not registered as verified online at tender closing; the tender will be declared non-responsive.</p> |
| C.2.2         | <p><b>Cost of tendering</b></p> <p>Tender documents are available from SANRAL website at no cost.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| C.2.6         | <p><b>Acknowledge addenda</b></p> <p>Failure to apply instructions contained in addenda may render a tenderer's offer non-responsive in terms of condition of tender C.3.8.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| C.2.7         | <p><b>Clarification meeting</b></p> <p><b>No clarification meeting</b></p> <p>The clarification briefing presentation is available on the following link <a href="https://www.nra.co.za/sanral-tenders/status?region_id=national">https://www.nra.co.za/sanral-tenders/status?region_id=national</a></p> <p>The onus rests with the tenderer to ensure that the representative reading the clarification briefing presentation is appropriately qualified to understand all directives and clarifications given in the clarification briefing presentation.</p> <p>The signature on the duly completed and signed Form A1 shall be considered proof that the tenderer read the whole clarification briefing presentation and clearly understood all directives and clarification given in the clarification briefing presentation.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| C.2.8         | <p><b>Seek clarification</b></p> <p>Request clarifications at least 12 (twelve) working days before the closing date.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| C.2.9         | <p><b>Insurance</b></p> <p>No insurance is provided by the Employer.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

| Clause Number                                                                                                                                                                                                                                                                                                       | Data                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                            |                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| C.2.10                                                                                                                                                                                                                                                                                                              | <b>Pricing the tender offer</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                            |                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                  |
| C.2.10.3                                                                                                                                                                                                                                                                                                            | The rates and prices shall be adjusted as specified in the conditions of contract clause 13.8 Adjustments for Changes in Costs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                            |                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                  |
| C.2.10.4                                                                                                                                                                                                                                                                                                            | Tenderers are required to state the rates, amounts and currencies in Rand.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                            |                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                  |
| C.2.12                                                                                                                                                                                                                                                                                                              | Alternative tender offers will not be considered.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                            |                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                  |
| C.2.13                                                                                                                                                                                                                                                                                                              | <b>Submitting a tender offer</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                            |                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                  |
| C.2.13.2                                                                                                                                                                                                                                                                                                            | The tenderer is required to submit all certificates as listed in the Schedule of Tender Compliance (Form D1) as scanned copies, in .pdf format (saved on a flash drive) and printed and bound hard copy.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                            |                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                  |
| C.2.13.3                                                                                                                                                                                                                                                                                                            | <p>Only the following needs to be submitted:</p> <p>a)     Volume 3 – Printed and bound hard copy and flash drive</p> <p>        The following information has to be submitted in printed and bound hard copy and flash drive:</p> <ul style="list-style-type: none"><li>•       The 1st file in pdf format which contains:<ul style="list-style-type: none"><li>-       Scanned copy of Form of Offer (pdf)</li><li>-       Scanned copies of all returnable schedules and attachments (pdf)</li><li>-       Scanned copy of Pricing Schedule (pdf)</li></ul></li><li>•       A 2nd file in Excel format<ul style="list-style-type: none"><li>-       Completed pricing schedule</li></ul></li></ul> <p>b)     Alternative offers will not be considered.</p> <p>In the event of any discrepancy between the contents of the electronically priced schedule and the electronically provided pricing schedule in pdf format, the contents of the provided pdf format shall be taken as the valid contents. For the information provided by the tenderer as part of his submission, e.g. rates, the signed print-out shall be taken as the valid submission.</p> |                                                            |                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                  |
| C.2.13.5                                                                                                                                                                                                                                                                                                            | <p>The Employer’s address for delivery of tender offers and identification details to be shown on each tender offer package are:</p> <table><tr><td>TENDER CLOSING TIME: <b>11h00, Tuesday,03 October 2023</b></td></tr><tr><td><b>CONTRACT SANRAL X.002-180-2024/1</b><br/><b>FOR THE ROUTINE ROAD MAINTENANCE OF NATIONAL ROUTE R36 FROM MARULENG MUNICIPAL BOUNDARY TO GREATER LETABA MUNICIPAL BOUNDARY, R71 FROM POLOKWANE MUNICIPAL BOUNDARY TO BAPHALABORWA MUNICIPAL BOUNDARY AND R529 FROM LETSITELE TO GREATER GIYANI MUNICIPAL BORDER</b></td></tr><tr><td>EMPLOYER<br/>South African National Roads Agency SOC Limited<br/>Physical address:<br/><b>38 Ida Street</b><br/><b>Menlo Park</b><br/><b>Pretoria,</b><br/><b>0081</b></td></tr></table>                                                                                                                                                                                                                                                                                                                                                                                                  | TENDER CLOSING TIME: <b>11h00, Tuesday,03 October 2023</b> | <b>CONTRACT SANRAL X.002-180-2024/1</b><br><b>FOR THE ROUTINE ROAD MAINTENANCE OF NATIONAL ROUTE R36 FROM MARULENG MUNICIPAL BOUNDARY TO GREATER LETABA MUNICIPAL BOUNDARY, R71 FROM POLOKWANE MUNICIPAL BOUNDARY TO BAPHALABORWA MUNICIPAL BOUNDARY AND R529 FROM LETSITELE TO GREATER GIYANI MUNICIPAL BORDER</b> | EMPLOYER<br>South African National Roads Agency SOC Limited<br>Physical address:<br><b>38 Ida Street</b><br><b>Menlo Park</b><br><b>Pretoria,</b><br><b>0081</b> |
| TENDER CLOSING TIME: <b>11h00, Tuesday,03 October 2023</b>                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                            |                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                  |
| <b>CONTRACT SANRAL X.002-180-2024/1</b><br><b>FOR THE ROUTINE ROAD MAINTENANCE OF NATIONAL ROUTE R36 FROM MARULENG MUNICIPAL BOUNDARY TO GREATER LETABA MUNICIPAL BOUNDARY, R71 FROM POLOKWANE MUNICIPAL BOUNDARY TO BAPHALABORWA MUNICIPAL BOUNDARY AND R529 FROM LETSITELE TO GREATER GIYANI MUNICIPAL BORDER</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                            |                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                  |
| EMPLOYER<br>South African National Roads Agency SOC Limited<br>Physical address:<br><b>38 Ida Street</b><br><b>Menlo Park</b><br><b>Pretoria,</b><br><b>0081</b>                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                            |                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                  |

| Clause Number | Data                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
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|               | <div>TENDERER<br/>Name:</div> <div></div> <div>Tenders must be submitted during office hours (09:00 to 16:00) Monday to Friday at the Employer’s address.</div> <div>It is in the tenderer’s interest to ensure that the delivery of the tender offer is recorded in the Employer’s tenders received register in the name of the tendering entity. In cases where the tender document is couriered to the regional office clear instructions to the person delivering the document must be given that the register must still be completed in the name of the tendering entity.</div> |
| C.2.13.7      | Place and seal the printed and bound hard copy and flash drive in an envelope clearly marked “TENDER” and bearing the Employer’s name, the contract number and description, the                                                                                                                                                                                                                                                                                                                                                                                                       |

| Clause Number | Data                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
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|               | tenderer's authorised representative's name, the tenderer's postal address and contact telephone numbers.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| C.2.14        | <p><b>Information and data to be completed in all respects</b></p> <p>Provided that the omission is not a material omission, the Employer reserves the right to condone the omission and may waive any nonconformities in the tender.</p> <p>Provided that the omission is not a material omission, the Employer reserves the right to condone the omission and may request the tenderer to submit the necessary information or documentation, within a reasonable period of time, to rectify nonmaterial nonconformities in the tender related to documentation requirements.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                |
| C.2.15        | The closing time for submission of tender offers is 11:00 on Tuesday, <b>03 October 2023</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| C.2.16        | <b>Tender offer validity</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| C.2.16.1      | The tender offer validity period is 180 days.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| C.2.16.2      | Should the tenderer not accept the validity extension or if the tenderer does not withdraw a condition attached to a conditional acceptance, this shall result in a non-responsive tender or the tenderer is considered to have made an election to exclude itself from the tender process.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| C.2.16.3      | <p>Where a tenderer, at any time after the opening of his tender offer but prior to entering into a contract based on his tender offer:</p> <ul style="list-style-type: none"> <li>a) withdraws his tender;</li> <li>b) gives notice of his inability to execute the contract in terms of his tender; or</li> <li>c) fails to comply with a request made in terms of C.2.17, C.2.18 or C.3.9,</li> </ul> <p>such tenderer shall be barred from tendering on any of the Employer's tenders for a period to be determined by the Employer, but not less than six (6) months, from a date determined by the Employer. This sanction also applies to tenders under evaluation and not yet awarded. This sanction does not apply to tenders under evaluation where a request for extension of the validity period was not accepted by the tenderer. The Employer may fully or partly exempt a tenderer from the provisions of this condition if he is of the opinion that the circumstances justify the exemption.</p> |
| C.2.18        | <b>Provide other material</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| C.2.18.1      | Any additional information requested under this clause must be provided within 5 (five) working days of date of request.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| C.3           | <b>The Employer's undertakings</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| C.3.1         | <b>Respond to requests from the tenderer</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| C.3.1.1       | <p>The Employer shall respond to clarifications received up to 12 (twelve) working days before tender closing date.</p> <p>The Employer shall respond to any clarifications from the tenderers emanating from the addenda until 10 (ten) working days before tender closing date.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| C.3.2         | <p><b>Issue Addenda</b></p> <p>The employer shall issue addenda until 10 (ten) working days before tender closing date.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| C.3.4         | <b>Opening of tender submissions</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| C.3.4.1       | The time for opening of the offer via live streaming are:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |

| Clause Number | Data                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
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|               | <p>Time: 11h00 on <b>03 October 2023</b></p> <p>Location: Tuesday, <b>03 October 2023</b> and live streaming link will <i>be provided to the tenderer who have completed form A1.1.</i></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| C.3.5         | <p><b>Two-envelope system</b></p> <p>Clause C.3.5 is not applicable.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| C.3.7         | <p><b>Grounds for rejection and disqualification</b></p> <p>Prior to disqualification, the Employer shall inform the tenderer and give the tenderer an opportunity to make representations within 14 days as to why the tender submitted should not be disqualified and as to why the tenderer should not be restricted by the National Treasury from conducting any business with any organ of state for a period not exceeding 10 years.</p> <p>In the event of disqualification, the Employer may, at its sole discretion, claim damages from the tenderer and impose a specified period during which tender offers will not be accepted from the offending tenderer and, the Employer shall inform the National Treasury and the CIDB in writing.</p>                                                    |
| C.3.8         | <p><b>Test for responsiveness</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| C.3.8.2       | <p>A Substantially responsive tender is a tender in which all of the material information and documentation submitted at close of tender contains non-material and non-conformities to the bid specifications but are not related to price. The correction of any such documentation or information, or the condonement for the non-inclusion of any such document or information may not be prejudicial towards the offer and claimed preference of any responsive tender or be construed to be giving an unfair advantage to any tender.</p> <p>A responsive tender is also one that conforms to all the terms, conditions, and scope of work of the tender documents, without material omissions. The test for a material omission is the same as the test for a material deviation or qualification.</p> |
| C.3.9         | <p><b>Arithmetical errors, omissions, discrepancies and imbalanced unit rates</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| C.3.9.1       | <p>Check responsive tenders for discrepancies between amounts in words and amounts in figures. Where there is a discrepancy between the amounts in figures and the amount in words, the amount in words shall govern.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| C.3.9.2       | <p>Check the highest ranked tender or tenderer with the highest number of tender evaluation points after the evaluation of tender offers in accordance with C.3.11 for:</p> <ol style="list-style-type: none"> <li>the gross misplacement of the decimal point in any unit rate;</li> <li>omissions made in completing the pricing schedule or bills of quantities; or</li> <li>arithmetical errors in: <ol style="list-style-type: none"> <li>line item totals resulting from the product of a unit rate and a quantity in bills of quantities or schedules of prices; or</li> <li>the summation of the prices.</li> </ol> </li> <li>imbalanced unit rates.</li> </ol>                                                                                                                                      |
| C.3.9.3       | <p>Notify shortlisted tenderers of all errors, omissions or imbalanced rates that are identified in their tender offers.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| C.3.9.4       | <p>Where the tenderer elects to confirm the tender offer as tendered, correct the errors as follows:</p> <ol style="list-style-type: none"> <li>If bills of quantities or pricing schedules apply and there is an error in the line item total resulting from the product of the unit rate and the quantity, the line item total shall govern, and the rate shall be corrected. Where there is an obviously gross misplacement of the decimal point in the unit rate, the line item total as quoted shall govern, and the unit rate shall be corrected.</li> <li>Where there is an error in the total of the prices either as a result of other corrections</li> </ol>                                                                                                                                       |

| Clause Number | Data                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
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|               | <p>required by this checking process or in the tenderer's addition of prices, the total of the prices shall govern and the tenderer will be asked to revise selected item prices (and their rates if bills of quantities apply) to achieve the tendered total of the prices.</p> <p>c) Where the unit rates are imbalanced the tenderer shall adjust such rates by increasing or decreasing them and selected others while retaining the total of the prices derived after any other corrections made under (a) and (b) above.</p> <p>Declare as non-responsive and reject any offer from a tenderer who elects not to accept the proposed correction of the; errors, omissions, or imbalanced rates, and subject the tenderer to the sanction under C.2.16.3.</p>                                                                                                                                                                                                                                                                                                                                                                                                     |
| C.3.11        | <p><b>Evaluation of tender offers</b></p> <p><b>i. 80/20 preference point system for acquisition of goods and services for Rand value equal to or above R30 000 and up to R50 million</b></p> <p>The following formula will be used to calculate three points out of 80 for price:</p> $P_s = 80(1 - (P_t - P_m) / P_m)$ <p>Where:</p> <p>P<sub>s</sub> is the points scored for price of tender under consideration.</p> <p>P<sub>t</sub> is the price of the tender under consideration; and</p> <p>P<sub>m</sub> is the price of the lowest acceptable tender.</p> <p><b>ii. 90/10 preference point system for acquisition of goods and services for Rand value above R50 million</b></p> <p>The following formula will be used to calculate three points out of 90 for price:</p> $P_s = 90(1 - (P_t - P_m) / P_m)$ <p>Where:</p> <p>P<sub>s</sub> is the points scored for price of tender under consideration.</p> <p>P<sub>t</sub> is the price of the tender under consideration; and</p> <p>P<sub>m</sub> is the price of the lowest acceptable tender.</p> <p>In the event that the calculated value is negative, the allocated score shall be 0 (zero).</p> |

| Clause Number                                        | Data                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  |            |                  |            |           |  |                  |            |                  |            |                                                 |                |      |   |      |   |                |      |      |                |      |      |                |      |     |                |      |      |                |      |      |                |      |      |                |      |      |                           |   |   |                                                      |                        |   |   |   |    |                                 |   |   |                                  |   |   |                       |   |    |                                                   |                         |   |   |   |   |                               |   |   |                               |   |   |                       |   |   |
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|                                                      | <p><b>Scoring preference (Specific Goals):</b></p> <p>Points for specific goals will be awarded according to the table below:</p> <table><tr><th rowspan="2">Specific goals</th><th rowspan="2">Criteria</th><th colspan="2">10 points</th><th colspan="2">20 points</th></tr><tr><th>Point allocation</th><th>Max points</th><th>Point allocation</th><th>Max points</th></tr><tr><td rowspan="9">B-BBEE level scorecard of the tendering entity.</td><td>B-BBEE Level 1</td><td>1,00</td><td rowspan="9">1</td><td>2.00</td><td rowspan="9">2</td></tr><tr><td>B-BBEE Level 2</td><td>0,90</td><td>1.80</td></tr><tr><td>B-BBEE Level 3</td><td>0,60</td><td>1.20</td></tr><tr><td>B-BBEE Level 4</td><td>0,50</td><td>1.0</td></tr><tr><td>B-BBEE Level 5</td><td>0,40</td><td>0.80</td></tr><tr><td>B-BBEE Level 6</td><td>0,30</td><td>0.60</td></tr><tr><td>B-BBEE Level 7</td><td>0,20</td><td>0.40</td></tr><tr><td>B-BBEE Level 8</td><td>0,10</td><td>0.20</td></tr><tr><td>Non-compliant contributor</td><td>0</td><td>0</td></tr><tr><td rowspan="4">*Percentage black ownership of the tendering entity.</td><td>&lt; 51 % black ownership</td><td>0</td><td rowspan="4">5</td><td>0</td><td rowspan="4">10</td></tr><tr><td>≥ 51 to &lt; 70 % black ownership.</td><td>1</td><td>2</td></tr><tr><td>≥ 70 to &lt; 100 % black ownership.</td><td>2</td><td>4</td></tr><tr><td>100 % black ownership</td><td>5</td><td>10</td></tr><tr><td rowspan="4">Percentage Subcontracting to Targeted Enterprises</td><td>Min 50 % subcontracting</td><td>0</td><td rowspan="4">4</td><td>0</td><td rowspan="4">8</td></tr><tr><td>&gt; 50 to &lt; 55 % subcontracting</td><td>1</td><td>2</td></tr><tr><td>≥ 55 to &lt; 60 % subcontracting</td><td>2</td><td>4</td></tr><tr><td>≥ 60 % subcontracting</td><td>4</td><td>8</td></tr></table> <p>Points for specific goals will be awarded according to the table below:</p> <p>1. The tenderer’s scorecard shall be a B-BBEE Certificate issued in accordance with:</p> | Specific goals   | Criteria   | 10 points        |            | 20 points |  | Point allocation | Max points | Point allocation | Max points | B-BBEE level scorecard of the tendering entity. | B-BBEE Level 1 | 1,00 | 1 | 2.00 | 2 | B-BBEE Level 2 | 0,90 | 1.80 | B-BBEE Level 3 | 0,60 | 1.20 | B-BBEE Level 4 | 0,50 | 1.0 | B-BBEE Level 5 | 0,40 | 0.80 | B-BBEE Level 6 | 0,30 | 0.60 | B-BBEE Level 7 | 0,20 | 0.40 | B-BBEE Level 8 | 0,10 | 0.20 | Non-compliant contributor | 0 | 0 | *Percentage black ownership of the tendering entity. | < 51 % black ownership | 0 | 5 | 0 | 10 | ≥ 51 to < 70 % black ownership. | 1 | 2 | ≥ 70 to < 100 % black ownership. | 2 | 4 | 100 % black ownership | 5 | 10 | Percentage Subcontracting to Targeted Enterprises | Min 50 % subcontracting | 0 | 4 | 0 | 8 | > 50 to < 55 % subcontracting | 1 | 2 | ≥ 55 to < 60 % subcontracting | 2 | 4 | ≥ 60 % subcontracting | 4 | 8 |
| Specific goals                                       | Criteria                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                  |            | 10 points        |            | 20 points |  |                  |            |                  |            |                                                 |                |      |   |      |   |                |      |      |                |      |      |                |      |     |                |      |      |                |      |      |                |      |      |                |      |      |                           |   |   |                                                      |                        |   |   |   |    |                                 |   |   |                                  |   |   |                       |   |    |                                                   |                         |   |   |   |   |                               |   |   |                               |   |   |                       |   |   |
|                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Point allocation | Max points | Point allocation | Max points |           |  |                  |            |                  |            |                                                 |                |      |   |      |   |                |      |      |                |      |      |                |      |     |                |      |      |                |      |      |                |      |      |                |      |      |                           |   |   |                                                      |                        |   |   |   |    |                                 |   |   |                                  |   |   |                       |   |    |                                                   |                         |   |   |   |   |                               |   |   |                               |   |   |                       |   |   |
| B-BBEE level scorecard of the tendering entity.      | B-BBEE Level 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1,00             | 1          | 2.00             | 2          |           |  |                  |            |                  |            |                                                 |                |      |   |      |   |                |      |      |                |      |      |                |      |     |                |      |      |                |      |      |                |      |      |                |      |      |                           |   |   |                                                      |                        |   |   |   |    |                                 |   |   |                                  |   |   |                       |   |    |                                                   |                         |   |   |   |   |                               |   |   |                               |   |   |                       |   |   |
|                                                      | B-BBEE Level 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0,90             |            | 1.80             |            |           |  |                  |            |                  |            |                                                 |                |      |   |      |   |                |      |      |                |      |      |                |      |     |                |      |      |                |      |      |                |      |      |                |      |      |                           |   |   |                                                      |                        |   |   |   |    |                                 |   |   |                                  |   |   |                       |   |    |                                                   |                         |   |   |   |   |                               |   |   |                               |   |   |                       |   |   |
|                                                      | B-BBEE Level 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0,60             |            | 1.20             |            |           |  |                  |            |                  |            |                                                 |                |      |   |      |   |                |      |      |                |      |      |                |      |     |                |      |      |                |      |      |                |      |      |                |      |      |                           |   |   |                                                      |                        |   |   |   |    |                                 |   |   |                                  |   |   |                       |   |    |                                                   |                         |   |   |   |   |                               |   |   |                               |   |   |                       |   |   |
|                                                      | B-BBEE Level 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0,50             |            | 1.0              |            |           |  |                  |            |                  |            |                                                 |                |      |   |      |   |                |      |      |                |      |      |                |      |     |                |      |      |                |      |      |                |      |      |                |      |      |                           |   |   |                                                      |                        |   |   |   |    |                                 |   |   |                                  |   |   |                       |   |    |                                                   |                         |   |   |   |   |                               |   |   |                               |   |   |                       |   |   |
|                                                      | B-BBEE Level 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0,40             |            | 0.80             |            |           |  |                  |            |                  |            |                                                 |                |      |   |      |   |                |      |      |                |      |      |                |      |     |                |      |      |                |      |      |                |      |      |                |      |      |                           |   |   |                                                      |                        |   |   |   |    |                                 |   |   |                                  |   |   |                       |   |    |                                                   |                         |   |   |   |   |                               |   |   |                               |   |   |                       |   |   |
|                                                      | B-BBEE Level 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0,30             |            | 0.60             |            |           |  |                  |            |                  |            |                                                 |                |      |   |      |   |                |      |      |                |      |      |                |      |     |                |      |      |                |      |      |                |      |      |                |      |      |                           |   |   |                                                      |                        |   |   |   |    |                                 |   |   |                                  |   |   |                       |   |    |                                                   |                         |   |   |   |   |                               |   |   |                               |   |   |                       |   |   |
|                                                      | B-BBEE Level 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0,20             |            | 0.40             |            |           |  |                  |            |                  |            |                                                 |                |      |   |      |   |                |      |      |                |      |      |                |      |     |                |      |      |                |      |      |                |      |      |                |      |      |                           |   |   |                                                      |                        |   |   |   |    |                                 |   |   |                                  |   |   |                       |   |    |                                                   |                         |   |   |   |   |                               |   |   |                               |   |   |                       |   |   |
|                                                      | B-BBEE Level 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0,10             |            | 0.20             |            |           |  |                  |            |                  |            |                                                 |                |      |   |      |   |                |      |      |                |      |      |                |      |     |                |      |      |                |      |      |                |      |      |                |      |      |                           |   |   |                                                      |                        |   |   |   |    |                                 |   |   |                                  |   |   |                       |   |    |                                                   |                         |   |   |   |   |                               |   |   |                               |   |   |                       |   |   |
|                                                      | Non-compliant contributor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 0                |            | 0                |            |           |  |                  |            |                  |            |                                                 |                |      |   |      |   |                |      |      |                |      |      |                |      |     |                |      |      |                |      |      |                |      |      |                |      |      |                           |   |   |                                                      |                        |   |   |   |    |                                 |   |   |                                  |   |   |                       |   |    |                                                   |                         |   |   |   |   |                               |   |   |                               |   |   |                       |   |   |
| *Percentage black ownership of the tendering entity. | < 51 % black ownership                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 0                | 5          | 0                | 10         |           |  |                  |            |                  |            |                                                 |                |      |   |      |   |                |      |      |                |      |      |                |      |     |                |      |      |                |      |      |                |      |      |                |      |      |                           |   |   |                                                      |                        |   |   |   |    |                                 |   |   |                                  |   |   |                       |   |    |                                                   |                         |   |   |   |   |                               |   |   |                               |   |   |                       |   |   |
|                                                      | ≥ 51 to < 70 % black ownership.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1                |            | 2                |            |           |  |                  |            |                  |            |                                                 |                |      |   |      |   |                |      |      |                |      |      |                |      |     |                |      |      |                |      |      |                |      |      |                |      |      |                           |   |   |                                                      |                        |   |   |   |    |                                 |   |   |                                  |   |   |                       |   |    |                                                   |                         |   |   |   |   |                               |   |   |                               |   |   |                       |   |   |
|                                                      | ≥ 70 to < 100 % black ownership.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2                |            | 4                |            |           |  |                  |            |                  |            |                                                 |                |      |   |      |   |                |      |      |                |      |      |                |      |     |                |      |      |                |      |      |                |      |      |                |      |      |                           |   |   |                                                      |                        |   |   |   |    |                                 |   |   |                                  |   |   |                       |   |    |                                                   |                         |   |   |   |   |                               |   |   |                               |   |   |                       |   |   |
|                                                      | 100 % black ownership                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 5                |            | 10               |            |           |  |                  |            |                  |            |                                                 |                |      |   |      |   |                |      |      |                |      |      |                |      |     |                |      |      |                |      |      |                |      |      |                |      |      |                           |   |   |                                                      |                        |   |   |   |    |                                 |   |   |                                  |   |   |                       |   |    |                                                   |                         |   |   |   |   |                               |   |   |                               |   |   |                       |   |   |
| Percentage Subcontracting to Targeted Enterprises    | Min 50 % subcontracting                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 0                | 4          | 0                | 8          |           |  |                  |            |                  |            |                                                 |                |      |   |      |   |                |      |      |                |      |      |                |      |     |                |      |      |                |      |      |                |      |      |                |      |      |                           |   |   |                                                      |                        |   |   |   |    |                                 |   |   |                                  |   |   |                       |   |    |                                                   |                         |   |   |   |   |                               |   |   |                               |   |   |                       |   |   |
|                                                      | > 50 to < 55 % subcontracting                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1                |            | 2                |            |           |  |                  |            |                  |            |                                                 |                |      |   |      |   |                |      |      |                |      |      |                |      |     |                |      |      |                |      |      |                |      |      |                |      |      |                           |   |   |                                                      |                        |   |   |   |    |                                 |   |   |                                  |   |   |                       |   |    |                                                   |                         |   |   |   |   |                               |   |   |                               |   |   |                       |   |   |
|                                                      | ≥ 55 to < 60 % subcontracting                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 2                |            | 4                |            |           |  |                  |            |                  |            |                                                 |                |      |   |      |   |                |      |      |                |      |      |                |      |     |                |      |      |                |      |      |                |      |      |                |      |      |                           |   |   |                                                      |                        |   |   |   |    |                                 |   |   |                                  |   |   |                       |   |    |                                                   |                         |   |   |   |   |                               |   |   |                               |   |   |                       |   |   |
|                                                      | ≥ 60 % subcontracting                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 4                |            | 8                |            |           |  |                  |            |                  |            |                                                 |                |      |   |      |   |                |      |      |                |      |      |                |      |     |                |      |      |                |      |      |                |      |      |                |      |      |                           |   |   |                                                      |                        |   |   |   |    |                                 |   |   |                                  |   |   |                       |   |    |                                                   |                         |   |   |   |   |                               |   |   |                               |   |   |                       |   |   |

| Clause Number | Data                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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|               | <ul style="list-style-type: none"> <li>- the amended Construction Sector Codes published in Notice 931 of 2017 of Government Gazette No. 41287 on 1 December 2017 by the Department of Trade and Industry; or</li> <li>- in the event that the Measured Entity operates in more than one sector or a sub-sector, the scorecard for the sector or sub-sector in which the majority of its core activities (measured in terms of annual revenue) are located will be acceptable. The tenderer must comply with the annual revenue thresholds for EME or QSE or Generic in accordance with the amended Construction Sector Codes; and</li> </ul> <p>i. The scorecard shall be submitted as a certificate attached to Returnable Schedule Form C1; and</p> <p>ii. The certificate shall:</p> <ul style="list-style-type: none"> <li>- be valid at the tender closing date; and</li> <li>- have been issued by a verification agency accredited by the South African National Accreditation System (SANAS); or</li> <li>- be in the form of a sworn affidavit or a certificate issued by the Companies and Intellectual Property Commission in the case of an Exempted Micro Enterprise (EME) with a total annual revenue of less than R3 million if issued in accordance with the amended Construction Sector Codes published in Notice 931 of 2017 of Government Gazette No. 41287 on 1 December 2017 by the Department of Trade and Industry; and</li> <li>- have a date of issue less than 12 (twelve) months prior to the original advertised tender closing date (see Tender Data C.2.15); and</li> </ul> <p>iii. A valid BBBEE Certificates shall contain:</p> <ul style="list-style-type: none"> <li>- Name of enterprise as per enterprise registration documents issued by CIPC, and enterprise business address.</li> <li>- Value-Added Tax number, where applicable.</li> <li>- The B-BBEE Scorecard against which the certificate is issued, indicating all elements and scores achieved for each element. The actual score achieved must be linked to the total points as per the relevant Codes.</li> <li>- B-BBEE status with corresponding procurement recognition level.</li> <li>- The relevant Codes used to issue the B-BBEE verification certificate.</li> <li>- Date of issue and expiry (e.g. 9 June 2018 to 8 June 2019). Where a measured entity was subjected to a re-verification process, due to material change, the B-BBEE Verification Certificate must reflect the initial date of issue, date of re-issue and the initial date of expiry. Re-verification does not extend the lifespan of the B-BBEE Verification Certificate.</li> <li>- Financial period which was used to issue the B-BBEE Verification Certificate.</li> </ul> <p>iv. A valid Sworn Affidavit shall contain:</p> <ul style="list-style-type: none"> <li>- Name/s of deponent as they appear in the identity document and the identity number.</li> <li>- Designation of the deponent as either the director, owner or member must be indicated in order to know that person is duly authorised to depose of an affidavit.</li> <li>- Name of enterprise as per enterprise registration documents issued by the CIPC, where applicable, and enterprise business address.</li> </ul> |

| Clause Number | Data                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
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| C.3.11.8      | <ul style="list-style-type: none"> <li>- Percentage black ownership, black female ownership and whether they fall within a designated group.</li> <li>- Indicate total revenue for the year under review and whether it is based on audited financial statements or management accounts.</li> <li>- Financial year-end as per the enterprise's registration documents, which was used to determine the total revenue. <b>The valid format of the Financial Year-End is Day/Month/Year</b></li> <li>- B-BBEE status level. An enterprise can only have one status level.</li> <li>- Date deponent signed and date of Commissioner of Oath must be the same.</li> <li>- Commissioner of Oath cannot be an employee or ex officio of the enterprise because, a person cannot by law, commission a sworn affidavit in which they have an interest, and</li> </ul> <p>v. Compliance with any other information requested to be attached to Returnable Schedule Form C1; and</p> <p>vi. In the event of a Joint Venture (JV), a project-specific consolidated (SANRAL project number indicated) valid B-BBEE verification certificate in the name of the JV, issued by a verification agency accredited by the South African National Accreditation System (SANAS) shall be submitted.</p> <p>2. Black ownership</p> <p>i) The bidder must complete Form A16: Black ownership declaration.</p> <p>ii) *Verification of ownership will be based on share certificate. SANRAL reserves the right to engage with the shareholders.</p> <p>3. Sub-contracting</p> <p>If the tender documents indicate that the tenderer intends sub-contracting more than 25% of the value of the contract to any other person not qualifying for at least the status level that the tenderer qualifies for, 0 (zero) points for B-BBEE level (under Specific Goals) shall be awarded, unless the intended sub-contractor is an EME that has the capacity to execute the sub-contract.</p> <p>i) Tenderers must complete Form A17: Sub-contracting declaration.</p> <p><b>Criteria for breaking deadlock</b></p> <p>If two or more tenders score the same number of points and these tenders are also the highest ranked tenders, the tender with the highest preference points will be recommended for award.</p> <p>If functionality is part of the evaluation process and two or more tenders score equal total points and equal preference points, the tender that scored the highest points for functionality will be recommended for award.</p> <p>If two or more tenders score the same number of financial points and preference points and these tenders are also the highest ranked tenders, the tenderer to be recommended for award will be decided by the drawing of lots.</p> |
| C.3.13        | <p><b>Acceptance of tender offer</b></p> <p>The conditions stated in clauses C.3.13(a) to (f) of the Conditions of Tender as well as the following additional clauses C.3.13(g) to (k) shall be applied as objective criteria in terms of</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

| Clause Number                                   | Data                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|-------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                 | <p>section 2(1)(f) of the Preferential Procurement Policy Framework Act, 2000 (Act No 5 of 2000) and as compelling and justifiable reasons in terms of Conditions of Tender clause C.3.11:</p> <ul style="list-style-type: none"> <li>g) the tenderer or any of its directors is not listed on National Treasury's Register of Tender Defaulters or Restricted Suppliers, or the Employer's database, in terms of the Prevention and Combating of Corrupt Activities Act, 2004 (Act No 12 of 2004) as a tenderer or person prohibited from doing business with the public sector;</li> <li>h) the tenderer has not abused the Employer's supply chain management system; and</li> <li>i) the tenderer has not failed to perform on any previous contract and has not been given a written notice to this effect.</li> <li>j) the tenderer is tax compliant. The recommended tenderer who becomes non-compliant, prior to award, shall be notified and must become compliant within 7 working days of the date of being notified. A recommended tenderer who remains non-compliant after the 7 working days of being notified, shall be declared non-responsive.</li> <li>k) the tenderer is registered and in good standing with the compensation fund or with a licensed compensation insurer. The licensed compensation insurer shall be approved by Department of Labour in terms of Section 80 of the Compensation for Injury and Disease Act, 1993 (Act No. 130 of 1993).</li> </ul> |
| C.3.16                                          | <p><b>Registration of the award</b></p> <p>SANRAL will notify unsuccessful tenderers when the tender process has been concluded. Any unsuccessful tenderer may request a debriefing in writing as specified in Clause C.3.18.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| C.3.17                                          | <p><b>Provide copies of the contracts</b></p> <p>The number of paper copies of the signed contract to be provided by the Employer is 1.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| C.3.18                                          | <p><b>Provide written reasons for actions taken</b></p> <p>All requests from tenderers shall be in writing.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>ADDITIONAL CONDITIONS OF TENDER CLAUSES:</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| SC3.19                                          | <p><b>Jurisdiction</b></p> <p>Unless stated otherwise in the tender data, each tenderer and the Employer undertake to accept the jurisdiction of the law courts of the Republic of South Africa.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |

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## **PART T2: RETURNABLE SCHEDULES**

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## SOUTH AFRICAN NATIONAL ROADS AGENCY SOC LIMITED

**CONTRACT SANRAL X.002-180-2024/1**

**FOR THE ROUTINE ROAD MAINTENANCE OF NATIONAL ROUTE R36 FROM MARULENG MUNICIPAL BOUNDARY TO GREATER LETABA MUNICIPAL BOUNDARY, R71 FROM POLOKWANE MUNICIPAL BOUNDARY TO BA-PHALABORWA MUNICIPAL BOUNDARY AND R529 FROM LETSITELE TO GREATER GIYANI MUNICIPAL BORDER**

The tenderer must complete the returnable schedules:

**Notes to tenderer:**

1. Returnable documents have been based on the CIDB Standard for Uniformity in Construction Procurement and incorporate National Treasury requirements contained in their Standard Bidding Document (SBD) within them.  
Returnable documents are separated into the following categories:
  - (i) Forms, certificates and schedules for completion by the tenderer for use in the quantitative and qualitative evaluation of the tender (Forms A to C).
  - (ii) A list of all returnable documents for completion by the tenderer (Form D1).
2. Failure to submit fully completed relevant returnable documents may render such a tender offer non-responsive.
3. Tenderers shall note that their signatures appended to each returnable form represents a declaration that they vouch for the accuracy and correctness of the information provided, including the information provided by candidates proposed for the specified key positions.
4. Notwithstanding any check or audit conducted by or on behalf of the Employer, the information provided in the returnable documents is accepted in good faith and as justification for entering into a contract with a tenderer. If subsequently any information is found to be incorrect such discovery shall be taken as wilful misrepresentation by that tenderer to induce the contract. In such event the Employer has the discretionary right under FIDIC Particular Condition 15.2 to terminate the contract.

**PART T2.1 LIST OF RETURNABLE DOCUMENTS****Note to tenderer:**

The list of returnable documents is shown in the following table, with the status of those documents incorporated into the contract indicated.

| FORM                 | LIST OF RETURNABLE DOCUMENTS                                                                                                                  | STATUS   |
|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|----------|
| FORM A1:             | CERTIFICATE OF TENDERER'S BRIEFING                                                                                                            |          |
| FORM A1.1            | CERTIFICATE OF INTENTION TO SUBMIT A TENDER                                                                                                   |          |
| FORM A2.1:           | CERTIFICATE OF AUTHORITY FOR SIGNATORY                                                                                                        |          |
| FORM A2.2:           | DECLARATION OF TENDERER'S CURRENT STATUS OF ANY DEBT OUTSTANDING TO SANRAL                                                                    |          |
| FORM A2.3:           | CERTIFICATE OF SINGLE TENDER SUBMISSION                                                                                                       |          |
| FORM A2.4:           | CERTIFICATE OF FRONTING PRACTICES                                                                                                             |          |
| FORM A2.5:           | DECLARATION FORM - MANAGEMENT OF DOMESTIC PROMINENT INFLUENTIAL PERSONS, FOREIGN PROMINENT PUBLIC OFFICIALS AND FOREIGN INFLUENTIAL NATIONALS |          |
| FORM A2.6:           | CERTIFICATE OF PERMISSION TO CONDUCT DUE DILIGENCE INVESTIGATION                                                                              |          |
| FORM A3.1 (SBD4):    | BIDDER'S DISCLOSURE                                                                                                                           | CONTRACT |
| FORM A3.2 (SBD9):    | CERTIFICATE OF INDEPENDENT TENDER                                                                                                             | N/A      |
| FORM A3.3 (SBD8):    | DECLARATION OF TENDERER'S PAST SUPPLY CHAIN MANAGEMENT PRACTICES                                                                              | N/A      |
| FORM A3.4:           | REGISTRATION ON NATIONAL TREASURY CENTRAL SUPPLIER DATABASE                                                                                   | CONTRACT |
| FORM A3.5 (SBD6.2):  | DECLARATION CERTIFICATE FOR LOCAL PRODUCTION AND CONTENT FOR DESIGNATED SECTORS                                                               | CONTRACT |
| FORM A3.6:           | LOCAL CONTENT DECLARATION: SUMMARY SCHEDULE (ANNEXURE C)                                                                                      | CONTRACT |
| FORM A4:             | SCHEDULE OF DEVIATIONS OR QUALIFICATIONS BY TENDERER                                                                                          |          |
| FORM A5:             | SCHEDULE OF ADDENDA TO TENDER DOCUMENTS                                                                                                       |          |
| FORM A6 (SBD2):      | CERTIFICATE OF TAX COMPLIANCE STATUS                                                                                                          | CONTRACT |
| FORM A7:             | CERTIFICATE OF INSURANCE COVER                                                                                                                | CONTRACT |
| FORM A8:             | TENDERER'S REGISTERED FINANCIAL SERVICE PROVIDER LETTER AND BANK DETAILS                                                                      |          |
| FORM A9:             | DECLARATION OF TENDERER'S LITIGATION HISTORY                                                                                                  |          |
| FORM A10:            | SCHEDULE OF CURRENT TENDERS                                                                                                                   |          |
| FORM A11:            | CERTIFICATE OF COMPLIANCE WITH COMPENSATION FOR OCCUPATIONAL INJURIES AND DISEASES ACT,1993                                                   | CONTRACT |
| FORM A12:            | REGISTRATION WITH CIDB                                                                                                                        | CONTRACT |
| FORM A13.1 (SBD6.1): | PREFERENCING SCHEDULE - TENDERER'S B-BBEE VERIFICATION                                                                                        | CONTRACT |
| FORM A13.2           | PREFERENCE POINTS CLAIM FORM IN TERMS OF THE PREFERENTIAL PROCUREMENT REGULATIONS 2017 (INCORPORATING SBD6.1)                                 | CONTRACT |
| FORM A14:            | INVITATION TO BID (SBD1)                                                                                                                      | CONTRACT |
| FORM A15:            | DECLARATION OF TENDERER'S FINANCIAL SUBMISSION                                                                                                | CONTRACT |
| FORM A16:            | BLACK OWNERSHIP DECLARATION                                                                                                                   | CONTRACT |
| FORM A17:            | SUB-CONTRACTING DECLARATION                                                                                                                   | CONTRACT |
| FORM A18:            | COMPLIANCE WITH LABOUR LEGISLATION DECLARATION                                                                                                | CONTRACT |

|                |                                                                                         |          |
|----------------|-----------------------------------------------------------------------------------------|----------|
| FORM B1:       | SCHEDULE OF WORK EXPERIENCE                                                             |          |
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| FORM B3:       | SCHEDULE OF SPECIALIST SUBCONTRACTORS                                                   |          |
| FORM C1:       | CONTRACTOR'S ESTABLISHMENT ON SITE AND GENERAL OBLIGATIONS                              |          |
| FORM C2:       | SCHEDULE OF SPECIAL MATERIALS                                                           | CONTRACT |
| FORM C3:       | ORGANISATIONAL STRUCTURE                                                                | CONTRACT |
| FORM C4:       | KEY PERSONNEL EXPERIENCE - CONTRACTS MANAGER                                            | CONTRACT |
| FORM C5:       | KEY PERSONNEL EXPERIENCE - CONTRACTOR'S REPRESENTATIVE                                  | CONTRACT |
| FORM C6:       | KEY PERSONNEL EXPERIENCE - CONSTRUCTION HEALTH AND SAFETY OFFICER (CHSO) WITHIN COMPANY | CONTRACT |
| FORM C7:       | KEY PERSONNEL EXPERIENCE - TARGETED GROUP DEVELOPMENT COORDINATOR                       | CONTRACT |
| FORM C8:       | KEY PERSONNEL EXPERIENCE – REGISTERED PERSON WITHIN COMPANY                             | CONTRACT |
| FORM D1:       | SCHEDULE OF TENDER COMPLIANCE                                                           |          |
| C1.1.1 (SBD7): | FORM OF OFFER                                                                           | CONTRACT |
| C1.2.3:        | CONTRACT DATA – INFORMATION PROVIDED BY THE TENDERER                                    | CONTRACT |
| C2.2 (SBD3):   | PRICING SCHEDULE                                                                        | CONTRACT |

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**FORM A1: CERTIFICATE OF TENDERER’S BRIEFING**

**CONTRACT SANRAL X.002-180-2024/1  
FOR THE ROUTINE ROAD MAINTENANCE OF NATIONAL ROUTE R36 FROM MARULENG  
MUNICIPAL BOUNDARY TO GREATER LETABA MUNICIPAL BOUNDARY, R71 FROM  
POLOKWANE MUNICIPAL BOUNDARY TO BA-PHALABORWA MUNICIPAL BOUNDARY AND  
R529 FROM LETSITELE TO GREATER GIYANI MUNICIPAL BORDER**

This is to certify that I, .....

representative of (tenderer) .....

of (address) .....

.....

telephone number .....

attended the tenderer’s briefing conducted by the Employer’s representative.

TENDERER’S REPRESENTATIVE (Signature): .....

EMPLOYER’S REPRESENTATIVE (Signature): .....

**FORM A1.1: CERTIFICATE OF INTENTION TO SUBMIT A TENDER**

CONTRACT SANRAL X.002-180-2024/1  
FOR THE ROUTINE ROAD MAINTENANCE OF NATIONAL ROUTE R36 FROM MARULENG  
MUNICIPAL BOUNDARY TO GREATER LETABA MUNICIPAL BOUNDARY, R71 FROM  
POLOKWANE MUNICIPAL BOUNDARY TO BA-PHALABORWA MUNICIPAL BOUNDARY AND  
R529 FROM LETSITELE TO GREATER GIYANI MUNICIPAL BORDER

**Notes to Tenderer:**

- 1. The duly completed certificate of intention to submit a tender must be submitted by whoever intends to tender for this particular tender within seven (7) days from the date the tender is advertised. Failure to submit the certificate of intention to tender within the required period may render the tenderer non-responsive and SANRAL does not accept responsibility for any communication not received by the tenderer timeously.
- 2. Late notification of intention to tender by a prospective tenderer will not necessarily result in the tender closing date being extended.
- 3. Should you intend to submit a tender for this particular tender please sign the certificate, scan and email the completed document to the email address indicated in T1.1 of this tender document.
- 4. The Employer shall send all correspondence, including Addenda, only to the Tenderer's email address as provided herein.

This is to certify that I, .....  
.....

representative of (insert name of tenderer) .....

of (address) .....

.....  
.....

telephone number .....

fax number .....

e-mail: .....

intends to submit a tender in response to the tender notice and invitation for tender this contract.

TENDERER'S REPRESENTATIVE (Signature): .....

DATE: .....

FORM A2.1: CERTIFICATE OF AUTHORITY FOR SIGNATORY

CONTRACT SANRAL X.002-180-2024/1  
FOR THE ROUTINE ROAD MAINTENANCE OF NATIONAL ROUTE R36 FROM MARULENG MUNICIPAL BOUNDARY TO GREATER LETABA MUNICIPAL BOUNDARY, R71 FROM POLOKWANE MUNICIPAL BOUNDARY TO BA-PHALABORWA MUNICIPAL BOUNDARY AND R529 FROM LETSITELE TO GREATER GIYANI MUNICIPAL BORDER

Notes to tenderer:

- 1. The signatory for the tenderer shall confirm his/her authority thereto by attaching a duly signed and dated copy of the relevant resolution of the board of directors/partners on the tendering company's letterhead.
- 2. In the event that the tenderer is a joint venture, a certificate is required from each member of the joint venture clearly setting out:
  - (i) authority for signatory;
  - (ii) undertaking to formally enter into a joint venture contract should an award be made to the joint venture; and
  - (iii) name of designated lead member of the intended joint venture, as required by condition of tender C.2.13.4.
- 3. The resolution below is given as an example of an acceptable format for authorisation, but submission of this page with the example completed shall not be accepted as authorisation of the tenderer's signatory.

By resolution of the board of directors/partners passed at a meeting held on.....

Mr/Ms ....., whose signature appears below, has been duly authorised to sign all documents in connection with the tender for:

CONTRACT SANRAL X.002-180-2024/1  
FOR THE ROUTINE ROAD MAINTENANCE OF NATIONAL ROUTE R36 FROM MARULENG MUNICIPAL BOUNDARY TO GREATER LETABA MUNICIPAL BOUNDARY, R71 FROM POLOKWANE MUNICIPAL BOUNDARY TO BA-PHALABORWA MUNICIPAL BOUNDARY AND R529 FROM LETSITELE TO GREATER GIYANI MUNICIPAL BORDER  
and any contract which may arise there from on behalf of (*enter name of tenderer in block capitals*)

.....  
SIGNED ON BEHALF OF THE COMPANY: .....  
IN THE CAPACITY OF: .....  
DATE: .....  
SIGNATURE OF SIGNATORY: .....

WITNESS: .....  
SIGNATURE SIGNATURE  
.....  
NAME (PRINT) NAME (PRINT)

**FORM A2.2: DECLARATION OF TENDERER’S CURRENT STATUS OF ANY DEBT OUTSTANDING TO SANRAL**

**CONTRACT SANRAL X.002-180-2024/1  
FOR THE ROUTINE ROAD MAINTENANCE OF NATIONAL ROUTE R36 FROM MARULENG MUNICIPAL BOUNDARY TO GREATER LETABA MUNICIPAL BOUNDARY, R71 FROM POLOKWANE MUNICIPAL BOUNDARY TO BA-PHALABORWA MUNICIPAL BOUNDARY AND R529 FROM LETSITELE TO GREATER GIYANI MUNICIPAL BORDER**

**Notes to tenderer:**

- 1. The signatory for the tenderer shall complete and sign this form declaring the current status of (any) debt outstanding to SANRAL.**
- 2. If the tenderer is a joint venture, a declaration is required from each member of the Joint Venture.**

I, the undersigned, ..... declare that:

- (i) the tenderer or any of its Directors/Members do not have any debt outstanding to SANRAL, other than what is listed below:  
Please provide the details:  
.....  
.....  
.....  
.....  
.....
- (ii) the tenderer and/or any of its Directors/Members freely, voluntarily and without undue duress unconditionally authorises the SANRAL to set off any debt agreed to which is due and payable by the tenderer or any of its Directors/Members in terms of this declaration, against any moneys due to the tenderer or any of its Directors/Members; and
- (iii) to the best of my knowledge the above information is true and accurate.

SIGNATURE: .....

Signed and sworn before me at ..... on the ..... day of ..... 20...

- The deponent having:
- (i) acknowledged that he/she knows and understands the contents hereof;
  - (ii) confirmed that he/she has no objection to the taking of the prescribed oath;
  - (iii) that he/she considered the prescribed oath as bidding upon his/her conscience; and
  - (iv) the Regulations contained in the Government Gazette Notice R1258 of July 1972 and R1648 of August 1977 having been complied with.

\_\_\_\_\_  
COMMISSIONER OF OATHS

**FORM A2.3: CERTIFICATE OF SINGLE TENDER SUBMISSION**

**CONTRACT SANRAL X.002-180-2024/1  
FOR THE ROUTINE ROAD MAINTENANCE OF NATIONAL ROUTE R36 FROM MARULENG MUNICIPAL BOUNDARY TO GREATER LETABA MUNICIPAL BOUNDARY, R71 FROM POLOKWANE MUNICIPAL BOUNDARY TO BA-PHALABORWA MUNICIPAL BOUNDARY AND R529 FROM LETSITELE TO GREATER GIYANI MUNICIPAL BORDER**

**Notes to tenderer:**

- 1. This certificate serves as a declaration by the tenderer that a single tender was submitted.**
- 2. In the case of a Joint Venture (JV) or a Targeted Enterprise, a separate certificate is to be completed and submitted by each JV member or Targeted Enterprise.**

**DECLARATION**

I, the undersigned, .....  
in submitting the accompanying tender on behalf of the tenderer do hereby make the following statements that I certify to be true and complete in every respect:

- 1. I have read and understand the notes to, and the contents of, this certificate.
- 2. I understand that the accompanying tender and any other tender shall be disqualified in the event that I, including a Joint Venture partner or a Targeted Enterprise, participate in more than 1 (one) tender.

SIGNATURE: .....

DATE: .....

NAME: .....

POSITION: .....

**FORM A2.4: CERTIFICATE OF FRONTING PRACTICES****CONTRACT SANRAL X.002-180-2024/1****FOR THE ROUTINE ROAD MAINTENANCE OF NATIONAL ROUTE R36 FROM MARULENG MUNICIPAL BOUNDARY TO GREATER LETABA MUNICIPAL BOUNDARY, R71 FROM POLOKWANE MUNICIPAL BOUNDARY TO BA-PHALABORWA MUNICIPAL BOUNDARY AND R529 FROM LETSITELE TO GREATER GIYANI MUNICIPAL BORDER****Fronting Practices**

**Window-dressing:** This includes cases in which black people are appointed or introduced to an enterprise on the basis of tokenism and may be:

- Discouraged or inhibited from substantially participating in the core activities of an enterprise; and
- Discouraged or inhibited from substantially participating in the stated areas and/or levels of their participation;

**Benefit Diversion:** This includes initiatives implemented where the economic benefits received as a result of the B-BBEE Status of an enterprise do not flow to black people in the ratio as specified in the relevant legal documentation.

**Opportunistic Intermediaries:** This includes enterprises that have concluded agreements with other enterprises with a view to leveraging the opportunistic intermediary's favourable B-BBEE status in circumstances where the agreement involves:

- Significant limitations or restrictions upon the identity of the opportunistic intermediary's suppliers, service providers, clients or customers;
- The maintenance of their business operations in a context reasonably considered improbable having regard to resources; and
- Terms and conditions that are not negotiated at arms-length on a fair and reasonable basis.

**Responsibility to Report Fronting**

In order to effectively deal with the scourge of Fronting, verification agencies, and/or procurement officers and relevant decision makers are encouraged to obtain a signed declaration from the clients or entities that they verify or provide business opportunities to, which states that the client or entity understands and accepts that the verification agency, procurement officer or relevant decision maker may report Fronting practices to **the DTI**. Intentional misrepresentation by measured entities may constitute fraudulent practices, public officials and verification agencies are to report such cases to **the DTI**. SANRAL or its appointed agent has every right to embark on an investigation of fronting with regards to any potential service provider. In this regard, SANRAL is entitled to request any further information, interview and any documentation from the respective potential service provider prior to any award. (This statement is for internal use)

**Fronting Indicators**

|                                                                                                                                                                                                                                                                           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ul style="list-style-type: none"> <li>• The black people identified by an enterprise as its shareholders, executives or management are unaware or uncertain of their role within an enterprise;</li> </ul>                                                               |
| <ul style="list-style-type: none"> <li>• The black people identified by an enterprise as its shareholders, executives or management have roles of responsibility that differ significantly from those of their non-black peers;</li> </ul>                                |
| <ul style="list-style-type: none"> <li>• The black people who serve in executive or management positions in an enterprise are paid significantly lower than the market norm, unless all executives or management of an enterprise are paid at a similar level;</li> </ul> |
| <ul style="list-style-type: none"> <li>• There is no significant indication of active participation by black people identified as top management at strategic decision making level;</li> </ul>                                                                           |
| <ul style="list-style-type: none"> <li>• An enterprise only conducts peripheral functions and does not perform the core functions reasonably expected of other, similar, enterprises;</li> </ul>                                                                          |
| <ul style="list-style-type: none"> <li>• An enterprise relies on a third-party to conduct most core functions normally conducted by enterprises similar to it;</li> </ul>                                                                                                 |
| <ul style="list-style-type: none"> <li>• An enterprise cannot operate independently without a third-party, because of contractual obligations or the lack of technical or operational competence;</li> </ul>                                                              |

|                                                                                                                                                                                                                                                                                                                           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ul style="list-style-type: none"><li>• The enterprise displays evidence of circumvention or attempted circumvention;</li></ul>                                                                                                                                                                                           |
| <ul style="list-style-type: none"><li>• An enterprise buys goods or services at a significantly different rate than the market from a related person or shareholder;</li></ul>                                                                                                                                            |
| <ul style="list-style-type: none"><li>• An enterprise obtains loans, not linked to the good faith share purchases or enterprise development initiatives, from a related person at an excessive rate; and</li></ul>                                                                                                        |
| <ul style="list-style-type: none"><li>• An enterprise shares all premises and infrastructure with a related person, or with a shareholder with no B-BBEE status or a third-party operating in the same industry where the cost of such premises and infrastructure is disproportionate to market-related costs.</li></ul> |

**DECLARATION**

I, the undersigned, .....  
in submitting the accompanying tender on behalf of the tenderer do hereby make the following statements that I certify to be true and complete in every respect:

1. I have read and understand the contents of this certificate.
2. I accept that the Employer may report fronting practices to the Department of Trade and Industry and the BEE commissioner.
3. I accept that intentional misrepresentation by measured entities may constitute fraudulent practices that shall be reported to the Department of Trade and Industry and the BEE commissioner.

SIGNATURE: .....

DATE: .....

NAME: .....

POSITION: .....

**FORM A2.5: DECLARATION FORM - MANAGEMENT OF DOMESTIC PROMINENT INFLUENTIAL PERSONS, FOREIGN PROMINENT PUBLIC OFFICIALS AND FOREIGN INFLUENTIAL NATIONALS**

**CONTRACT SANRAL X.002-180-2024/1**

**FOR THE ROUTINE ROAD MAINTENANCE OF NATIONAL ROUTE R36 FROM MARULENG MUNICIPAL BOUNDARY TO GREATER LETABA MUNICIPAL BOUNDARY, R71 FROM POLOKWANE MUNICIPAL BOUNDARY TO BA-PHALABORWA MUNICIPAL BOUNDARY AND R529 FROM LETSITELE TO GREATER GIYANI MUNICIPAL BORDER**

**Notes to Tenderer:**

1. In line with a policy on Domestic Prominent Influential Persons (DPIP's), Foreign Prominent Public Officials (FPPO's) and Foreign Influential Nationals (FIN's), the purpose of this declaration form is to ensure maintenance and monitoring of the business relationships with prominent, influential stakeholders who have domestic and/or foreign influence as far as the procurement under the management of the Employer is concerned. This is done to mitigate the Employer's perceived association, reputational, operational or legal risk, as it strives to foster and maintain fair and transparent business relations. (This policy is available on the Employer's website: [www.sanral.co.za](http://www.sanral.co.za))
2. It is compulsory that all prospective and existing tenderers conducting the business with the Employer, who potentially meet the definition of DPIP's, FPPO's or FIN's, complete this form by supplying credible information as required and submit together with their tender document.
3. Tenderers are required at the tender stage to declare any DPIP's, FPPO's or FIN's involved in their tenders, as part of their submission.
4. Further, that tenderers shall at the tender stage furnish the Employer of all information relating to namely, shareholders names, identity numbers and share certificates of the individual and/or transaction concerned using the form below, for verification purposes, including where applicable, confirmation as it relates to:
  - i. Knowledge of any offence within the meaning of Chapter 2, Section 12 and 13 of Prevention and Combating of Corrupt Practices Act No 4 of 2006; and/or
  - ii. Knowledge of any offence within the meaning of Chapter 3 of Prevention of Organised Crime Act No 121 of 1998 as it relates to any of the shareholders, directors, owners and/or individual link to the tenderer.
5. Tenderers undertake that should it be discovered that the information provided in the table below is fraudulently or negligently misrepresented, then Chapter 9, Section 214 and 216 of Companies Act No 17 of 2008 shall apply to shareholders, directors, owners and/or individual link to the tenderer.
6. Should the tenderer fail to declare or supply the Employer with credible information in the prescribed form, the tender may be rendered invalid.
7. Should the Employer, in the process of conducting verification and investigation of information supplied by the tenderer find out that the information poses a reputational risk, the tender shall be rendered invalid.
8. The following definitions shall apply:
  - i. "Board" means the Board of Directors or the Accounting Authority of the Employer.
  - ii. "Business relationship" means the connection formed between the Employer and external stakeholders for commercial purposes.
  - iii. "DD" means Due Diligence.
  - iv. "Domestic Prominent Influential Person" means an individual who holds an influential position, including in an acting position for a period exceeding 6 (six) months, or has held at any time in the preceding 12 (twelve) months, in the Republic, as defined in the Financial Intelligence Centre Amendment Act No 1 of 2017.
  - v. "DPIP" means a Domestic Prominent Influential Person.
  - vi. "Family members and known close associates" means immediate family members and known close associates of a person in a foreign or domestic prominent position, as the case may be, as defined in the Financial Intelligence Centre Amendment Act No 1 of 2017.
  - vii. "Foreign Influential National" means an individual who is not a South African citizen or does not have a permanent residence permit issued in terms of the Immigration Act No 13 of 2002, who possesses personal power that induces another person to give consideration or to act on any basis other than the merits of the matter.

- viii. **“Foreign Prominent Public Official” means (as defined in the Financial Intelligence Centre Amendment Act No 1 of 2017) an individual who holds or has held at any time in the preceding 12 (twelve) months, in any foreign country a prominent public function.**
  - ix. **“FPPO” means a Foreign Prominent Public Official.**
  - x. **“Improper influence” means personal power that induces another person to give consideration or to act on any basis other than the merits of the matter.**
  - xi. **“The Employer” means the South African National Roads Agency SOC Limited (SANRAL) with registration number 1998/009584/30.**
  - xii. **“Senior Management” means the Executive Committee or its individual members.**
9. **A separate declaration is required from each DPIP, FPPO and FIN. In the event that the tenderer is a Joint Venture (JV), a separate declaration from each DPIP, FPPO and Fin from each of the Joint Venture (JV) members, is required.**

**Domestic Prominent Influential Persons, Foreign Prominent Public Officials or Foreign Influential Nationals (DPIP's, FPPO's or FIN's) Reporting Form**

| IDENTIFICATION PARTICULARS                                                    |                    |                |                                                      |                    |
|-------------------------------------------------------------------------------|--------------------|----------------|------------------------------------------------------|--------------------|
| Primary Particulars                                                           | First Name         | Surname        | Middle Name                                          | ID/Passport Number |
|                                                                               |                    |                |                                                      |                    |
| Country Details                                                               | Country of Origin  | Citizenship    | Current Country of Residence                         |                    |
|                                                                               |                    |                |                                                      |                    |
| CURRENT STATUS AND BACKGROUND                                                 |                    |                |                                                      |                    |
| Current Occupation                                                            | Occupational Title |                | Status                                               |                    |
|                                                                               |                    |                | Active                                               | Non-active         |
|                                                                               |                    |                |                                                      |                    |
|                                                                               |                    |                |                                                      |                    |
| Is the potential/business partner (mark with an “X” whichever is applicable): |                    |                |                                                      |                    |
| a DPIP                                                                        | a FPPO             | a FIN          | Family member or Close Associate of a DPIP/FPPO/FIN? |                    |
| KNOWN BUSINESS INTERESTS                                                      |                    |                |                                                      |                    |
| No                                                                            | Name of Entity     | Role in Entity | Status                                               |                    |
| 1                                                                             |                    |                | Active                                               | Non-active         |
| 2                                                                             |                    |                |                                                      |                    |
| 3                                                                             |                    |                |                                                      |                    |
| 4                                                                             |                    |                |                                                      |                    |
| 5                                                                             |                    |                |                                                      |                    |
| 6                                                                             |                    |                |                                                      |                    |
| 7                                                                             |                    |                |                                                      |                    |
| 8                                                                             |                    |                |                                                      |                    |
| 9                                                                             |                    |                |                                                      |                    |

|    |  |  |  |  |
|----|--|--|--|--|
| 10 |  |  |  |  |
|----|--|--|--|--|

Domestic Prominent Influential Persons, Foreign Prominent Public Officials or Foreign Influential Nationals (DPIP’s, FPPO’s or FIN’s) Reporting Form

| MEDIA REPORTS / OTHER SOURCES OF INFORMATION                                                     |
|--------------------------------------------------------------------------------------------------|
| (Please reference all known negative or damaging media reports associated with the DPIP/FPPO/FIN |
|                                                                                                  |
|                                                                                                  |
|                                                                                                  |
|                                                                                                  |
|                                                                                                  |
|                                                                                                  |
|                                                                                                  |

Reporting Person/s:

|                                 |       |  |
|---------------------------------|-------|--|
| Full names:                     |       |  |
| Designation:                    |       |  |
| Department:                     |       |  |
| Head of Department:             |       |  |
| Head of Department’s signature: | Date: |  |
| Reporting Person’s signature:   | Date: |  |

DECLARATION / UNDERTAKING BY THE TENDERER

I, the undersigned, .....  
declare that:  
1. the information furnished on this declaration form is true and correct.  
2. I accept that, any action may be taken against me should this declaration prove to be false.

Signature: .....  
Name: .....  
Position: .....  
Date: .....  
Name of Tenderer: .....

**FORM A2.6: CERTIFICATE OF PERMISSION TO CONDUCT DUE DILIGENCE INVESTIGATION**

**CONTRACT SANRAL X.002-180-2024/1  
FOR THE ROUTINE ROAD MAINTENANCE OF NATIONAL ROUTE R36 FROM MARULENG MUNICIPAL BOUNDARY TO GREATER LETABA MUNICIPAL BOUNDARY, R71 FROM POLOKWANE MUNICIPAL BOUNDARY TO BA-PHALABORWA MUNICIPAL BOUNDARY AND R529 FROM LETSITELE TO GREATER GIYANI MUNICIPAL BORDER**

**Notes to tenderer**

- 1. The tenderer shall complete the declaration below.**
- 2. In the event of a Joint Venture (JV), each member of the JV shall comply with the above requirements.**

I, ..... (name),  
the undersigned in my capacity as ..... (position),  
on behalf of ..... (name of company),  
herewith grant consent that SANRAL or any of their appointed Service Providers may conduct a due  
diligence investigation on ..... (name of company)  
to evaluate our ability to perform the contract as stipulated in the Standard Conditions of Tender, Clause  
C.3.13(b).

In addition, any information in this regard requested by SANRAL or any of their appointed Service  
Providers, shall be submitted within the timelines of the request.

SIGNATURE: .....

DATE: .....

**FORM A3.1: BIDDER'S DISCLOSURE (SBD4)**

**CONTRACT SANRAL X.002-180-2024/1  
FOR THE ROUTINE ROAD MAINTENANCE OF NATIONAL ROUTE R36 FROM MARULENG  
MUNICIPAL BOUNDARY TO GREATER LETABA MUNICIPAL BOUNDARY, R71 FROM  
POLOKWANE MUNICIPAL BOUNDARY TO BA-PHALABORWA MUNICIPAL BOUNDARY AND  
R529 FROM LETSITELE TO GREATER GIYANI MUNICIPAL BORDER**

**Notes to tenderer:**

- i. Definitions:**
  - a. "State" means:**
    - any National or Provincial Department, National or Provincial Public Entity or Constitutional Institution within the meaning of the Public Finance Management Act, 1999 (Act No 1 of 1999);
    - any Municipality of Municipal Entity;
    - Provincial Legislature;
    - National Assembly or the National Council of Provinces; or
    - Parliament.
  - b. "Shareholder" means a person who owns shares in the company and is actively involved in the management of the enterprise or business and exercises control over the enterprise.**
- ii. In the case of a joint venture (JV), a separate declaration form is to be completed and submitted by each JV member.**
- iii. If the Form is omitted or blank; or if the tenderer found to have failed to declare conflict or declare false information, The tender will be declared non-responsive and should it be discovered after the award of a contract, contract maybe terminated and tenderer will be ultimately blacklisted.**

---

**1. PURPOSE OF THE FORM**

Any person (natural or juristic) may make an offer or offers in terms of this invitation to bid. In line with the principles of transparency, accountability, impartiality, and ethics as enshrined in the Constitution of the Republic of South Africa and further expressed in various pieces of legislation, it is required for the bidder to make this declaration in respect of the details required hereunder.

Where a person/s are listed in the Register for Tender Defaulters and / or the List of Restricted Suppliers, that person will automatically be disqualified from the bid process.

**2. BIDDER'S DECLARATION**

- 2.1.** Is the bidder, or any of its directors / trustees / shareholders / members / partners or any person having a controlling interest<sup>1</sup> in the enterprise,  
employed by the state?

**YES/NO**

---

<sup>1</sup> the power, by one person or a group of persons holding the majority of the equity of an enterprise, alternatively, the person/s having the deciding vote or power to influence or to direct the course and decisions of the enterprise.

2.1.1. If so, furnish particulars of the names, individual identity numbers, and, if applicable, state employee numbers of sole proprietor/ directors / trustees / shareholders / members/ partners or any person having a controlling interest in the enterprise, in table below.

| Full Name | Identity Number | Name of State institution |
|-----------|-----------------|---------------------------|
|           |                 |                           |
|           |                 |                           |
|           |                 |                           |
|           |                 |                           |
|           |                 |                           |
|           |                 |                           |
|           |                 |                           |
|           |                 |                           |
|           |                 |                           |

2.2. Do you, or any person connected with the bidder, have a relationship with any person who is employed by the procuring institution? **YES/NO**

2.2.1. If so, furnish particulars:  
.....  
.....

2.3. Does the bidder or any of its directors / trustees / shareholders / members / partners or any person having a controlling interest in the enterprise have any interest in any other related enterprise whether or not they are bidding for this contract? **YES/NO**

2.3.1. If so, furnish particulars:  
.....  
.....

**3. DECLARATION**

I, the undersigned, (name)..... in submitting the accompanying bid, do hereby make the following statements that I certify to be true and complete in every respect:

- 3.1. I have read and I understand the contents of this disclosure;
- 3.2. I understand that the accompanying bid will be disqualified if this disclosure is found not to be true and complete in every respect;
- 3.3. The bidder has arrived at the accompanying bid independently from, and without consultation, communication, agreement or arrangement with any competitor. However, communication between partners in a joint venture or consortium<sup>2</sup> will not be construed as collusive bidding.
- 3.4. In addition, there have been no consultations, communications, agreements or arrangements with

<sup>2</sup> Joint venture or Consortium means an association of persons for the purpose of combining their expertise, property, capital, efforts, skill and knowledge in an activity for the execution of a contract.

any competitor regarding the quality, quantity, specifications, prices, including methods, factors or formulas used to calculate prices, market allocation, the intention or decision to submit or not to submit the bid, bidding with the intention not to win the bid and conditions or delivery particulars of the products or services to which this bid invitation relates.

- 3.5. The terms of the accompanying bid have not been, and will not be, disclosed by the bidder, directly or indirectly, to any competitor, prior to the date and time of the official bid opening or of the awarding of the contract.
- 3.6. There have been no consultations, communications, agreements or arrangements made by the bidder with any official of the procuring institution in relation to this procurement process prior to and during the bidding process except to provide clarification on the bid submitted where so required by the institution; and the bidder was not involved in the drafting of the specifications or terms of reference for this bid.
- 3.7. I am aware that, in addition and without prejudice to any other remedy provided to combat any restrictive practices related to bids and contracts, bids that are suspicious will be reported to the Competition Commission for investigation and possible imposition of administrative penalties in terms of section 59 of the Competition Act No 89 of 1998 and or may be reported to the National Prosecuting Authority (NPA) for criminal investigation and or may be restricted from conducting business with the public sector for a period not exceeding ten (10) years in terms of the Prevention and Combating of Corrupt Activities Act No 12 of 2004 or any other applicable legislation.

I CERTIFY THAT THE INFORMATION FURNISHED IN PARAGRAPHS 1, 2 and 3 ABOVE IS CORRECT.

I ACCEPT THAT THE STATE MAY REJECT THE BID OR ACT AGAINST ME IN TERMS OF PARAGRAPH 6 OF PFMA SCM INSTRUCTION 03 OF 2021/22 ON PREVENTING AND COMBATING ABUSE IN THE SUPPLY CHAIN MANAGEMENT SYSTEM SHOULD THIS DECLARATION PROVE TO BE FALSE.

.....  
Signature

.....  
Date

.....  
Position

.....

Name of bidder

**FORM A3.2: CERTIFICATE OF INDEPENDENT TENDER (Incorporating SBD9)**

**CONTRACT SANRAL X.002-180-2024/1**

**FOR THE ROUTINE ROAD MAINTENANCE OF NATIONAL ROUTE R36 FROM MARULENG MUNICIPAL BOUNDARY TO GREATER LETABA MUNICIPAL BOUNDARY, R71 FROM POLOKWANE MUNICIPAL BOUNDARY TO BA-PHALABORWA MUNICIPAL BOUNDARY AND R529 FROM LETSITELE TO GREATER GIYANI MUNICIPAL BORDER**

**FORM A3.3: DECLARATION OF TENDERER'S PAST SUPPLY CHAIN MANAGEMENT PRACTICES**

CONTRACT SANRAL X.002-180-2024/1

**Notes to tenderer:**

1. **This declaration:**
  - (a) **must form part of all tenders submitted.**
  - (b) **in the case of a joint venture (JV), must be completed and submitted by each member of the JV**
2. **This form serves as a declaration to be used by institutions in ensuring that when goods and services are being procured, all reasonable steps are taken to combat the abuse and/or misused the State's procurement of the supply chain management system.**
3. **The tender of any tenderer may be disregarded if that tenderer or any of its directors have –**
  - (a) **abused the institution's supply chain management system;**
  - (b) **committed fraud or any other improper conduct in relation to such State system;**
  - (c) **has been charged with fraud, corruption or any other improper conduct whether of a criminal or civil nature during the course and scope of rendering services to the state or any other party and/or entity; or**
  - (d) **failed to perform on any previous contract with the State.**
4. **In order to give effect to the above, the following questionnaire must be completed and submitted with this tender.**

|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                 |                                |
|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|--------------------------------|
| 4.1   | <p>Is the tenderer or any of its directors listed on the National Treasury's Database of Restricted Suppliers as companies or persons prohibited from doing business with the public sector?</p> <p><b>Companies or persons who are listed on this Database were informed in writing of this restriction by the Accounting Officer/ Authority of the institution that imposed the restriction after the <i>audi alteram partem</i> rule was applied.</b></p> <p>The Database of Restricted Suppliers now resides on the National Treasury website (<a href="http://www.treasury.gov.za">www.treasury.gov.za</a>) and can be accessed by clicking on its link at the bottom of the home page.</p> | Yes<br><input type="checkbox"/> | No<br><input type="checkbox"/> |
| 4.1.1 | If Yes, furnish particulars:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                 |                                |
| 4.2   | <p>Is the tenderer or any of its directors listed on the Register for Tender Defaulters in terms of Section 29 of the Prevention and Combatting of Corrupt Activities Act (No. 12 of 2004)?</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Yes<br><input type="checkbox"/> | No<br><input type="checkbox"/> |

|       |                                                                                                                                                                                                                   |                                 |                                |
|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|--------------------------------|
|       | <b>The Register for Tender Defaulters can be accessed on the National Treasury website (<a href="http://www.treasury.gov.za">www.treasury.gov.za</a>) by clicking on its link at the bottom of the home page.</b> |                                 |                                |
| 4.2.1 | If Yes, furnish particulars:                                                                                                                                                                                      |                                 |                                |
| 4.3   | Was the tenderer or any of its directors convicted by a court of law (including a court outside the Republic of South Africa) for fraud or corruption during the past five years?                                 | Yes<br><input type="checkbox"/> | No<br><input type="checkbox"/> |
| 4.3.1 | If Yes, furnish particulars:                                                                                                                                                                                      |                                 |                                |
| 4.4   | Was any contract between the tenderer and any organ of State terminated during the past five years on account of failure to perform on or comply with the contract?                                               | Yes<br><input type="checkbox"/> | No<br><input type="checkbox"/> |
| 4.4.1 | If Yes, furnish particulars:                                                                                                                                                                                      |                                 |                                |

**CERTIFICATION**

I, the undersigned, .....  
certify that the information furnished on this declaration form is true and correct.

I accept that, in addition to cancellation of a contract, action may be taken against me should this declaration prove to be false.

Signature: .....

Name: .....

Position: .....

Date: .....

Name of tenderer: .....

**FORM A3.4: REGISTRATION ON NATIONAL TREASURY CENTRAL SUPPLIER DATABASE**

**CONTRACT SANRAL X.002-180-2024/1  
FOR THE ROUTINE ROAD MAINTENANCE OF NATIONAL ROUTE R36 FROM MARULENG MUNICIPAL BOUNDARY TO GREATER LETABA MUNICIPAL BOUNDARY, R71 FROM POLOKWANE MUNICIPAL BOUNDARY TO BA-PHALABORWA MUNICIPAL BOUNDARY AND R529 FROM LETSITELE TO GREATER GIYANI MUNICIPAL BORDER**

The tenderer shall provide a pdf. copy of the supplier registration form from the National Treasury Central Supplier Database. ([www.treasury.gov.za](http://www.treasury.gov.za)). In the case of a joint venture (JV), the tenderer shall provide a pdf. copy of the supplier registration form for each member of the JV. Tenderers who are not registered on the Central Supplier Database at the closing date for tender submissions will be declared non-responsive and will not be considered. In the case of a Joint Venture, a printed copy of the Active Supplier Listing must be provided for each member of the Joint Venture.

Name of Contractor: .....

CSD Master Registration Number (Supplier Number): .....

Supplier Commodity: .....

Delivery Location: .....

SIGNED BY TENDERER: .....

**FORM A3.5: DECLARATION CERTIFICATE FOR LOCAL PRODUCTION AND CONTENT FOR DESIGNATED SECTORS (Incorporating SBD6.2)****CONTRACT SANRAL X.002-180-2024/1****FOR THE ROUTINE ROAD MAINTENANCE OF NATIONAL ROUTE R36 FROM MARULENG MUNICIPAL BOUNDARY TO GREATER LETABA MUNICIPAL BOUNDARY, R71 FROM POLOKWANE MUNICIPAL BOUNDARY TO BA-PHALABORWA MUNICIPAL BOUNDARY AND R529 FROM LETSITELE TO GREATER GIYANI MUNICIPAL BORDER**

This Standard Bidding Document (SBD) must form part of all bids invited. It contains general information and serves as a declaration form for local content (local production and local content are used interchangeably).

Before completing this declaration, bidders must study the General Conditions, Definitions, Directives applicable in respect of Local Content as prescribed in the, the South African Bureau of Standards (SABS) approved technical specification number SATS 1286:2011 (Edition 1) and the Guidance on the Calculation of Local Content together with the Local Content Declaration Templates [Annex C (Local Content Declaration: Summary Schedule), D (Imported Content Declaration: Supporting Schedule to Annex C) and E (Local Content Declaration: Supporting Schedule to Annex C)].

**1. General Conditions**

- 1.1 Prices referred to in the determination of x must be converted to Rand (ZAR) by using the exchange rate published by South African Reserve Bank (SARB) on the date of advertisement of the bid as indicated in paragraph 3.1 below.

**The SABS approved technical specification number SATS 1286:2011 is accessible on [http://www.thedti.gov.za/industrial\\_development/ip.jsp](http://www.thedti.gov.za/industrial_development/ip.jsp) at no cost.**

- 1.2 A bid may be disqualified if this Declaration Certificate and the Annex C (Local Content Declaration: Summary Schedule – Form A3.6) are not submitted as part of the bid documentation.

2. The stipulated minimum threshold(s) for local production and content (refer to Annex A of SATS 1286:2011) for this bid is/are as follows:

| Description of services, works or goods                 |                                                                                                                               |                                                    | Stipulated minimum threshold |
|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|------------------------------|
| <b>Steel value-added construction material products</b> |                                                                                                                               |                                                    |                              |
| Fabricated Structural Steel                             |                                                                                                                               |                                                    | 100%                         |
| Joining/Connecting Components                           |                                                                                                                               |                                                    | 100%                         |
| Frames                                                  |                                                                                                                               |                                                    |                              |
| Roof and Cladding                                       |                                                                                                                               |                                                    |                              |
| Fasteners                                               |                                                                                                                               |                                                    | 100%                         |
| Wire Products                                           |                                                                                                                               |                                                    | 100%                         |
| Ducting and Structural Pipework                         |                                                                                                                               |                                                    |                              |
| Gutters, downpipes & launders                           |                                                                                                                               |                                                    |                              |
| <b>Primary steel construction material products</b>     |                                                                                                                               |                                                    |                              |
| Plates (>4.5mm thick and supplied in flat pieces)       |                                                                                                                               |                                                    | 100%                         |
| Sheets (<4.5mm thick and supplied in coils)             |                                                                                                                               |                                                    | 100%                         |
| Galvanised and Colour Coated coils                      |                                                                                                                               |                                                    | 100%                         |
| WireRod and Drawn Wire                                  |                                                                                                                               |                                                    | 100%                         |
| Sections (Channels, Angles, I-Beams and H-Beams)        |                                                                                                                               |                                                    | 100%                         |
| Reinforcing bars                                        |                                                                                                                               |                                                    | 100%                         |
| <b>Electrical cable material products</b>               |                                                                                                                               |                                                    |                              |
| Low Voltage                                             |                                                                                                                               |                                                    | 90%                          |
| Low Cost Reticulation                                   |                                                                                                                               |                                                    | 90%                          |
| Medium & High Voltage                                   |                                                                                                                               |                                                    | 90%                          |
| ACR                                                     |                                                                                                                               |                                                    | 90%                          |
| <b>Telecom cable material products</b>                  |                                                                                                                               |                                                    |                              |
| Optical Fibre Cables                                    |                                                                                                                               |                                                    | 90%                          |
| Copper Telecom Cables                                   |                                                                                                                               |                                                    | 90%                          |
| <b>Plastic Pipes</b>                                    |                                                                                                                               |                                                    |                              |
| Polyvinyl chloride (PVC) pipes                          |                                                                                                                               |                                                    | 100%                         |
| High density polyethylene (HDPE) pipes                  |                                                                                                                               |                                                    | 100%                         |
| Polypropylene (PP) pipes                                |                                                                                                                               |                                                    | 100%                         |
| Glass reinforced plastic (GRP) pipes                    |                                                                                                                               |                                                    | 100%                         |
| Textiles, Clothing, Leather and Footwear                |                                                                                                                               |                                                    |                              |
| Textiles                                                |                                                                                                                               |                                                    | 100%                         |
| <b>Bagged and bulk cement</b>                           |                                                                                                                               |                                                    |                              |
| Cement Type                                             | Description                                                                                                                   | Application                                        | Stipulated Minimum Threshold |
| Cem I                                                   | Pure portland cement with a 95-100% clinker.                                                                                  | All civil and building construction as appropriate | 100 %                        |
| Cem II                                                  | Portland cement containing varying additions of secondary materials, i.e. fly ash, pozzolana, slag, silica fume, or limestone | All civil and building construction as appropriate | 100 %                        |
| Cem III                                                 | blast furnace cement, 50% OPC, 50% blast furnace slag                                                                         | All civil and building construction as appropriate | 100 %                        |
| Cem IV                                                  | pozzolanic cement, OPC and fly ash                                                                                            | All civil and building construction as appropriate | 100 %                        |

|                |                                                                                                 |                                                             |       |
|----------------|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-------|
| Cem V          | composite cement: slag and ash cement. Blended cements with more than one blending material     | All civil and building construction as appropriate          | 100 % |
| Masonry cement | Mixture of Portland cement and plasticizing materials such as limestone to improve setting time | use in mortar, brick, block, and stone masonry construction | 100 % |

3. Does any portion of the services, works or goods offered have any imported content?

|            |  |           |  |                            |
|------------|--|-----------|--|----------------------------|
| <b>YES</b> |  | <b>NO</b> |  | <b>Tick applicable box</b> |
|------------|--|-----------|--|----------------------------|

- 3.1 If yes, the rate(s) of exchange to be used in this bid to calculate the local content as prescribed in paragraph 1.5 of the general conditions must be the rate(s) published by SARB for the specific currency on **31 August 2023**.

The relevant rates of exchange information is accessible on <https://www.resbank.co.za>.

Indicate the rate(s) of exchange against the appropriate currency in the table below (refer to Annex A of SATS 1286:2011):

| Currency       | Rates of exchange |
|----------------|-------------------|
| US Dollar      |                   |
| Pound Sterling |                   |
| Euro           |                   |
| Yen            |                   |
| Other          |                   |

NB: Bidders must submit proof of the SARB rate(s) of exchange used.

4. Where, after the award of a bid, challenges are experienced in meeting the stipulated minimum threshold for local content the DTI must be informed accordingly in order for the DTI to verify and in consultation with the AO/AA provide directives in this regard.

**LOCAL CONTENT DECLARATION**  
**(REFER TO ANNEX B OF SATS 1286:2011)**

**LOCAL CONTENT DECLARATION BY CHIEF FINANCIAL OFFICER OR OTHER LEGALLY RESPONSIBLE PERSON NOMINATED IN WRITING BY THE CHIEF EXECUTIVE OR SENIOR MEMBER/PERSON WITH MANAGEMENT RESPONSIBILITY (CLOSE CORPORATION, PARTNERSHIP OR INDIVIDUAL)**

IN RESPECT OF BID NO.

**CONTRACT SANRAL X.002-180-2024/1**

**FOR THE ROUTINE ROAD MAINTENANCE OF NATIONAL ROUTE R36 FROM MARULENG MUNICIPAL BOUNDARY TO GREATER LETABA MUNICIPAL BOUNDARY, R71 FROM POLOKWANE MUNICIPAL BOUNDARY TO BA-PHALABORWA MUNICIPAL BOUNDARY AND R529 FROM LETSITELE TO GREATER GIYANI MUNICIPAL BORDER**

ISSUED BY: South African National Roads Agency SOC Limited

N.B.:

1. The obligation to complete, duly sign and submit this declaration cannot be transferred to an external authorized representative, auditor or any other third party acting on behalf of the bidder.
2. Guidance on the Calculation of Local Content together with Local Content Declaration Templates (Annex C, D and E) is accessible on [http://www.thedti.gov.za/industrial\\_development/ip.jsp](http://www.thedti.gov.za/industrial_development/ip.jsp). Bidders should first complete Declaration D. After completing Declaration D, bidders should complete Declaration E and then consolidate the information on Declaration C. **Declaration C should be submitted with the bid documentation at the closing date and time of the bid in order to substantiate the declaration made in paragraph (c) below.** Declarations D and E should be kept by the bidders for verification purposes for a period of at least 5 years. The successful bidder is required to continuously update Declarations C, D and E with the actual values for the duration of the contract.

I, the undersigned ..... (full names),

do hereby declare, in my capacity as .....

of ..... (name of bidder entity)

the following:

- (a) the facts contained herein are within my own personal knowledge;
- (b) I have satisfied myself that the goods/services/works to be delivered in terms of the above-specified bid comply with the minimum local content requirements as specified in the bid, and as measured in terms of SATS 1286:2011; and
- (c) the local content percentage (%) indicated below has been calculated using the formula given in clause 3 of SATS 1286:2011, the rates of exchange indicated in paragraph 3.1 above and the information contained in Declarations D and E which has been consolidated in Declaration C:

|                                                                    |   |
|--------------------------------------------------------------------|---|
| Bid price, excluding VAT (y)                                       | R |
| Imported content (x), as calculated in terms of SATS 1286:2011     | R |
| Stipulated minimum threshold for local content (paragraph 2 above) |   |
| Local content %, as calculated in terms of SATS 1286:2011          |   |

**If the bid is for more than one product, the local content percentages for each product contained in Declaration C shall be used instead of the table above.**

**The local content percentage for each product has been calculated using the formula given in clause 3 of SATS 1286:2011, the rates of exchange indicated in paragraph 3.1 above and the information contained in Declarations D and E.**

d) I accept that the Procurement Authority / Institution has the right to request that the local content be verified in terms of the requirements of SATS 1286:2011.

SIGNATURE: .....

DATE: .....

WITNESS No. 1: .....

WITNESS No. 2: .....

FORM A3.6: LOCAL CONTENT DECLARATION: SUMMARY SCHEDULE (ANNEXURE C)

CONTRACT SANRAL X.002-180-2024/1  
FOR THE ROUTINE ROAD MAINTENANCE OF NATIONAL ROUTE R36 FROM MARULENG MUNICIPAL BOUNDARY TO GREATER LETABA MUNICIPAL BOUNDARY, R71 FROM POLOKWANE MUNICIPAL BOUNDARY TO BA-PHALABORWA MUNICIPAL BOUNDARY AND R529 FROM LETSITELE TO GREATER GIYANI MUNICIPAL BORDER

|    |                        |      |   |  |    |   |  |     |   |                 |                                                |
|----|------------------------|------|---|--|----|---|--|-----|---|-----------------|------------------------------------------------|
| C1 | Tender No.:            |      |   |  |    |   |  |     |   |                 | Note: VAT to be excluded from all calculations |
| C2 | Tender Description:    |      |   |  |    |   |  |     |   |                 |                                                |
| C3 | Designated Product(s): |      |   |  |    |   |  |     |   |                 |                                                |
| C4 | Tender Authority:      |      |   |  |    |   |  |     |   |                 |                                                |
| C5 | Tendering Entity Name: |      |   |  |    |   |  |     |   |                 |                                                |
| C6 | Tender Exchange Rate:  | Pula | P |  | EU | € |  | GBP | £ | OTHER (specify) |                                                |

|                  |                               | Calculation of Local Content  |                         |                                               |                |             |                            | Tender Summary |                    |                                 |                        |
|------------------|-------------------------------|-------------------------------|-------------------------|-----------------------------------------------|----------------|-------------|----------------------------|----------------|--------------------|---------------------------------|------------------------|
| Tender Item No's | List of Items                 | Tender Price Each (Excl. VAT) | Exempted Imported Value | Tender Value Net of Exempted Imported Content | Imported Value | Local Value | Local Content % (Per Item) | Tender Qty     | Total Tender Value | Total Exempted Imported Content | Total Imported Content |
| ❖ (C8)           | (C9) ❖                        | (C10)                         | (C11)                   | (C12)                                         | (C13)          | (C14)       | (C15)                      | (C16)          | (C17)              | (C18)                           | (C19)                  |
| M020.01(a)       | Type 1 (large)                |                               |                         |                                               |                |             |                            |                |                    |                                 |                        |
| M020.01(b)       | Type 2 (small)                |                               |                         |                                               |                |             |                            |                |                    |                                 |                        |
| M050.01(a)       | Portable STOP/GO signs: 750mm |                               |                         |                                               |                |             |                            |                |                    |                                 |                        |
| M050.01(b)       | Road signs:R- and TR- series  |                               |                         |                                               |                |             |                            |                |                    |                                 |                        |
| M050.01(b)(i)    | 1200mm                        |                               |                         |                                               |                |             |                            |                |                    |                                 |                        |
| M050.01(b)(ii)   | 900mm                         |                               |                         |                                               |                |             |                            |                |                    |                                 |                        |

|                 |                                                                                       |  |  |  |  |  |  |  |  |  |  |
|-----------------|---------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|
| M050.01(c)      | Road signs: TW-series                                                                 |  |  |  |  |  |  |  |  |  |  |
| M050.01(c)(i)   | 1500mm                                                                                |  |  |  |  |  |  |  |  |  |  |
| M050.01(c)(ii)  | 1200mm                                                                                |  |  |  |  |  |  |  |  |  |  |
| M050.01(d)      | Rectangular road signs:TGS-, TIN- and TWseries (excluding delineators and barricades) |  |  |  |  |  |  |  |  |  |  |
| M050.01(e)      | Delineators                                                                           |  |  |  |  |  |  |  |  |  |  |
| M050.01(e)(i)   | 1000mm x 250mm                                                                        |  |  |  |  |  |  |  |  |  |  |
| M050.01(e)(ii)  | 800mm x 200mm                                                                         |  |  |  |  |  |  |  |  |  |  |
| M050.01(e)(iii) | Solid rubber moulded heavy duty Bases for sub-item M050.01(e)(i)                      |  |  |  |  |  |  |  |  |  |  |
| M110.08(a)      | Cement                                                                                |  |  |  |  |  |  |  |  |  |  |
| M110.08(b)      | Lime                                                                                  |  |  |  |  |  |  |  |  |  |  |
| M130.02(a)      | Sealing cracks with 200mm wide geotextile "bandage" using:                            |  |  |  |  |  |  |  |  |  |  |
| M210.03(a)      | In concrete (class indicated)                                                         |  |  |  |  |  |  |  |  |  |  |
| M210.03(a)(i)   | 15/19                                                                                 |  |  |  |  |  |  |  |  |  |  |
| M210.03(a)(ii)  | 20/19                                                                                 |  |  |  |  |  |  |  |  |  |  |
| M210.03(a)(iii) | 25/19                                                                                 |  |  |  |  |  |  |  |  |  |  |
| M210.03(a)(iv)  | 30/19                                                                                 |  |  |  |  |  |  |  |  |  |  |
| M210.03(c)      | Plastering                                                                            |  |  |  |  |  |  |  |  |  |  |
| M210.06         | Repairing of existing structures (type indicated)                                     |  |  |  |  |  |  |  |  |  |  |
| M210.06(a)      | Concrete (class indicated)                                                            |  |  |  |  |  |  |  |  |  |  |
| M210.06(a)(i)   | 15/19                                                                                 |  |  |  |  |  |  |  |  |  |  |

|                 |                                                                                                                                                |  |  |  |  |  |  |  |  |  |  |
|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|
| M210.06(a)(ii)  | 20/19                                                                                                                                          |  |  |  |  |  |  |  |  |  |  |
| M210.06(a)(iii) | 25/19                                                                                                                                          |  |  |  |  |  |  |  |  |  |  |
| M210.06(a)(iv)  | 30/19                                                                                                                                          |  |  |  |  |  |  |  |  |  |  |
| M210.06(d)      | Plastering                                                                                                                                     |  |  |  |  |  |  |  |  |  |  |
| M210.07         | Steel reinforcement                                                                                                                            |  |  |  |  |  |  |  |  |  |  |
| M210.07(a)      | Mild steel bars                                                                                                                                |  |  |  |  |  |  |  |  |  |  |
| M210.07(b)      | High tensile steel bars                                                                                                                        |  |  |  |  |  |  |  |  |  |  |
| M210.07(c)      | Welded steel mesh                                                                                                                              |  |  |  |  |  |  |  |  |  |  |
| M220.04(a)      | Unplasticized PVC pipes and fittings, normal duty, complete with couplings                                                                     |  |  |  |  |  |  |  |  |  |  |
| M220.04(a)(i)   | 110 mm slotted pipe                                                                                                                            |  |  |  |  |  |  |  |  |  |  |
| M220.04(a)(ii)  | 150 mm slotted pipe                                                                                                                            |  |  |  |  |  |  |  |  |  |  |
| M220.04(a)(iii) | 110 mm perforated pipe                                                                                                                         |  |  |  |  |  |  |  |  |  |  |
| M220.04(a)(iv)  | 150 mm perforated pipe                                                                                                                         |  |  |  |  |  |  |  |  |  |  |
| M220.04(b)      | High density type polyethylene pressure pipes and fittings, complete with couplings (state size, type and class and whether or not perforated) |  |  |  |  |  |  |  |  |  |  |
| M220.04(b)(i)   | 110 mm                                                                                                                                         |  |  |  |  |  |  |  |  |  |  |
| M220.04(b)(ii)  | 150 mm                                                                                                                                         |  |  |  |  |  |  |  |  |  |  |
| M220.05         | Polyethylene sheeting 0,25 mm thick                                                                                                            |  |  |  |  |  |  |  |  |  |  |
| M220.06         | Synthetic fibre filter fabric                                                                                                                  |  |  |  |  |  |  |  |  |  |  |
| M220.07         | Composite inplace drainage systems                                                                                                             |  |  |  |  |  |  |  |  |  |  |
| M220.08         | Inlet and outlet structures                                                                                                                    |  |  |  |  |  |  |  |  |  |  |
| M220.08(a)      | Rodding eyes                                                                                                                                   |  |  |  |  |  |  |  |  |  |  |

|                 |                                                                                             |  |  |  |  |  |  |  |  |  |  |
|-----------------|---------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|
| M220.08(b)      | Outlet structures                                                                           |  |  |  |  |  |  |  |  |  |  |
| M280.02         | Cast in situ concrete                                                                       |  |  |  |  |  |  |  |  |  |  |
| M280.02(a)      | Linings (Class 30/19)                                                                       |  |  |  |  |  |  |  |  |  |  |
| M280.02(b)      | Chutes (Class 30/19)                                                                        |  |  |  |  |  |  |  |  |  |  |
| M280.02(c)      | Channels for kerb and channel (Type 7 mountable kerb - refer drawing N-01-V1) (Class 30/19) |  |  |  |  |  |  |  |  |  |  |
| M280.02(d)      | Concrete berms                                                                              |  |  |  |  |  |  |  |  |  |  |
| M280.03         | Concrete screed or backfill below chutes (class indicated)                                  |  |  |  |  |  |  |  |  |  |  |
| M280.04         | Precast concrete kerbing and chutes                                                         |  |  |  |  |  |  |  |  |  |  |
| M280.04(a)      | Kerbing (Figure 7)                                                                          |  |  |  |  |  |  |  |  |  |  |
| M280.04(b)      | Chutes (Class 30/19)                                                                        |  |  |  |  |  |  |  |  |  |  |
| M280.05         | Steel reinforcement                                                                         |  |  |  |  |  |  |  |  |  |  |
| M280.05(a)      | Mild steel bars                                                                             |  |  |  |  |  |  |  |  |  |  |
| M280.05(b)      | High tensile steel bars                                                                     |  |  |  |  |  |  |  |  |  |  |
| M280.05(c)      | Welded steel mesh                                                                           |  |  |  |  |  |  |  |  |  |  |
| M280.06         | Sealed joints in concrete lining of open drains (10mm width)                                |  |  |  |  |  |  |  |  |  |  |
| M280.08(a)      | Corrugated steel                                                                            |  |  |  |  |  |  |  |  |  |  |
| M280.08(b)      | Plastic                                                                                     |  |  |  |  |  |  |  |  |  |  |
| M280.08(c)      | Concrete (Class 30/19)                                                                      |  |  |  |  |  |  |  |  |  |  |
| M310.06         | New gates                                                                                   |  |  |  |  |  |  |  |  |  |  |
| M310.06(a)      | Single leaf (4.8m galvanised)                                                               |  |  |  |  |  |  |  |  |  |  |
| M310.06(a)(i)   | Stock-proof fences                                                                          |  |  |  |  |  |  |  |  |  |  |
| M310.06(a)(ii)  | Vermin-proof fences                                                                         |  |  |  |  |  |  |  |  |  |  |
| M310.06(a)(iii) | Pedestrian fence                                                                            |  |  |  |  |  |  |  |  |  |  |
| M310.06(a)(iv)  | Security fences                                                                             |  |  |  |  |  |  |  |  |  |  |

|                 |                                  |  |  |  |  |  |  |  |  |  |  |
|-----------------|----------------------------------|--|--|--|--|--|--|--|--|--|--|
| M310.06(b)      | Double leaf (4.8m galvanised)    |  |  |  |  |  |  |  |  |  |  |
| M310.06(b)(i)   | Stock-proof fences               |  |  |  |  |  |  |  |  |  |  |
| M310.06(b)(ii)  | Vermin-proof fences              |  |  |  |  |  |  |  |  |  |  |
| M330.01(d)(i)   | Ordinary Portland cement         |  |  |  |  |  |  |  |  |  |  |
| M330.01(d)(ii)  | Road lime                        |  |  |  |  |  |  |  |  |  |  |
| M410.02(a)      | Hazard plate and post (W401/402) |  |  |  |  |  |  |  |  |  |  |
| M410.02(a)(i)   | 600 mm x 150 mm                  |  |  |  |  |  |  |  |  |  |  |
| M410.02(a)(ii)  | 800 mm x 150 mm                  |  |  |  |  |  |  |  |  |  |  |
| M410.02(a)(iii) | 1200 mm x 300 mm                 |  |  |  |  |  |  |  |  |  |  |
| M410.02(b)      | Hazard Plate (W401/402)          |  |  |  |  |  |  |  |  |  |  |
| M410.02(b)(i)   | 600 mm x 150 mm                  |  |  |  |  |  |  |  |  |  |  |
| M410.02(b)(ii)  | 800 mm x 150 mm                  |  |  |  |  |  |  |  |  |  |  |
| M410.02(b)(iii) | 1200 mm x 300 mm                 |  |  |  |  |  |  |  |  |  |  |
| M410.02(c)      | Hazard plate and post (W405/406) |  |  |  |  |  |  |  |  |  |  |
| M410.02(c)(i)   | 450mmx450mm                      |  |  |  |  |  |  |  |  |  |  |
| M410.02(c)(ii)  | 600mmx600mm                      |  |  |  |  |  |  |  |  |  |  |
| M410.02(c)(iii) | 900mmx900mm                      |  |  |  |  |  |  |  |  |  |  |
| M410.02(d)      | Hazard Plate (W405/406)          |  |  |  |  |  |  |  |  |  |  |
| M410.02(d)(i)   | 450mmx450mm                      |  |  |  |  |  |  |  |  |  |  |
| M410.02(d)(ii)  | 600mmx600mm                      |  |  |  |  |  |  |  |  |  |  |
| M410.02(d)(iii) | 900mmx900mm                      |  |  |  |  |  |  |  |  |  |  |
| M410.03         | Reference marker boards          |  |  |  |  |  |  |  |  |  |  |
| M410.03(a)      | Reference marker board and post  |  |  |  |  |  |  |  |  |  |  |
| M410.03(a)(i)   | km Triangular board              |  |  |  |  |  |  |  |  |  |  |
| M410.03(a)(ii)  | Board Drawing No SP-S-1-3/3      |  |  |  |  |  |  |  |  |  |  |
| M410.03(b)      | Reference marker boards          |  |  |  |  |  |  |  |  |  |  |
| M410.03(b)(i)   | km Triangular board              |  |  |  |  |  |  |  |  |  |  |

|                 |                                                                      |  |  |  |  |  |  |  |  |  |  |
|-----------------|----------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|
| M410.03(b)(ii)  | Board Drawing No<br>SP-S-1-3/3                                       |  |  |  |  |  |  |  |  |  |  |
| M410.04(a)      | Steel tubing<br>(50mm x 50mm x<br>3mm)                               |  |  |  |  |  |  |  |  |  |  |
| M410.04(b)      | Timber                                                               |  |  |  |  |  |  |  |  |  |  |
| M410.04(b)(i)   | 100 - 125 mm                                                         |  |  |  |  |  |  |  |  |  |  |
| M410.04(b)(ii)  | 125 - 150 mm                                                         |  |  |  |  |  |  |  |  |  |  |
| M410.04(b)(iii) | 150 - 175 mm                                                         |  |  |  |  |  |  |  |  |  |  |
| M410.04(b)(iv)  | 175 - 200 mm                                                         |  |  |  |  |  |  |  |  |  |  |
| M410.04(b)(v)   | 200 - 225 mm                                                         |  |  |  |  |  |  |  |  |  |  |
| M410.10(a)      | Retroreflective<br>material (prism grade)                            |  |  |  |  |  |  |  |  |  |  |
|                 |                                                                      |  |  |  |  |  |  |  |  |  |  |
| M410.10(a)(i)   | SABS 1519<br>ClassII material                                        |  |  |  |  |  |  |  |  |  |  |
| M410.10(a)(ii)  | SABS 1519<br>ClassIII material                                       |  |  |  |  |  |  |  |  |  |  |
| M410.10(a)(iii) | SABS 1519 ClassIV<br>material                                        |  |  |  |  |  |  |  |  |  |  |
| M410.10(a)(iv)  | 1mm thick chromadek<br>plate only                                    |  |  |  |  |  |  |  |  |  |  |
| M410.10(a)(v)   | 1.4 mm thick<br>Chromadek or<br>approved plate as per<br>SANS 1519-2 |  |  |  |  |  |  |  |  |  |  |
| M410.14         | Supply of Road Signs                                                 |  |  |  |  |  |  |  |  |  |  |
| M410.14(a)      | Road signs:R - and<br>TR- series                                     |  |  |  |  |  |  |  |  |  |  |
| M410.14(a)(i)   | 900mm                                                                |  |  |  |  |  |  |  |  |  |  |
| M410.14(a)(ii)  | 1200mm                                                               |  |  |  |  |  |  |  |  |  |  |
| M410.14(b)      | Road signs: W- series                                                |  |  |  |  |  |  |  |  |  |  |
| M410.14(b)(i)   | 1200mm                                                               |  |  |  |  |  |  |  |  |  |  |
| M410.14(b)(ii)  | 1500mm                                                               |  |  |  |  |  |  |  |  |  |  |
| M410.14(c)      | Road signs: TW-<br>series                                            |  |  |  |  |  |  |  |  |  |  |
| M410.14(c)(i)   | 1200mm                                                               |  |  |  |  |  |  |  |  |  |  |

|                 |                                                                                                       |  |  |  |  |  |  |  |  |  |  |
|-----------------|-------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|
| M410.14(c)(ii)  | 1500mm                                                                                                |  |  |  |  |  |  |  |  |  |  |
| M420.03         | Painting of metal road sign elements                                                                  |  |  |  |  |  |  |  |  |  |  |
| M420.03(a)      | Road sign supports                                                                                    |  |  |  |  |  |  |  |  |  |  |
| M420.03(b)      | Road sign frames                                                                                      |  |  |  |  |  |  |  |  |  |  |
| M440.01         | Supply and erection of new galvanised guard rails                                                     |  |  |  |  |  |  |  |  |  |  |
| M440.01(a)      | 3,81 m guardrail                                                                                      |  |  |  |  |  |  |  |  |  |  |
| M440.01(b)      | 4 m guardrail                                                                                         |  |  |  |  |  |  |  |  |  |  |
| M440.02         | Supply and erection of new galvanised curved guard rails factory bent to a radius of less than 45,0 m |  |  |  |  |  |  |  |  |  |  |
| M440.02(a)      | 3,81 m guardrail                                                                                      |  |  |  |  |  |  |  |  |  |  |
| M440.02(b)      | 4 m guardrail                                                                                         |  |  |  |  |  |  |  |  |  |  |
| M440.03(a)      | Additional timber posts for payment item<br>M440.01,<br>M440.02                                       |  |  |  |  |  |  |  |  |  |  |
| M440.03(a)(i)   | Timber Post                                                                                           |  |  |  |  |  |  |  |  |  |  |
| M440.03(a)(ii)  | Steel post                                                                                            |  |  |  |  |  |  |  |  |  |  |
| M440.03(a)(iii) | Steel post (sigma post)                                                                               |  |  |  |  |  |  |  |  |  |  |
| M440.03(b)(ii)  | Steel post                                                                                            |  |  |  |  |  |  |  |  |  |  |
| M440.04(a)      | End wings                                                                                             |  |  |  |  |  |  |  |  |  |  |
| M440.04(a)(i)   | 3,81 m guardrail                                                                                      |  |  |  |  |  |  |  |  |  |  |
| M440.04(a)(ii)  | 4 m guardrail                                                                                         |  |  |  |  |  |  |  |  |  |  |
| M440.04(b)      | Terminal sections in accordance with the drawings where single guard rail sections are used           |  |  |  |  |  |  |  |  |  |  |
| M440.04(b)(i)   | 3,81 m guardrail                                                                                      |  |  |  |  |  |  |  |  |  |  |

|                 |                                                                                             |  |  |  |  |  |  |  |  |  |  |
|-----------------|---------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|
| M440.04(b)(ii)  | 4 m guardrail                                                                               |  |  |  |  |  |  |  |  |  |  |
| M440.04(c)      | Terminal sections in accordance with the drawings where double guard rail sections are used |  |  |  |  |  |  |  |  |  |  |
| M440.04(c)(i)   | 3,81 m guardrail                                                                            |  |  |  |  |  |  |  |  |  |  |
| M440.04(c)(ii)  | 4 m guardrail                                                                               |  |  |  |  |  |  |  |  |  |  |
| M440.04(d)      | Bull nose end units                                                                         |  |  |  |  |  |  |  |  |  |  |
| M440.04(d)(i)   | 3,81 m guardrail                                                                            |  |  |  |  |  |  |  |  |  |  |
| M440.04(d)(ii)  | 4 m guardrail                                                                               |  |  |  |  |  |  |  |  |  |  |
| M440.04(e)      | End unit connecting to Bridge barrier                                                       |  |  |  |  |  |  |  |  |  |  |
| M440.05         | Guard rail reflectors                                                                       |  |  |  |  |  |  |  |  |  |  |
| M440.07(a)      | Supply of new guardrails                                                                    |  |  |  |  |  |  |  |  |  |  |
| M440.07(b)      | Supply of new curved guardrails                                                             |  |  |  |  |  |  |  |  |  |  |
| M440.07(c)      | Timber posts                                                                                |  |  |  |  |  |  |  |  |  |  |
| M440.07(d)      | Spacer blocks                                                                               |  |  |  |  |  |  |  |  |  |  |
| M440.07(e)      | Steel posts                                                                                 |  |  |  |  |  |  |  |  |  |  |
| M440.07(f)      | Guardrail reflectors                                                                        |  |  |  |  |  |  |  |  |  |  |
| M440.07(f)(i)   | Type D1 (A)                                                                                 |  |  |  |  |  |  |  |  |  |  |
| M440.07(f)(ii)  | Type D1 (B)                                                                                 |  |  |  |  |  |  |  |  |  |  |
| M440.07(f)(iii) | Type V                                                                                      |  |  |  |  |  |  |  |  |  |  |
| M440.07(g)      | End Units                                                                                   |  |  |  |  |  |  |  |  |  |  |
| M440.07(g)(i)   | End wings                                                                                   |  |  |  |  |  |  |  |  |  |  |
| M440.07(g)(ii)  | Terminal sections with single guardrails                                                    |  |  |  |  |  |  |  |  |  |  |
| M440.07(g)(iii) | Terminal sections with double guardrails                                                    |  |  |  |  |  |  |  |  |  |  |
| M440.07(g)(iv)  | Bull nose end units                                                                         |  |  |  |  |  |  |  |  |  |  |
| M440.11         | Painting of guardrails                                                                      |  |  |  |  |  |  |  |  |  |  |
| M440.13         | Procurement of Wire Rope safety fence materials                                             |  |  |  |  |  |  |  |  |  |  |

|                  |                                                               |  |  |  |  |  |  |  |  |  |  |
|------------------|---------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|
| M440.13(a)       | Procurement of Wire Rope Safety Fence (WRSF) materials        |  |  |  |  |  |  |  |  |  |  |
| M440.14(a)       | Post footings                                                 |  |  |  |  |  |  |  |  |  |  |
| M440.14(b)       | Anchor Blocks                                                 |  |  |  |  |  |  |  |  |  |  |
| M440.14(c)       | Installation and repair of Impact Antennators - Crash Cushion |  |  |  |  |  |  |  |  |  |  |
| M440.16(a)       | Safe Fence materials                                          |  |  |  |  |  |  |  |  |  |  |
| M440.17(a)       | Stainless steel rigging screws                                |  |  |  |  |  |  |  |  |  |  |
| M440.17(a)(i)    | Stainless steel swage fittings                                |  |  |  |  |  |  |  |  |  |  |
| M440.17(a)(ii)   | Stainless steel flat bar to end anchor                        |  |  |  |  |  |  |  |  |  |  |
| M440.17(a)(iv)   | Galvanised steel post                                         |  |  |  |  |  |  |  |  |  |  |
| M440.17(a)(v)    | Stainless steel stiffening frame                              |  |  |  |  |  |  |  |  |  |  |
| M440.17(a)(vi)   | Steel spreader to end post                                    |  |  |  |  |  |  |  |  |  |  |
| M440.17(a)(vii)  | Plastic spreader                                              |  |  |  |  |  |  |  |  |  |  |
| M440.17(a)(viii) | Plastic ground cover                                          |  |  |  |  |  |  |  |  |  |  |
| M440.17(a)(ix)   | Plastic post caps                                             |  |  |  |  |  |  |  |  |  |  |
| M440.17(a)(x)    | Reflective strips to post caps (Class 3 High Int)             |  |  |  |  |  |  |  |  |  |  |
| M440.17(a)(xi)   | Reflective strips to post (Class 3 High Int)                  |  |  |  |  |  |  |  |  |  |  |
| M440.17(a)(xii)  | Pastic ties to post cap                                       |  |  |  |  |  |  |  |  |  |  |
| M440.17(a)(xiii) | Galvanised wire rope                                          |  |  |  |  |  |  |  |  |  |  |
| M440.17(a)(xiv)  | End anchor frames galvanised                                  |  |  |  |  |  |  |  |  |  |  |
| M440.17(a)(xv)   | Pre cast footings 200 diameter x 600 mm                       |  |  |  |  |  |  |  |  |  |  |

|                  |                                                                                                    |  |  |  |  |  |  |  |  |  |  |
|------------------|----------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|
| M440.17(b)       | Brifen materials<br>(Highway<br>Safety<br>Products)                                                |  |  |  |  |  |  |  |  |  |  |
| M440.17(b)(i)    | Wire rope including<br>threaded terminals                                                          |  |  |  |  |  |  |  |  |  |  |
| M440.17(b)(ii)   | Wire rope excluding<br>threaded terminals                                                          |  |  |  |  |  |  |  |  |  |  |
| M440.17(b)(iii)  | Threaded terminals,<br>excluding swaging                                                           |  |  |  |  |  |  |  |  |  |  |
| M440.17(b)(iv)   | Rigging screw                                                                                      |  |  |  |  |  |  |  |  |  |  |
| M440.17(b)(v)    | Safety check rope                                                                                  |  |  |  |  |  |  |  |  |  |  |
| M440.17(b)(vi)   | Rope connection                                                                                    |  |  |  |  |  |  |  |  |  |  |
| M440.17(b)(vii)  | Line post "S" type                                                                                 |  |  |  |  |  |  |  |  |  |  |
| M440.17(b)(viii) | Deflection post "S"<br>type                                                                        |  |  |  |  |  |  |  |  |  |  |
| M440.17(b)(ix)   | Locating peg<br>(6mmx25mm<br>galv bolt & nut)                                                      |  |  |  |  |  |  |  |  |  |  |
| M440.17(b)(x)    | Cap & relfective<br>material (incl cable<br>ties) Class 3 High<br>intensity reflective<br>material |  |  |  |  |  |  |  |  |  |  |
| M440.17(b)(xi)   | Pre cast socket with<br>galvanised sleeve                                                          |  |  |  |  |  |  |  |  |  |  |
| M440.17(b)(xii)  | Excluder / dust cover                                                                              |  |  |  |  |  |  |  |  |  |  |
| M440.17(b)(xiii) | End anchor frame "Z"                                                                               |  |  |  |  |  |  |  |  |  |  |
| M440.17(b)(xiv)  | Cast in situ anchor<br>complete                                                                    |  |  |  |  |  |  |  |  |  |  |
| M450.01          | Supply and erection of<br>dazzle screens                                                           |  |  |  |  |  |  |  |  |  |  |
| M450.01(a)       | Metal                                                                                              |  |  |  |  |  |  |  |  |  |  |
| M450.01(b)       | Timber                                                                                             |  |  |  |  |  |  |  |  |  |  |
| M450.02          | Supply and erection of<br>dazzle screen<br>supporting posts                                        |  |  |  |  |  |  |  |  |  |  |
| M450.02(a)       | Metal                                                                                              |  |  |  |  |  |  |  |  |  |  |

|                 |                                                                            |  |  |  |  |  |  |  |  |  |  |
|-----------------|----------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|
| M450.02(b)      | Timber                                                                     |  |  |  |  |  |  |  |  |  |  |
| M460.01(a)      | White lines (broken or unbroken)<br>(width of line indicated)              |  |  |  |  |  |  |  |  |  |  |
| M460.01(a)(i)   | 100mm wide                                                                 |  |  |  |  |  |  |  |  |  |  |
| M460.01(a)(ii)  | 150mm wide                                                                 |  |  |  |  |  |  |  |  |  |  |
| M460.01(a)(iii) | 200mm wide                                                                 |  |  |  |  |  |  |  |  |  |  |
| M460.01(a)(iv)  | 300mm wide                                                                 |  |  |  |  |  |  |  |  |  |  |
| M460.01(a)(v)   | 500mm wide                                                                 |  |  |  |  |  |  |  |  |  |  |
| M460.01(b)      | Yellow lines (broken or unbroken)<br>(width of line indicated)             |  |  |  |  |  |  |  |  |  |  |
| M460.01(b)(i)   | 100mm Wide                                                                 |  |  |  |  |  |  |  |  |  |  |
| M460.01(b)(ii)  | 150mm Wide                                                                 |  |  |  |  |  |  |  |  |  |  |
| M460.01(b)(iii) | 300mm wide                                                                 |  |  |  |  |  |  |  |  |  |  |
| M460.01(c)      | Red lines (broken or unbroken)<br>(width of line indicated)                |  |  |  |  |  |  |  |  |  |  |
| M460.01(c)(i)   | 100mm wide                                                                 |  |  |  |  |  |  |  |  |  |  |
| M460.01(c)(ii)  | 150mm wide                                                                 |  |  |  |  |  |  |  |  |  |  |
| M460.01(c)(iii) | 300mm wide                                                                 |  |  |  |  |  |  |  |  |  |  |
| M460.01(d)      | White lettering and symbols                                                |  |  |  |  |  |  |  |  |  |  |
| M460.01(e)      | Red lettering and symbols                                                  |  |  |  |  |  |  |  |  |  |  |
| M460.01(f)      | Transverse lines, painted island and arrestor bed markings<br>(any colour) |  |  |  |  |  |  |  |  |  |  |
| M460.02         | Retro-reflective road-marking paint:                                       |  |  |  |  |  |  |  |  |  |  |
| M460.02(a)      | White lines (broken or unbroken)<br>(width of line indicated)              |  |  |  |  |  |  |  |  |  |  |

|                 |                                                                         |  |  |  |  |  |  |  |  |  |  |
|-----------------|-------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|
| M460.02(a)(i)   | 100mm wide                                                              |  |  |  |  |  |  |  |  |  |  |
| M460.02(a)(ii)  | 150mm wide                                                              |  |  |  |  |  |  |  |  |  |  |
| M460.02(a)(iii) | 200mm wide                                                              |  |  |  |  |  |  |  |  |  |  |
| M460.02(a)(iv)  | 300mm wide                                                              |  |  |  |  |  |  |  |  |  |  |
| M460.02(a)(v)   | 500mm wide                                                              |  |  |  |  |  |  |  |  |  |  |
| M460.02(b)      | Yellow lines (broken or unbroken)<br>(width of line indicated)          |  |  |  |  |  |  |  |  |  |  |
| M460.02(b)(i)   | 100mm Wide                                                              |  |  |  |  |  |  |  |  |  |  |
| M460.02(b)(ii)  | 150mm Wide                                                              |  |  |  |  |  |  |  |  |  |  |
| M460.02(b)(iii) | 300mm wide                                                              |  |  |  |  |  |  |  |  |  |  |
| M460.02(c)      | Red lines (broken or unbroken) (width of line indicated)                |  |  |  |  |  |  |  |  |  |  |
| M460.02(c)(i)   | 100mm wide                                                              |  |  |  |  |  |  |  |  |  |  |
| M460.02(c)(ii)  | 150mm wide                                                              |  |  |  |  |  |  |  |  |  |  |
| M460.02(c)(iii) | 300mm wide                                                              |  |  |  |  |  |  |  |  |  |  |
| M460.02(d)      | White lettering and symbols                                             |  |  |  |  |  |  |  |  |  |  |
| M460.02(e)      | Red lettering and symbols                                               |  |  |  |  |  |  |  |  |  |  |
| M460.02(f)      | Transverse lines, painted island and arrestor bed markings (any colour) |  |  |  |  |  |  |  |  |  |  |
| M460.03         | Plastic road marking material (specify particulars)                     |  |  |  |  |  |  |  |  |  |  |
| M460.03(a)      | White lines (broken or unbroken)<br>(width of line indicated)           |  |  |  |  |  |  |  |  |  |  |
| M460.03(a)(i)   | 100mm wide                                                              |  |  |  |  |  |  |  |  |  |  |
| M460.03(a)(ii)  | 150mm wide                                                              |  |  |  |  |  |  |  |  |  |  |
| M460.03(a)(iii) | 200mm wide                                                              |  |  |  |  |  |  |  |  |  |  |
| M460.03(a)(iv)  | 300mm wide                                                              |  |  |  |  |  |  |  |  |  |  |

|                 |                                                                            |  |  |  |  |  |  |  |  |  |  |
|-----------------|----------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|
| M460.03(a)(v)   | 500mm wide                                                                 |  |  |  |  |  |  |  |  |  |  |
| M460.03(b)      | Yellow lines (broken or unbroken)<br>(width of line indicated)             |  |  |  |  |  |  |  |  |  |  |
| M460.03(b)(i)   | 100mm Wide                                                                 |  |  |  |  |  |  |  |  |  |  |
| M460.03(b)(ii)  | 150mm Wide                                                                 |  |  |  |  |  |  |  |  |  |  |
| M460.03(b)(iii) | 300mm wide                                                                 |  |  |  |  |  |  |  |  |  |  |
| M460.03(c)      | Red lines (broken or unbroken)<br>(Width of line indicated)                |  |  |  |  |  |  |  |  |  |  |
| M460.03(c)(i)   | 100mm wide                                                                 |  |  |  |  |  |  |  |  |  |  |
| M460.03(c)(ii)  | 150mm wide                                                                 |  |  |  |  |  |  |  |  |  |  |
| M460.03(c)(iii) | 300mm wide                                                                 |  |  |  |  |  |  |  |  |  |  |
| M460.03(d)      | White lettering and symbols                                                |  |  |  |  |  |  |  |  |  |  |
| M460.03(e)      | Red lettering and symbols                                                  |  |  |  |  |  |  |  |  |  |  |
| M460.03(f)      | Transverse lines, painted island and arrestor bed markings<br>(any colour) |  |  |  |  |  |  |  |  |  |  |
| M510.02(d)      | Synthetic-fibre filter fabric                                              |  |  |  |  |  |  |  |  |  |  |
| M510.08(a)      | Herbicide                                                                  |  |  |  |  |  |  |  |  |  |  |
| M510.08(a)(i)   | Selective                                                                  |  |  |  |  |  |  |  |  |  |  |
| M510.08(a)(ii)  | Non selective<br>(contractor to specify brand name)                        |  |  |  |  |  |  |  |  |  |  |
| M510.08(b)      | Ant poison (Contractor to specify brand name)                              |  |  |  |  |  |  |  |  |  |  |
| M510.09         | Biodegradable Fabric                                                       |  |  |  |  |  |  |  |  |  |  |
| M510.09(a)      | Biodegradable woven fabric, jute yarn                                      |  |  |  |  |  |  |  |  |  |  |
| M520.03(a)      | Gabion baskets (1m x 1m x 1m, mesh 80 x                                    |  |  |  |  |  |  |  |  |  |  |

|                |                                                                                                         |  |  |  |  |  |  |  |  |  |  |
|----------------|---------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|
|                | 100mm, 2,5mm diameter wire)                                                                             |  |  |  |  |  |  |  |  |  |  |
| M520.03(b)     | PVC-coated gabion baskets (1m x 1m x 1m, mesh 80 x 100mm, 2,5mm diameter wire)                          |  |  |  |  |  |  |  |  |  |  |
| M520.03(c)     | Gabion mattresses (depth of mattress, mesh 80 x 100mm, 2,2mm diameter wire, 600mm diaphragm)            |  |  |  |  |  |  |  |  |  |  |
| M520.03(d)     | PVC-coated gabion mattresses (depth of mattress, mesh 80 x 100mm, 2,2mm diameter wire, 600mm diaphragm) |  |  |  |  |  |  |  |  |  |  |
| M520.04        | Geotextile                                                                                              |  |  |  |  |  |  |  |  |  |  |
| M910.03        | Equipment and Transport                                                                                 |  |  |  |  |  |  |  |  |  |  |
| M910.03(a)     | Tipper Trucks                                                                                           |  |  |  |  |  |  |  |  |  |  |
| M910.03(a)(i)  | 3 to 5 ton capacity                                                                                     |  |  |  |  |  |  |  |  |  |  |
| M910.03(a)(ii) | More than 5 ton capacity                                                                                |  |  |  |  |  |  |  |  |  |  |
| M910.03(b)     | Loader (0,5 m3) bucket                                                                                  |  |  |  |  |  |  |  |  |  |  |
| M910.03(c)     | Grader(CAT 140G or similar)                                                                             |  |  |  |  |  |  |  |  |  |  |
| M910.03(d)     | Compactor (Bomag BW 90 or similar)                                                                      |  |  |  |  |  |  |  |  |  |  |
| M910.03(e)     | Water truck (5 000 l)                                                                                   |  |  |  |  |  |  |  |  |  |  |
| M910.03(f)     | Mechanical broom                                                                                        |  |  |  |  |  |  |  |  |  |  |

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|            |                                                                 |  |  |  |  |  |  |  |  |  |  |
|------------|-----------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|
| M910.03(g) | Tractor-trailer combination (43 kW, 3 ton min.)                 |  |  |  |  |  |  |  |  |  |  |
| M910.03(h) | Suitable truck/bus for transporting labourers                   |  |  |  |  |  |  |  |  |  |  |
| M910.03(i) | Safety vehicle for pre-marking purposes                         |  |  |  |  |  |  |  |  |  |  |
| M910.03(j) | Compressor (air) including hoses and tools                      |  |  |  |  |  |  |  |  |  |  |
| M910.03(k) | Dewatering pump including generators and accessories            |  |  |  |  |  |  |  |  |  |  |
| M910.03(l) | Mobile electric welding sets and accessories                    |  |  |  |  |  |  |  |  |  |  |
| M910.03(m) | Cutting torch with mobile electric & oxy acetylene installation |  |  |  |  |  |  |  |  |  |  |
| M910.03(n) | Mobile concrete mixers                                          |  |  |  |  |  |  |  |  |  |  |
| M910.03(o) | Flat bed truck                                                  |  |  |  |  |  |  |  |  |  |  |
| M910.03(p) | Light delivery vehicle (LDV)                                    |  |  |  |  |  |  |  |  |  |  |
| M910.03(q) | Centremount cranes                                              |  |  |  |  |  |  |  |  |  |  |
| M910.03(r) | Portable generator set (6.5 KVa)                                |  |  |  |  |  |  |  |  |  |  |
| M910.03(s) | TLB                                                             |  |  |  |  |  |  |  |  |  |  |
| M910.03(t) | Bobcat                                                          |  |  |  |  |  |  |  |  |  |  |
| M910.03(u) | Excavator (2-6 ton pneumatic tyres)                             |  |  |  |  |  |  |  |  |  |  |
| M910.03(v) | Excavator (18-22 ton tracked)                                   |  |  |  |  |  |  |  |  |  |  |
| M910.03(w) | Sky-jack 5 m                                                    |  |  |  |  |  |  |  |  |  |  |
|            |                                                                 |  |  |  |  |  |  |  |  |  |  |

(C20) Total Tender Value R

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Signature of tenderer from Annexure B:  
(SANS 1286.2017)

\_\_\_\_\_

Date:

\_\_\_\_\_

(C21) Total Exempt Imported  
Content

|   |
|---|
| R |
|---|

(C22) Total Tender value net of exempt imported  
content

|   |
|---|
| R |
|---|

(C23) Total Imported Content

|   |
|---|
| R |
|---|

(C24) Total Local Content

|   |
|---|
| R |
|---|

(C25) Average Local Content % of tender

|   |
|---|
| % |
|---|

CONTRACT SANRAL X.002-180-2024/1  
FOR THE ROUTINE ROAD MAINTENANCE OF NATIONAL ROUTE R36 FROM MARULENG MUNICIPAL BOUNDARY TO GREATER LETABA MUNICIPAL BOUNDARY, R71 FROM POLOKWANE MUNICIPAL BOUNDARY TO BA-PHALABORWA MUNICIPAL BOUNDARY AND R529 FROM LETSITELE TO GREATER GIYANI MUNICIPAL BORDER

ANNEXURE D: IMPORTED CONTENT DECLARATION - SUPPORTING SCHEDULE TO ANNEXURE C

|      |                        |      |   |    |   |     |   |
|------|------------------------|------|---|----|---|-----|---|
| (D1) | Tender No.:            |      |   |    |   |     |   |
| (D2) | Tender Description:    |      |   |    |   |     |   |
| (D3) | Designated Product(s): |      |   |    |   |     |   |
| (D4) | Tender Authority:      |      |   |    |   |     |   |
| (D5) | Tendering Entity Name: |      |   |    |   |     |   |
| (D6) | Tender Exchange Rate:  | Pula | P | EU | € | GBP | £ |

Note: VAT to be excluded from all calculations

| A. Exempted imported content                   |                                 |                |                   | Calculation of imported content                  |                      |                        |                                |                                             |                             | Summary    |                         |
|------------------------------------------------|---------------------------------|----------------|-------------------|--------------------------------------------------|----------------------|------------------------|--------------------------------|---------------------------------------------|-----------------------------|------------|-------------------------|
| Tender item No's                               | Description of imported content | Local supplier | Overseas Supplier | Foreign currency value as per Commercial Invoice | Tender Exchange Rate | Local value of imports | Freight costs to port of entry | All locally incurred landing costs & duties | Total landed cost excl. VAT | Tender Qty | Exempted imported value |
| (D7)                                           | (D8)                            | (D9)           | (D10)             | (D11)                                            | (D12)                | (D13)                  | (D14)                          | (D15)                                       | (D16)                       | (D17)      | (D18)                   |
|                                                |                                 |                |                   |                                                  |                      |                        |                                |                                             |                             |            |                         |
|                                                |                                 |                |                   |                                                  |                      |                        |                                |                                             |                             |            |                         |
|                                                |                                 |                |                   |                                                  |                      |                        |                                |                                             |                             |            |                         |
| (D19) Total exempt imported value              |                                 |                |                   |                                                  |                      |                        |                                |                                             |                             | R0         |                         |
| This total must correspond with Annex C - C 21 |                                 |                |                   |                                                  |                      |                        |                                |                                             |                             |            |                         |

| B. Imported directly by the Tenderer    |                                 |                |                   | Calculation of imported content                  |                      |                        |                                |                                             |                             | Summary    |                         |
|-----------------------------------------|---------------------------------|----------------|-------------------|--------------------------------------------------|----------------------|------------------------|--------------------------------|---------------------------------------------|-----------------------------|------------|-------------------------|
| Tender item No's                        | Description of imported content | Local supplier | Overseas Supplier | Foreign currency value as per Commercial Invoice | Tender Exchange Rate | Local value of imports | Freight costs to port of entry | All locally incurred landing costs & duties | Total landed cost excl. VAT | Tender Qty | Exempted imported value |
| (D33)                                   | (D34)                           | (D35)          | (D36)             | (D37)                                            | (D38)                | (D39)                  | (D40)                          | (D41)                                       | (D42)                       | (D43)      | (D44)                   |
|                                         |                                 |                |                   |                                                  |                      |                        |                                |                                             |                             |            |                         |
|                                         |                                 |                |                   |                                                  |                      |                        |                                |                                             |                             |            |                         |
|                                         |                                 |                |                   |                                                  |                      |                        |                                |                                             |                             |            |                         |
| (D45) Total imported value by 3rd party |                                 |                |                   |                                                  |                      |                        |                                |                                             |                             | R0         |                         |

CONTRACT SANRAL X.002-180-2024/1  
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| C. Imported by a 3rd party and supplied to the Tenderer |                 |                |                   | Calculation of imported content                  |                         |                        |                                |                                             |                             | Summary           |                      |
|---------------------------------------------------------|-----------------|----------------|-------------------|--------------------------------------------------|-------------------------|------------------------|--------------------------------|---------------------------------------------|-----------------------------|-------------------|----------------------|
| Description of imported content                         | Unit of measure | Local supplier | Overseas Supplier | Foreign currency value as per Commercial Invoice | Tender Rate of Exchange | Local value of imports | Freight costs to port of entry | All locally incurred landing costs & duties | Total landed cost excl. VAT | Quantity imported | Total imported value |
| (D33)                                                   | (D34)           | (D35)          | (D36)             | (D37)                                            | (D38)                   | (D39)                  | (D40)                          | (D41)                                       | (D42)                       | (D43)             | (D44)                |
|                                                         |                 |                |                   |                                                  |                         |                        |                                |                                             |                             |                   |                      |
|                                                         |                 |                |                   |                                                  |                         |                        |                                |                                             |                             |                   |                      |
|                                                         |                 |                |                   |                                                  |                         |                        |                                |                                             |                             |                   |                      |
| (D45) Total imported value by 3rd party                 |                 |                |                   |                                                  |                         |                        |                                |                                             |                             |                   | R 0                  |

| D. Other foreign currency payments                                             |                                   |                      | Calculation of foreign currency payments |                         | Summary of payments     |
|--------------------------------------------------------------------------------|-----------------------------------|----------------------|------------------------------------------|-------------------------|-------------------------|
| Type of payment                                                                | Local supplier making the payment | Overseas beneficiary | Foreign currency value paid              | Tender Rate of Exchange | Local value of payments |
| (D46)                                                                          | (D47)                             | (D48)                | (D49)                                    | (D50)                   | (D51)                   |
|                                                                                |                                   |                      |                                          |                         |                         |
|                                                                                |                                   |                      |                                          |                         |                         |
|                                                                                |                                   |                      |                                          |                         |                         |
| (D52) Total of foreign currency payments declared by tenderer and/or 3rd party |                                   |                      |                                          |                         | R 0                     |

Signature of tenderer from Annexure B:  
(SATS 1286.2011) \_\_\_\_\_

Date: \_\_\_\_\_

(D53) Total of imported content & foreign currency payments -  
(D32), (D45) & (D52) above

**This total must correspond with Annex C - C 23**

R 0

CONTRACT SANRAL X.002-180-2024/1  
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ANNEXURE E: IMPORTED CONTENT DECLARATION - SUPPORTING SCHEDULE TO ANNEXURE C

|      |                        |  |                                                |
|------|------------------------|--|------------------------------------------------|
| (E1) | Tender No.:            |  | Note: VAT to be excluded from all calculations |
| (E2) | Tender Description:    |  |                                                |
| (E3) | Designated Product(s): |  |                                                |
| (E4) | Tender Authority:      |  |                                                |
| (E5) | Tendering Entity Name: |  |                                                |

| Local Products (Goods, Services and Works)            | Description of items purchased       | Local suppliers                                                        | Value |
|-------------------------------------------------------|--------------------------------------|------------------------------------------------------------------------|-------|
|                                                       | (E6)                                 | (E7)                                                                   | (E8)  |
|                                                       |                                      |                                                                        |       |
|                                                       |                                      |                                                                        |       |
|                                                       |                                      |                                                                        |       |
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|                                                       |                                      |                                                                        |       |
|                                                       |                                      |                                                                        |       |
|                                                       |                                      |                                                                        |       |
| (E9) Total local products (Goods, Services and Works) |                                      |                                                                        | R 0   |
| (E10)                                                 | Manpower costs                       | (Tenderer's manpower cost)                                             | R 0   |
| (E11)                                                 | Factory overheads                    | (Rental, depreciation & amortisation, utility costs, consumables etc.) | R 0   |
| (E12)                                                 | Administration overheads and mark-up | (Marketing, insurance, financing, interest etc.)                       | R 0   |
| (E13) Total local content                             |                                      |                                                                        | R 0   |
| This total must correspond with Annex C - C24         |                                      |                                                                        |       |

Signature of tenderer from Annexure B:  
(SATS 1286:2011)

\_\_\_\_\_

Date:

\_\_\_\_\_

**FORM A4: SCHEDULE OF DEVIATIONS OR QUALIFICATIONS BY TENDERER**

**CONTRACT SANRAL X.002-180-2024/1  
FOR THE ROUTINE ROAD MAINTENANCE OF NATIONAL ROUTE R36 FROM MARULENG MUNICIPAL BOUNDARY TO GREATER LETABA MUNICIPAL BOUNDARY, R71 FROM POLOKWANE MUNICIPAL BOUNDARY TO BA-PHALABORWA MUNICIPAL BOUNDARY AND R529 FROM LETSITELE TO GREATER GIYANI MUNICIPAL BORDER**

| PAGE | DESCRIPTION |
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**Note to tenderer:**  
**Deviations or Qualifications could result in the tender being declared non-responsive.**

SIGNED BY TENDERER: .....

FORM A5: SCHEDULE OF ADDENDA TO TENDER DOCUMENTS

CONTRACT SANRAL X.002-180-2024/1  
FOR THE ROUTINE ROAD MAINTENANCE OF NATIONAL ROUTE R36 FROM MARULENG MUNICIPAL BOUNDARY TO GREATER LETABA MUNICIPAL BOUNDARY, R71 FROM POLOKWANE MUNICIPAL BOUNDARY TO BA-PHALABORWA MUNICIPAL BOUNDARY AND R529 FROM LETSITELE TO GREATER GIYANI MUNICIPAL BORDER

a) *Note to Tenderer: If an addendum containing material amendments is not incorporated by the tenderers in his tender offer the tender will be declared non-responsive.*

|                                                                                                                                                                                                       |      |                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------------------|
| We confirm that the following communications received from the Employer before the submission of this tender offer, amending the tender documents, have been taken into account in this tender offer: |      |                  |
|                                                                                                                                                                                                       | Date | Title or Details |
| 1.                                                                                                                                                                                                    |      |                  |
| 2.                                                                                                                                                                                                    |      |                  |
| 3.                                                                                                                                                                                                    |      |                  |
| 4.                                                                                                                                                                                                    |      |                  |
| 5.                                                                                                                                                                                                    |      |                  |
| 6.                                                                                                                                                                                                    |      |                  |
| 7.                                                                                                                                                                                                    |      |                  |
| 8.                                                                                                                                                                                                    |      |                  |
| 9.                                                                                                                                                                                                    |      |                  |
| 10.                                                                                                                                                                                                   |      |                  |

SIGNED BY TENDERER: .....

**FORM A6: CERTIFICATES OF TAX COMPLIANCE STATUS (Incorporating SBD2)**

**CONTRACT SANRAL X.002-180-2024/1  
FOR THE ROUTINE ROAD MAINTENANCE OF NATIONAL ROUTE R36 FROM MARULENG  
MUNICIPAL BOUNDARY TO GREATER LETABA MUNICIPAL BOUNDARY, R71 FROM  
POLOKWANE MUNICIPAL BOUNDARY TO BA-PHALABORWA MUNICIPAL BOUNDARY AND  
R529 FROM LETSITELE TO GREATER GIYANI MUNICIPAL BORDER**

The tenderer shall complete the declaration below:

I, ..... (name)  
the undersigned in my capacity as ..... (position)  
on behalf of ..... (name of company)  
herewith grant consent that SARS may disclose to the South African National Roads Agency SOC  
Limited (SANRAL) our tax compliance status. For this purpose our unique security personal identification  
number (PIN) is .....

In the event of a joint venture each member shall comply with the above requirement.

SIGNATURE: .....

DATE: .....

SIGNED BY TENDERER: .....

**FORM A7: CERTIFICATE OF INSURANCE COVER**

**CONTRACT SANRAL X.002-180-2024/1  
FOR THE ROUTINE ROAD MAINTENANCE OF NATIONAL ROUTE R36 FROM MARULENG MUNICIPAL BOUNDARY TO GREATER LETABA MUNICIPAL BOUNDARY, R71 FROM POLOKWANE MUNICIPAL BOUNDARY TO BA-PHALABORWA MUNICIPAL BOUNDARY AND R529 FROM LETSITELE TO GREATER GIYANI MUNICIPAL BORDER**

**Note to Tenderer:**

- 1. In the event of the tenderer being a joint venture / consortium the details of the individual members must also be provided.**

The tenderer shall provide the following details of this insurance cover:

- i) Name of Tenderer: .....
- ii) Period of Validity: .....
- iii) Value of Insurance:
  - Insurance for Works and Contractor’s Equipment  
Company: .....  
Value: .....
  - Insurance for Contractor’s Personnel  
Company: .....  
Value: .....
  - General public liability  
Company: .....  
Value: .....
  - SASRIA  
Company: .....  
Value: .....

SIGNED BY TENDERER: .....

**FORM A8: TENDERER'S REGISTERED FINANCIAL SERVICE PROVIDER LETTER AND BANK DETAILS**

**CONTRACT SANRAL X.002-180-2024/1  
FOR THE ROUTINE ROAD MAINTENANCE OF NATIONAL ROUTE R36 FROM MARULENG MUNICIPAL BOUNDARY TO GREATER LETABA MUNICIPAL BOUNDARY, R71 FROM POLOKWANE MUNICIPAL BOUNDARY TO BA-PHALABORWA MUNICIPAL BOUNDARY AND R529 FROM LETSITELE TO GREATER GIYANI MUNICIPAL BORDER**

**Notes to tenderer:**

- 1. The tenderer shall attach to this form a letter (dated less than 3 months prior to the tender closing date) from a Registered Financial Service Provider (registered with the FSB) confirming his account and confirms the Tenderer's available capital and that the Tenderer has the financial means net of current commitments (independent of any contractual advance payment) available to meet the construction cash flow requirements estimated for the subject contract or a written confirmation from any registered financial institution or the tenderer's independent registered accountant should be requested to submit confirmation of the available working capital to meet the construction workflow requirements estimated for the subject contract. The confirmation by an independent registered accountant must indicate that the review, to be conducted in terms of ISRS4400, was done in terms of the Section 30 and Regulation 29 of the Companies Act No. 71 of 2008.**
- 2. Failure to provide the required letter with the tender submission may render the tenderer's offer non-responsive in terms of clause C.3.13 (b) of the Tender Data.**
- 3. In the event that the tenderer is a joint venture enterprise, details of all the members of the joint venture shall be similarly provided and attached to this form.**
- 4. In the event that SANRAL at its sole discretion is not satisfied with the financial capability of the tenderer as a result of whatsoever nature and reason, SANRAL reserves the right to invoke the provisions under tender data C.3.13. In addition, SANRAL reserve the right to perform a full risk assessment as per tender data C.3.13. Furthermore, if the aforementioned occur, any and all report/s will be used to evaluate the Tenderer's ability to perform the contract as stated in sub-clause C.3.13.(b) of the CIDB Standard Conditions of Tender.**
- 5. The letter shall contain the information as indicated below.**
- 6. The successful Tenderer may be requested to demonstrate its financial capability to execute the contract prior to award at SANRAL's discretion.**
- 7. If the tenderer does not have financial resources, the tender will be declared non-responsive.**

DATE  
Bank Name  
FSB Number  
Bank Address  
(Letter to be on a bank letter head)

**RE:ACCOUNT CONDUCT AND CASHFLOW CONFIRMATION**

To Whom It May Concern:

We hereby confirm that *(Tenderer Name)* has been banking with ..... Bank for a period of ..... years and the account has been conducted in a satisfactory manner. *(Tenderer Name)* has the financial means, net of current commitments available to meet the construction cash flow requirements to the value of R... *(insert Tender amount)* for contract SANRAL X.002-180-2024/1.

- Name of Account Holder:.....
- Account Number: .....
- Bank name: .....
- Branch Number: .....

v) Bank and branch contact details.....

Yours Sincerely,

Name \_\_\_\_\_ Signature \_\_\_\_\_



**FORM A9:      DECLARATION OF TENDERER’S LITIGATION HISTORY**

**CONTRACT SANRAL X.002-180-2024/1  
FOR THE ROUTINE ROAD MAINTENANCE OF NATIONAL ROUTE R36 FROM MARULENG  
MUNICIPAL BOUNDARY TO GREATER LETABA MUNICIPAL BOUNDARY, R71 FROM  
POLOKWANE MUNICIPAL BOUNDARY TO BA-PHALABORWA MUNICIPAL BOUNDARY AND  
R529 FROM LETSITELE TO GREATER GIYANI MUNICIPAL BORDER**

**Note to Tenderer:**  
The tenderer shall list below details of any litigation with which the tenderer (including its directors, shareholders or other senior members in previous companies) has been involved with any organ of state or state department within the last ten years. The details must include the year, the litigating parties, the subject matter of the dispute, the value of any award or estimated award if the litigation is current and in whose favour the award, if any, was made.

| Client | Other litigating party | Dispute | Award value | Date resolved |
|--------|------------------------|---------|-------------|---------------|
|        |                        |         |             |               |
|        |                        |         |             |               |
|        |                        |         |             |               |
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|        |                        |         |             |               |

SIGNED BY TENDERER:

FORM A10: SCHEDULE OF CURRENT COMMITMENTS

CONTRACT SANRAL X.002-180-2024/1  
FOR THE ROUTINE ROAD MAINTENANCE OF NATIONAL ROUTE R36 FROM MARULENG MUNICIPAL BOUNDARY TO GREATER LETABA MUNICIPAL BOUNDARY, R71 FROM POLOKWANE MUNICIPAL BOUNDARY TO BA-PHALABORWA MUNICIPAL BOUNDARY AND R529 FROM LETSITELE TO GREATER GIYANI MUNICIPAL BORDER

Notes to tenderer:

The tenderer shall list below all contracts currently under construction or awarded and about to commence and tenders for which offers have been submitted but awards not yet made.

In the event of a joint venture enterprise, details of all the members of the joint venture shall similarly be attached to this form.

The lists must be restricted to not more than 20 contracts and 20 tenders. If a tenderer’s actual commitments or potential commitments are greater than 20 each, those listed should be in descending order of expected final contract value or sum tendered.

| Table 1: CONTRACTS AWARDED |         |                                              |                   |                          |
|----------------------------|---------|----------------------------------------------|-------------------|--------------------------|
| Employer                   | Project | Expected total value of contract (incl. VAT) | Duration (Months) | Expected completion date |
|                            |         |                                              |                   |                          |
|                            |         |                                              |                   |                          |
|                            |         |                                              |                   |                          |
|                            |         |                                              |                   |                          |
|                            |         |                                              |                   |                          |
|                            |         |                                              |                   |                          |
|                            |         |                                              |                   |                          |
|                            |         |                                              |                   |                          |
|                            |         |                                              |                   |                          |

| Table 2: TENDERS NOT YET AWARDED |         |                          |                            |                       |
|----------------------------------|---------|--------------------------|----------------------------|-----------------------|
| Employer                         | Project | Sum Tendered (incl. VAT) | Tendered Duration (Months) | Expected commencement |
|                                  |         |                          |                            |                       |
|                                  |         |                          |                            |                       |

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SIGNED BY TENDERER:

**FORM A11: CERTIFICATE OF COMPLIANCE WITH COMPENSATION FOR OCCUPATIONAL INJURIES AND DISEASES ACT, 1993**

**CONTRACT SANRAL X.002-180-2024/1**

**FOR THE ROUTINE ROAD MAINTENANCE OF NATIONAL ROUTE R36 FROM MARULENG MUNICIPAL BOUNDARY TO GREATER LETABA MUNICIPAL BOUNDARY, R71 FROM POLOKWANE MUNICIPAL BOUNDARY TO BA-PHALABORWA MUNICIPAL BOUNDARY AND R529 FROM LETSITELE TO GREATER GIYANI MUNICIPAL BORDER**

**Notes to tenderer:**

**Discovery that the tenderer has failed to make proper disclosure may result in SANRAL terminating a contract that flows from this tender on the ground that it has been rendered invalid by the tenderer's misrepresentation.**

**The tenderer shall attach to this Form evidence that he is registered and in good standing with the compensation fund or with a licensed compensation insurer who is approved by the Department of Labour in terms of section 80 of the Compensation for Occupational Injuries and Diseases Act, 1993 (Act No 130 of 1993) (COID).**

**The tenderer is required to disclose, by also attaching documentary evidence to this form, all inspections, investigations and their outcomes conducted by the Department of Labour into the conduct of the tenderer at any time during the 36 months preceding the date of this tender.**

**SIGNED BY TENDERER:**

**FORM A12: REGISTRATION WITH CIDB**

**CONTRACT SANRAL X.002-180-2024/1  
FOR THE ROUTINE ROAD MAINTENANCE OF NATIONAL ROUTE R36 FROM MARULENG MUNICIPAL BOUNDARY TO GREATER LETABA MUNICIPAL BOUNDARY, R71 FROM POLOKWANE MUNICIPAL BOUNDARY TO BA-PHALABORWA MUNICIPAL BOUNDARY AND R529 FROM LETSITELE TO GREATER GIYANI MUNICIPAL BORDER**

***Note to tenderer: If the tenderer is not registered on CIDB within the required contractor grading at the tender closing date or the tenderer has not declared interest of application to upgrade the grading and also failed to submit the new registered grading within 21 days after tender closure.***

***a. The tender will be declared non-responsive.***

The tenderer shall provide a pdf copy of the Active Contractor's Listing off the CIDB website [www.cidb.org.za](http://www.cidb.org.za). Tenderers whose CIDB registration expires within 21 days after close of tender shall attach proof of their application for re-registration (refer to tender data clause C.2.1.1). In the case of a Joint Venture, a pdf copy of the Active Contractor's Listing must be provided for each member of the Joint Venture.

Complete the following details of his registration with the Construction Industry Development Board.

Name of Contractor: .....

Contractor Grading Designation: .....

CIDB Contractor Registration Number: .....

Registration expiry date: .....

SIGNED BY TENDERER: .....

**FORM A13.1: PREFERENCING SCHEDULE - TENDERER'S B-BBEE VERIFICATION  
(Incorporating SBD6.1)**

**CONTRACT SANRAL X.002-180-2024/1**

**FOR THE ROUTINE ROAD MAINTENANCE OF NATIONAL ROUTE R36 FROM MARULENG MUNICIPAL BOUNDARY TO GREATER LETABA MUNICIPAL BOUNDARY, R71 FROM POLOKWANE MUNICIPAL BOUNDARY TO BA-PHALABORWA MUNICIPAL BOUNDARY AND R529 FROM LETSITELE TO GREATER GIYANI MUNICIPAL BORDER**

**Notes to Tenderer:**

The tenderer shall attach to this form a valid B-BBEE verification certificate issued in accordance with:

the amended Construction Sector Codes published in Notice 931 of 2017 of Government Gazette No. 41287 on 1 December 2017 by the Department of Trade and Industry.

in the event that the Measured Entity operates in more than one sector or sub-sector, the scorecard for the sector or sub-sector in which the majority of its core activities (measured in terms of Annual Revenue) are located will be acceptable. The certificate shall:

have been issued by a verification agency accredited by the South African National Accreditation System (SANAS); or

be in the form of a sworn affidavit or a certificate issued by the Companies and Intellectual Property Commission in the case of an Exempted Micro Enterprise (EME) with a total annual revenue of less than R3 million if issued in accordance with the amended Construction Sector Codes published in Notice 931 of 2017 of Government Gazette No. 41287 on 1 December 2017 by the Department of Trade and Industry; and

be valid at the original advertised tender closing date; and

have a date of issue less than 12 (twelve) months prior to the original advertised tender closing date (see Tender Data C2..15).

In the event of a joint venture (JV), a valid project specific consolidated (must contain SANRAL contract number) B-BBEE Verification Certificate in the name of the JV shall be attached.

The attached verification certificate and the associated assessment report shall comply with the requirements of Tender Data clause C.3.11.8 and shall identify:

The name and domicilium citandi et executandi of the tenderer.

The registration and VAT number of the tenderer.

The dates of granting of the B-BBEE score and the period of validity.

The expiry date of the verification certificate.

A unique identification number.

The standard and/or normative document, including the issue and/or revision used to evaluate the tenderer.

The name and/or mark/logo of the B-BBEE verification agency or registered auditor.

The category (Generic, QSE, Exempt) in which the tenderer has been measured.

The B-BBEE status level.

**The South African National Accreditation System (SANAS) logo on the verification certificate once verification agencies have been accredited.**

**The B-BBEE procurement recognition level.**

**The score achieved per B-BBEE element.**

**The % black shareholding.**

**The % black women shareholding.**

**The % black persons with disabilities shareholding**

**The % black youth shareholding**

**The % black people living in rural or underdeveloped areas or townships shareholding**

**The % black military veterans shareholding**

**The value added status of the tenderer.**

**The Employer will not be responsible to acquire data that it needs for its own reporting systems and which may not form part of a verification agency's standard certificate format.**

**The tenderer, at its own cost, must acquire any missing specified data listed in 3 above from its selected verification agency or registered auditor and have it recorded on the certificate.**

**Alternatively, such missing data must be supplied separately, but certified as correct by the same verification agency or registered auditor and also attached to this form.**

**The tender will be declared non-responsive**

**If the B-BBEE Certificate is not submitted or submitted B-BBEE certificate is not valid; or**

**If the B-BBEE Certificate is not submitted, and the tenderer has claimed a status point level (not applicable for 2 envelope system); or**

**If the tenderer failed to submit a valid B-BBEE Certificate but claimed status level points; or**

**If the tenderer submits a B-BBEE Certificate that is expired – but did not claim preference points; or**

**If the tenderer submits a B-BBEE Certificate that does not comply with requirements (e.g. not SANAS); or**

**If the tenderer submits the Scorecard assessment report only; or**

**If, in a case of a Joint Venture, the tenderer submits unincorporated consolidated Joint Venture B-BBEE Certificate which is not project specific; or**

**If, in a case of a Joint Venture, the tenderer submits an unincorporated consolidated Joint Venture B-BBEE Certificate does not have a contract description and / or a tender number; or**

**If a tenderer only submits one B-BBEE Certificate, where multiple tenders were issued by SANRAL; or**

**If the B-BBEE Certificate or Sworn Affidavit is not submitted or not valid;**

**Sworn Affidavit; if**

**EME (not start-up) submits a Sworn Affidavit with total revenue above R1.8 million (Consultants) or R3 million (Contractors) instead of a B-BBEE Certificate; or**

**QSE submits Sworn Affidavit (Consultants and Contractors) instead of a B-BBEE Certificate**

**If the B-BBEE Certificate is not valid, A valid BBBEE Certificates shall contain:**

**Name of enterprise as per enterprise registration documents issued by CIPC, and enterprise business address.**

Value-Added Tax number, where applicable.

The B-BBEE Scorecard against which the certificate is issued, indicating all elements and scores achieved for each element. The actual score achieved must be linked to the total points as per the relevant Codes.

B-BBEE status with corresponding procurement recognition level.

The relevant Codes used to issue the B-BBEE verification certificate.

Date of issue and expiry (e.g. 9 June 2018 to 8 June 2019). Where a measured entity was subjected to a re-verification process, due to material change, the B-BBEE Verification Certificate must reflect the initial date of issue, date of re-issue and the initial date of expiry. Re-verification does not extend the lifespan of the B-BBEE Verification Certificate.

Financial period which was used to issue the B-BBEE Verification Certificate

**If the Sworn Affidavit is not valid, a Sworn Affidavit must contain the following:**

**Name/s of deponent as they appear in the identity document and the identity number.**

**Designation of the deponent as either the director, owner or member must be indicated in order to know that person is duly authorised to depose of an affidavit.**

**Name of enterprise as per enterprise registration documents issued by the CIPC, where applicable, and enterprise business address.**

**Percentage black ownership, black female ownership and whether they fall within a designated group.**

**Indicate total revenue for the year under review and whether it is based on audited financial statements or management accounts.**

**Financial year-end as per the enterprise's registration documents, which was used to determine the total revenue.**

**B-BBEE status level. An enterprise can only have one status level.**

**Date deponent signed and date of Commissioner of Oath must be the same.**

**Commissioner of Oath cannot be an employee or an officer of the enterprise because, a person cannot by law, commission a sworn affidavit in which they have an interest.**

SIGNED BY TENDERER:

## **FORM A13.2: PREFERENCE POINTS CLAIM FORM IN TERMS OF THE PREFERENTIAL PROCUREMENT REGULATIONS 2022 (SBD 6.1)**

This preference form must form part of all tenders invited. It contains general information and serves as a claim form for preference points for specific goals.

**NB: BEFORE COMPLETING THIS FORM, TENDERERS MUST STUDY THE GENERAL CONDITIONS, DEFINITIONS AND DIRECTIVES APPLICABLE IN RESPECT OF THE TENDER AND PREFERENTIAL PROCUREMENT REGULATIONS, 2022**

### **1. GENERAL CONDITIONS**

1.1 The following preference point systems are applicable to invitations to tender:

- the 80/20 system for requirements with a Rand value of up to R50 000 000 (all applicable taxes included); and
- the 90/10 system for requirements with a Rand value above R50 000 000 (all applicable taxes included).

1.2 **To be completed by the organ of state**

- a) The applicable preference point system for this tender is the **90/10** preference point system.

1.3 Points for this tender (even in the case of a tender for income-generating contracts) shall be awarded for:

- (a) Price; and
- (b) Specific Goals.

1.4 **To be completed by the organ of state:**

The maximum points for this tender are allocated as follows:

|                                                  | POINTS     |
|--------------------------------------------------|------------|
| <b>PRICE</b>                                     | <b>90</b>  |
| <b>SPECIFIC GOALS</b>                            | <b>10</b>  |
| <b>Total points for Price and Specific Goals</b> | <b>100</b> |

1.5 Failure on the part of a tenderer to submit proof or documentation required in terms of this tender to claim points for specific goals with the tender, will be interpreted to mean that preference points for specific goals are not claimed.

1.6 The organ of state reserves the right to require of a tenderer, either before a tender is adjudicated or at any time subsequently, to substantiate any claim in regard to preferences, in any manner required by the organ of state.

### **2. DEFINITIONS**

- (a) **“tender”** means a written offer in the form determined by an organ of state in response to an invitation to provide goods or services through price quotations, competitive tendering process or any other method envisaged in legislation;
- (b) **“price”** means an amount of money tendered for goods or services, and includes all

- applicable taxes less all unconditional discounts;
- (c) **“rand value”** means the total estimated value of a contract in Rand, calculated at the time of bid invitation, and includes all applicable taxes;
  - (d) **“tender for income-generating contracts”** means a written offer in the form determined by an organ of state in response to an invitation for the origination of income-generating contracts through any method envisaged in legislation that will result in a legal agreement between the organ of state and a third party that produces revenue for the organ of state, and includes, but is not limited to, leasing and disposal of assets and concession contracts, excluding direct sales and disposal of assets through public auctions; and
  - (e) **“the Act”** means the Preferential Procurement Policy Framework Act, 2000 (Act No. 5 of 2000).

3. FORMULAE FOR PROCUREMENT OF GOODS AND SERVICES

3.1. POINTS AWARDED FOR PRICE

3.1.1 THE 80/20 OR 90/10 PREFERENCE POINT SYSTEMS

A maximum of 80 or 90 points is allocated for price on the following basis:

80/20 or 90/10

$$Ps = 80 \left( 1 - \frac{Pt - Pmin}{Pmin} \right) \quad \text{or} \quad Ps = 90 \left( 1 - \frac{Pt - Pmin}{Pmin} \right)$$

Where

- Ps = Points scored for price of tender under consideration
- Pt = Price of tender under consideration
- Pmin = Price of lowest acceptable tender

4. POINTS AWARDED FOR SPECIFIC GOALS

- 4.1. In terms of Regulation 4(2); 5(2); 6(2) and 7(2) of the Preferential Procurement Regulations, preference points must be awarded for specific goals stated in the tender. For the purposes of this tender the tenderer will be allocated points based on the goals stated in table 1 below as may be supported by proof/ documentation stated in the conditions of this tender:
- 4.2. In cases where organs of state intend to use Regulation 3(2) of the Regulations, which states that, if it is unclear whether the 80/20 or 90/10 preference point system applies, an organ of state must, in the tender documents, stipulate in the case of—
  - (a) an invitation for tender for income-generating contracts, that either the 80/20 or 90/10 preference point system will apply and that the highest acceptable tender will be used to determine the applicable preference point system; or
  - (b) any other invitation for tender, that either the 80/20 or 90/10 preference point system will apply and that the lowest acceptable tender will be used to determine the applicable preference point system, then the organ of state must indicate the points allocated for specific goals for both the 90/10 and 80/20 preference point system.

Table 1: Specific goals for the tender and points claimed are indicated per the table below.

| The specific goals allocated points in terms of this tender | Criteria | Number of points allocated | Number of points claimed |
|-------------------------------------------------------------|----------|----------------------------|--------------------------|
|-------------------------------------------------------------|----------|----------------------------|--------------------------|

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|                                                          |                                  | (90/10 system) | (90/10 system)<br>(To be completed by the tenderer) |
|----------------------------------------------------------|----------------------------------|----------------|-----------------------------------------------------|
| B-BBEE level scorecard of the tendering entity.          | B-BBEE Level 1                   | 1,00           |                                                     |
|                                                          | B-BBEE Level 2                   | 0,90           |                                                     |
|                                                          | B-BBEE Level 3                   | 0,60           |                                                     |
|                                                          | B-BBEE Level 4                   | 0,50           |                                                     |
|                                                          | B-BBEE Level 5                   | 0,40           |                                                     |
|                                                          | B-BBEE Level 6                   | 0,30           |                                                     |
|                                                          | B-BBEE Level 7                   | 0,20           |                                                     |
|                                                          | B-BBEE Level 8                   | 0,10           |                                                     |
|                                                          | Non-compliant contributor        | 0              |                                                     |
| Percentage black ownership of the tendering entity.      | < 51 % black ownership           | 0              |                                                     |
|                                                          | ≥ 51 to < 70 % black ownership.  | 1              |                                                     |
|                                                          | ≥ 70 to < 100 % black ownership. | 2              |                                                     |
|                                                          | 100 % black ownership            | 5              |                                                     |
| <i>Percentage Subcontracting to Targeted Enterprises</i> | Min 50 % subcontracting          | 0              |                                                     |
|                                                          | > 50 to < 55 % subcontracting    | 1              |                                                     |
|                                                          | ≥ 55 to < 60 % subcontracting    | 2              |                                                     |
|                                                          | ≥ 60 % subcontracting            | 4              |                                                     |

**Note to tenderers: The tenderer must indicate how they claim points for each preference point system.**

**5. DECLARATION WITH REGARD TO COMPANY/FIRM**

5.1. Name of company/firm.....

5.2. Company registration number: .....

5.3. TYPE OF COMPANY/ FIRM

☐ Partnership/Joint Venture / Consortium

- ☐ One-person business/sole propriety
- ☐ Close corporation
- ☐ Public Company
- ☐ Personal Liability Company
- ☐ (Pty) Limited
- ☐ Non-Profit Company
- ☐ State Owned Company

[TICK APPLICABLE BOX]

- 5.4. I, the undersigned, who is duly authorised to do so on behalf of the company/firm, certify that the points claimed, based on the specific goals as advised in the tender, qualifies the company/ firm for the preference(s) shown and I acknowledge that:
- i) The information furnished is true and correct;
  - ii) The preference points claimed are in accordance with the General Conditions as indicated in paragraph 1 of this form;
  - iii) In the event of a contract being awarded as a result of points claimed as shown in paragraphs 1.4 and 4.2, the contractor may be required to furnish documentary proof to the satisfaction of the organ of state that the claims are correct;
  - iv) If the specific goals have been claimed or obtained on a fraudulent basis or any of the conditions of contract have not been fulfilled, the organ of state may, in addition to any other remedy it may have –
    - (a) disqualify the person from the tendering process;
    - (b) recover costs, losses or damages it has incurred or suffered as a result of that person's conduct;
    - (c) cancel the contract and claim any damages which it has suffered as a result of having to make less favourable arrangements due to such cancellation;
    - (d) recommend that the tenderer or contractor, its shareholders and directors, or only the shareholders and directors who acted on a fraudulent basis, be restricted from obtaining business from any organ of state for a period not exceeding 10 years, after the audi alteram partem (hear the other side) rule has been applied; and
    - (e) forward the matter for criminal prosecution, if deemed necessary.

.....

**SIGNATURE(S) OF TENDERER(S)**

**SURNAME AND NAME:** .....

**DATE:** .....

**ADDRESS:** .....

.....

.....

.....

**FORM A14: FORM SBD1 – INVITATION TO BID****CONTRACT SANRAL X002-222-2024/1**

**FOR THE ROUTINE ROAD MAINTENANCE OF NATIONAL ROUTE R36 FROM MARULENG MUNICIPAL BOUNDARY TO GREATER LETABA MUNICIPAL BOUNDARY, R71 FROM POLOKWANE MUNICIPAL BOUNDARY TO BA-PHALABORWA MUNICIPAL BOUNDARY AND R529 FROM LETSITELE TO GREATER GIYANI MUNICIPAL BORDER**

**PART A: INVITATION TO BID**

|                                                                                                  |                                                                                                                                                                                                                                                                    |                      |                                                |                             |       |
|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------------------------------------|-----------------------------|-------|
| <b>YOU ARE HEREBY INVITED TO BID FOR REQUIREMENTS OF THE (NAME OF DEPARTMENT/ PUBLIC ENTITY)</b> |                                                                                                                                                                                                                                                                    |                      |                                                |                             |       |
| <b>BID NUMBER:</b>                                                                               | X.002-180-2024/1                                                                                                                                                                                                                                                   | <b>CLOSING DATE:</b> | 03 October 2023                                | <b>CLOSING TIME:</b>        | 11:00 |
| <b>DESCRIPTION</b>                                                                               | FOR THE ROUTINE ROAD MAINTENANCE OF NATIONAL ROUTE R36 FROM MARULENG MUNICIPAL BOUNDARY TO GREATER LETABA MUNICIPAL BOUNDARY, R71 FROM POLOKWANE MUNICIPAL BOUNDARY TO BA-PHALABORWA MUNICIPAL BOUNDARY AND R529 FROM LETSITELE TO GREATER GIYANI MUNICIPAL BORDER |                      |                                                |                             |       |
| <b>BID RESPONSE DOCUMENTS MAY BE DEPOSITED IN THE BID BOX SITUATED AT (STREET ADDRESS)</b>       |                                                                                                                                                                                                                                                                    |                      |                                                |                             |       |
| The Regional Manager (Northern Region)                                                           |                                                                                                                                                                                                                                                                    |                      |                                                |                             |       |
| The South African National Roads Agency SOC Ltd                                                  |                                                                                                                                                                                                                                                                    |                      |                                                |                             |       |
| 38 Ida Street; Menlo Park; Pretoria,                                                             |                                                                                                                                                                                                                                                                    |                      |                                                |                             |       |
| 0081                                                                                             |                                                                                                                                                                                                                                                                    |                      |                                                |                             |       |
| <b>BIDDING PROCEDURE ENQUIRIES MAY BE DIRECTED TO</b>                                            |                                                                                                                                                                                                                                                                    |                      | <b>TECHNICAL ENQUIRIES MAY BE DIRECTED TO:</b> |                             |       |
| CONTACT PERSON                                                                                   | Procurement Office                                                                                                                                                                                                                                                 |                      | CONTACT PERSON                                 | Procurement Office          |       |
| TELEPHONE NUMBER                                                                                 | N/A                                                                                                                                                                                                                                                                |                      | TELEPHONE NUMBER                               | N/A                         |       |
| FACSIMILE NUMBER                                                                                 | N/A                                                                                                                                                                                                                                                                |                      | FACSIMILE NUMBER                               | NO CHANGE REQUIRED          |       |
| E-MAIL ADDRESS                                                                                   | ProcurementNR2@sanral.co.za                                                                                                                                                                                                                                        |                      | E-MAIL ADDRESS                                 | ProcurementNR2@sanral.co.za |       |
| <b>SUPPLIER INFORMATION</b>                                                                      |                                                                                                                                                                                                                                                                    |                      |                                                |                             |       |
| NAME OF BIDDER                                                                                   |                                                                                                                                                                                                                                                                    |                      |                                                |                             |       |
| POSTAL ADDRESS                                                                                   |                                                                                                                                                                                                                                                                    |                      |                                                |                             |       |
| STREET ADDRESS                                                                                   |                                                                                                                                                                                                                                                                    |                      |                                                |                             |       |
| TELEPHONE NUMBER                                                                                 | COD E                                                                                                                                                                                                                                                              |                      | NUMBER                                         |                             |       |
| CELLPHONE NUMBER                                                                                 |                                                                                                                                                                                                                                                                    |                      |                                                |                             |       |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                              |  |                                                                               |                                                                                                                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|
| FACSIMILE NUMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | COD<br>E                                                                                     |  | NUMBER                                                                        |                                                                                                                    |
| E-MAIL ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                              |  |                                                                               |                                                                                                                    |
| VAT REGISTRATION<br>NUMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                              |  |                                                                               |                                                                                                                    |
| SUPPLIER COMPLIANCE<br>STATUS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | TAX<br>COM<br>PLIA<br>NCE<br>SYST<br>EM<br>PIN:                                              |  | OR<br><br>CENTRAL<br>SUPPLIER<br>DATABASE<br>No:                              | MAAA                                                                                                               |
| ARE YOU THE<br>ACCREDITED<br>REPRESENTATIVE IN<br>SOUTH AFRICA FOR<br>THE GOODS<br>/SERVICES<br>OFFERED?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <input type="checkbox"/> Yes <input type="checkbox"/><br>No<br><br>[IF YES ENCLOSE<br>PROOF] |  | ARE YOU A FOREIGN<br>BASED SUPPLIER<br>FOR THE GOODS<br>/SERVICES<br>OFFERED? | <input type="checkbox"/> Yes <input type="checkbox"/> No<br><br>[IF YES,<br>ANSWER THE<br>QUESTIONNA<br>IRE BELOW] |
| QUESTIONNAIRE TO BIDDING FOREIGN SUPPLIERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                              |  |                                                                               |                                                                                                                    |
| <p>IS THE ENTITY A RESIDENT OF THE REPUBLIC OF SOUTH AFRICA (RSA)? <input type="checkbox"/></p> <p>YES <input type="checkbox"/> NO</p> <p>DOES THE ENTITY HAVE A BRANCH IN THE RSA? <input type="checkbox"/> YES <input type="checkbox"/> NO</p> <p>DOES THE ENTITY HAVE A PERMANENT ESTABLISHMENT IN THE RSA?<br/><input type="checkbox"/> YES <input type="checkbox"/> NO</p> <p>DOES THE ENTITY HAVE ANY SOURCE OF INCOME IN THE RSA?<br/><input type="checkbox"/> YES <input type="checkbox"/> NO</p> <p>IS THE ENTITY LIABLE IN THE RSA FOR ANY FORM OF TAXATION? <input type="checkbox"/></p> <p>YES <input type="checkbox"/> NO</p> <p>IF THE ANSWER IS "NO" TO ALL OF THE ABOVE, THEN IT IS NOT A REQUIREMENT TO REGISTER FOR A TAX COMPLIANCE STATUS SYSTEM PIN CODE FROM THE SOUTH AFRICAN REVENUE SERVICE (SARS) AND IF NOT REGISTER AS PER 2.3 BELOW.</p> |                                                                                              |  |                                                                               |                                                                                                                    |

**PART B: TERMS AND CONDITIONS FOR BIDDING**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>BID SUBMISSION:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <p>BIDS MUST BE DELIVERED BY THE STIPULATED TIME TO THE CORRECT ADDRESS. LATE BIDS WILL NOT BE ACCEPTED FOR CONSIDERATION.</p> <p>ALL BIDS MUST BE SUBMITTED ON THE OFFICIAL FORMS PROVIDED (NOT TO BE RE-TYPED) OR IN THE MANNER PRESCRIBED IN THE BID DOCUMENT.</p> <p>THIS BID IS SUBJECT TO THE PREFERENTIAL PROCUREMENT POLICY FRAMEWORK ACT, 2000 AND THE PREFERENTIAL PROCUREMENT REGULATIONS, THE GENERAL CONDITIONS OF CONTRACT (GCC) AND, IF APPLICABLE, ANY OTHER SPECIAL CONDITIONS OF CONTRACT.</p> <p>THE SUCCESSFUL BIDDER WILL BE REQUIRED TO FILL IN AND SIGN A WRITTEN CONTRACT FORM (SBD7).</p>                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>TAX COMPLIANCE REQUIREMENTS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <p>BIDDERS MUST ENSURE COMPLIANCE WITH THEIR TAX OBLIGATIONS.</p> <p>BIDDERS ARE REQUIRED TO SUBMIT THEIR UNIQUE PERSONAL IDENTIFICATION NUMBER (PIN) ISSUED BY SARS TO ENABLE THE ORGAN OF STATE TO VERIFY THE TAXPAYER'S PROFILE AND TAX STATUS.</p> <p>APPLICATION FOR TAX COMPLIANCE STATUS (TCS) PIN MAY BE MADE VIA E-FILING THROUGH THE SARS WEBSITE <a href="http://WWW.SARS.GOV.ZA">WWW.SARS.GOV.ZA</a>.</p> <p>BIDDERS MAY ALSO SUBMIT A PRINTED TCS CERTIFICATE TOGETHER WITH THE BID.</p> <p>IN BIDS WHERE CONSORTIA / JOINT VENTURES / SUB-CONTRACTORS ARE INVOLVED; EACH PARTY MUST SUBMIT A SEPARATE TCS CERTIFICATE / PIN / CSD NUMBER.</p> <p>WHERE NO TCS PIN IS AVAILABLE BUT THE BIDDER IS REGISTERED ON THE CENTRAL SUPPLIER DATABASE (CSD), A CSD NUMBER MUST BE PROVIDED.</p> <p>NO BIDS WILL BE CONSIDERED FROM PERSONS IN THE SERVICE OF THE STATE, COMPANIES WITH DIRECTORS WHO ARE PERSONS IN THE SERVICE OF THE STATE, OR CLOSE CORPORATIONS WITH MEMBERS PERSONS IN THE SERVICE OF THE STATE."</p> |

NB:FAILURE TO PROVIDE ANY OF THE ABOVE PARTICULARS will render the tenderer's offer non-responsive and it will not be considered

SIGNATURE OF BIDDER:

CAPACITY UNDER WHICH THIS BID IS SIGNED:

(Proof of authority must be submitted e.g. company resolution)

DATE:

**FORM A15: DECLARATION OF TENDERER’S FINANCIAL SUBMISSION**

**CONTRACT SANRAL X.002-180-2024/1  
FOR THE ROUTINE ROAD MAINTENANCE OF NATIONAL ROUTE R36 FROM MARULENG MUNICIPAL BOUNDARY TO GREATER LETABA MUNICIPAL BOUNDARY, R71 FROM POLOKWANE MUNICIPAL BOUNDARY TO BA-PHALABORWA MUNICIPAL BOUNDARY AND R529 FROM LETSITELE TO GREATER GIYANI MUNICIPAL BORDER**

**Notes to tenderer:**

- 1. The signatory for the tenderer shall complete and sign this form declaring his/her understanding of the document taking note of the points extracted below as contained in the tender document.**
- 2. If the tenderer is a joint venture, a separate declaration is required from each member of the Joint Venture.**

I, the undersigned, ..... declare that:

- 1. I have submitted a balanced tender and have not tendered any negative rates. We accept the risk of doing any work at our own tendered rates. I will rebalance my unit rates on request from the Employer where any unduly low rates are pointed out. I realise that by balancing my unit rates my tender amount will remain unchanged.
- 2. I am aware of Clause D1009 and confirm that it was considered in finalizing the submitted BOQ.
- 3. I am aware that the approval and structuring of work packages including the scope and extent of the work packages ultimately lies with the Project Management Team (PMT).
- 4. We understand and accept Clause D1003 relating to the calculation of penalties/bonuses with respect to CPG Targets and accept any penalty arising from it.
- 5. I am aware that sections M200, M300, M400, M600, M7100, M7200 will be performed by the Main Contractor for 60 months and will not be sublet.
- 6. Series M1000 can be performed by the Main Contractor for any duration of the contract or sublet in terms of Part D. This allowance should be monitored in order to still achieve the required CPG targets of the contract.
- 7. All other sections will be performed for the initial 6 months or until subcontractors have been appointed in term of Part D of this document whichever comes first. These remaining sections will be performed by Targeted Enterprises for the remainder of the Contract unless otherwise instructed by the Engineer in cases of emergency.
- 8. No subcontracting shall be allowed unless it follows the Part D subletting process.

The above information is to the best of my knowledge true and accurate.

SIGNATURE: .....

Signed and sworn before me at ..... on the ..... day of ..... 20...

**The deponent having:**

- (i) acknowledged that he/she knows and understands the contents hereof;
- (ii) confirmed that he/she has no objection to the taking of the prescribed oath;
- (iii) that he/she considered the prescribed oath as bidding upon his/her conscience; and

\_\_\_\_\_  
COMMISSIONER OF OATHS

FORM A16: BLACK OWNERSHIP DECLARATION

CONTRACT SANRAL X.002-180-2024/1

*Note to tenderer:*

- Verification of ownership will be based on share certificate. SANRAL reserves the right to engage with the shareholders. In the event of any difference between the percentage ownership claimed below and the percentage ownership as per the share certificate, the share certificate shall apply.
- Attach share certificate/s

| No.                     | Name and Surname                                                        | Percentage |
|-------------------------|-------------------------------------------------------------------------|------------|
|                         |                                                                         |            |
|                         |                                                                         |            |
|                         |                                                                         |            |
|                         |                                                                         |            |
|                         |                                                                         |            |
|                         | Additional table may be submitted if the space provided is insufficient |            |
| Total % black ownership |                                                                         |            |

- I CERTIFY THAT THE INFORMATION FURNISHED ABOVE IS CORRECT.
- I ACCEPT THAT THE STATE MAY REJECT THE BID OR ACT AGAINST ME IN TERMS OF PARAGRAPH 6 OF PFMA SCM INSTRUCTION 03 OF 2021/22 ON PREVENTING AND COMBATING ABUSE IN THE SUPPLY CHAIN MANAGEMENT SYSTEM SHOULD THIS DECLARATION PROVE TO BE FALSE.

.....

Signature

.....

Date

.....

Position

.....

Name of bidder

**CONTRACT SANRAL X.002-180-2024/1**

\_\_\_\_\_ %

- I CERTIFY THAT THE INFORMATION FURNISHED ABOVE IS CORRECT.
- I ACCEPT THAT THE STATE MAY REJECT THE BID OR ACT AGAINST ME IN TERMS OF PARAGRAPH 6 OF PFMA SCM INSTRUCTION 03 OF 2021/22 ON PREVENTING AND COMBATING ABUSE IN THE SUPPLY CHAIN MANAGEMENT SYSTEM SHOULD THIS DECLARATION PROVE TO BE FALSE.

.....

Signature \_\_\_\_\_ Date \_\_\_\_\_

| Position | Name of bidder |
|----------|----------------|

**FORM A18: COMPLIANCE WITH LABOUR LEGISLATION DECLARATION**

CONTRACT SANRAL X.002-180-2024/1  
FOR THE ROUTINE ROAD MAINTENANCE OF NATIONAL ROUTE R36 FROM MARULENG MUNICIPAL BOUNDARY TO GREATER LETABA MUNICIPAL BOUNDARY, R71 FROM POLOKWANE MUNICIPAL BOUNDARY TO BA-PHALABORWA MUNICIPAL BOUNDARY AND R529 FROM LETSITELE TO GREATER GIYANI MUNICIPAL BORDER

**Note to tenderer:**

- 1. Tenderers must be registered with the Bargaining Council for the Civil Engineering Industry (BCCEI) or the relevant Bargaining Council.**
- 2. Tenderers must append to this schedule (Form A16: Compliance with Labour Legislation) a letter of compliance / letter of good standing in terms of the relevant Government Gazette that indicates compliance/validity at the time of tender or obtain such upon being requested to do so in writing and within the period contained in such a request, failing which their tenders will be declared non-responsive.**
- 3. Only those tenders submitted by tenderers who are in good standing with the BCCEI or any relevant applicable legislated bargaining council at the time of the tender award will be declared responsive.**
- 4. Each party to a Consortium/Joint Venture shall append separate certificates for each party in the above regard.**
- 5. The tenderer, by signing this schedule, declares that it will comply with all labour legislation, as may be applicable.**

SIGNED BY TENDERER: .....

**FORM B1: SCHEDULE OF WORK EXPERIENCE AND PAST PERFORMANCE****CONTRACT SANRAL X.002-180-2024/1**

**FOR THE ROUTINE ROAD MAINTENANCE OF NATIONAL ROUTE R36 FROM MARULENG MUNICIPAL BOUNDARY TO GREATER LETABA MUNICIPAL BOUNDARY, R71 FROM POLOKWANE MUNICIPAL BOUNDARY TO BA-PHALABORWA MUNICIPAL BOUNDARY AND R529 FROM LETSITELE TO GREATER GIYANI MUNICIPAL BORDER**

**Notes to tenderer:**

The Tenderer shall enter in the spaces provided below a complete list of three (3) recent civil engineering contracts awarded to him. Attached to this list shall be the accompanying duly signed CIDB Contractors Performance Evaluation (Government Gazette No. 36760, 23 August 2013) for each project specified confirming the performance score claimed or official reference letters from previous employer(s).

For completed contracts -The Tenderer shall submit duly signed CIDB Contractor Performance Reports or an official reference letters from previous employer(s) based on previous similar projects scoring a total of Zero (0), Adequate or above on each project in order to qualify for this project.. The performance score per report shall be the total of all categories added together to achieve a score out of a maximum of twelve (12) points.

For projects in progress- latest performance letters are required confirming tenderers Performance Rating by the project Employer or duly signed Interim Contractors Performance Reports as prescribed by the CIDB shall be submitted. The interim performance Rating shall be in line with CIDB method. No listed project shall have an overall Performance Rating less than zero (0)

If the tenderer's experience does not meet the stipulated minimum requirement, or does not respond within stated period when requested to do so; the tender will be declared non-responsive in terms of clause C.3.13 (b) of the Tender Data

| EMPLOYEE<br>(NAME,<br>TEL NO &<br>FAX NO) | CONSULTING<br>ENGINEER<br>(NAME, TEL<br>NO & FAX<br>NO) | NATURE OF<br>WORK | VALUE OF<br>WORK | YEAR<br>COMPLETED | CIDB<br>PERFORMANCE<br>RATING<br>(-6 to 12)<br>(Not required<br>where an<br>official<br>reference<br>letters from<br>previous<br>employer(s) is<br>attached) |
|-------------------------------------------|---------------------------------------------------------|-------------------|------------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|
|-------------------------------------------|---------------------------------------------------------|-------------------|------------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|

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|       |  |  |  |  |  |
|-------|--|--|--|--|--|
|       |  |  |  |  |  |
|       |  |  |  |  |  |
|       |  |  |  |  |  |
| TOTAL |  |  |  |  |  |

Government Gazette No. 36760, 23 August 2013 is included as a separate document

SIGNED BY TENDERER:

**FORM B2: SCHEDULE OF CONTRACTOR'S EQUIPMENT****CONTRACT SANRAL X.002-180-2024/1****FOR THE ROUTINE ROAD MAINTENANCE OF NATIONAL ROUTE R36 FROM MARULENG MUNICIPAL BOUNDARY TO GREATER LETABA MUNICIPAL BOUNDARY, R71 FROM POLOKWANE MUNICIPAL BOUNDARY TO BA-PHALABORWA MUNICIPAL BOUNDARY AND R529 FROM LETSITELE TO GREATER GIYANI MUNICIPAL BORDER**

The tenderer shall state below what equipment will be immediately available for this contract, what equipment will become available by virtue of outstanding orders, and what further equipment will be acquired or hired for the work should he be awarded the contract.

- a) EQUIPMENT IMMEDIATELY AVAILABLE (I)
- b) EQUIPMENT ON ORDER (O)  
(State details of arrangements made, with delivery dates)
- c) EQUIPMENT THAT WILL BE ACQUIRED OR HIRED (H)  
(State details of delivery arrangements)

**Note to tenderer: State with relevant symbol in the availability column.**

| PLANT AND EQUIPMENT TYPE                                        | NUMBER TO BE USED ON THIS PROJECT | DATE OF MANUFACTURE | AVAILABILITY (State either I, O or H) |
|-----------------------------------------------------------------|-----------------------------------|---------------------|---------------------------------------|
| Route Patrol Vehicle                                            | 1                                 |                     |                                       |
| Tipper Trucks (3-to-5-ton capacity)                             | 2                                 |                     |                                       |
| Tipper Trucks (More than 5-ton capacity)                        | 1                                 |                     |                                       |
| Loader (0,5 m3) bucket                                          | 1                                 |                     |                                       |
| Grader (CAT 140G or similar)                                    | 1                                 |                     |                                       |
| Compactor (Bomag BW 90 or similar)                              | 2                                 |                     |                                       |
| Water truck (5 000 l)                                           | 1                                 |                     |                                       |
| Tractor-trailer combination (43 kW, 3-ton min.)                 | 1                                 |                     |                                       |
| Suitable truck/bus for transporting labourers                   | 1                                 |                     |                                       |
| Compressor (air) including hoses and tools                      | 1                                 |                     |                                       |
| Dewatering pump including generators and accessories            | 1                                 |                     |                                       |
| Cutting torch with mobile electric & oxy acetylene installation | 1                                 |                     |                                       |
| Mobile concrete mixers                                          | 1                                 |                     |                                       |
| Flatbed truck                                                   | 1                                 |                     |                                       |
| Light delivery vehicle (LDV)                                    | 2                                 |                     |                                       |
| Portable generator set (6.5 KVa)                                | 1                                 |                     |                                       |
| TLB                                                             | 1                                 |                     |                                       |
| Bobcat                                                          | 1                                 |                     |                                       |
|                                                                 |                                   |                     |                                       |

SIGNED BY TENDERER: .....

**FORM B3: SCHEDULE OF SUBCONTRACTORS**

**CONTRACT SANRAL X.002-180-2024/1  
FOR THE ROUTINE ROAD MAINTENANCE OF NATIONAL ROUTE R36 FROM MARULENG  
MUNICIPAL BOUNDARY TO GREATER LETABA MUNICIPAL BOUNDARY, R71 FROM  
POLOKWANE MUNICIPAL BOUNDARY TO BA-PHALABORWA MUNICIPAL BOUNDARY AND  
R529 FROM LETSITELE TO GREATER GIYANI MUNICIPAL BORDER**

With regard to sub-clause 4.4 of the FIDIC Conditions of Contract for Construction, 1999 as amended, the tenderer shall not be allowed to subcontract any work that is not in accordance with Part D of this document and which will not form part of the Contract Participation Goal (CPG).

By signing this form I acknowledge that all intended subcontracting will take place after award in the Contract phase accordance with Part D.

SIGNED BY TENDERER: .....

**FORM C1: CONTRACTOR’S ESTABLISHMENT ON SITE AND GENERAL OBLIGATIONS**

**CONTRACT SANRAL X.002-180-2024/1  
FOR THE ROUTINE ROAD MAINTENANCE OF NATIONAL ROUTE R36 FROM MARULENG MUNICIPAL BOUNDARY TO GREATER LETABA MUNICIPAL BOUNDARY, R71 FROM POLOKWANE MUNICIPAL BOUNDARY TO BA-PHALABORWA MUNICIPAL BOUNDARY AND R529 FROM LETSITELE TO GREATER GIYANI MUNICIPAL BORDER**

**Note to tenderer:  
If the tenderer should require additional compensation for his obligations under section M0300 (over and above the total tendered for items M030.01, M030.02, and M030.03) by including such additional compensation in the tendered rates and/or lump sum of items in the bill of quantities, these items and the value of such additional compensation shall also be set out in a letter attached to this form.**

Should the extended and combined total tendered for:

The Contractor’s general obligations:

- M030.01 : Fixed obligations
- M030.02 : Value Related obligations
- M030.03 : Time-related obligations

exceed a maximum of 15 % of the Accepted Contract Amount, the Tenderer shall clearly set out his reasons for tendering in this manner in a letter attached to this page.

The Employer will duly consider these reasons but reserves the right to consider the tendered rates to be imbalanced and to deal with them in terms of Tender Data clause C.3.9 contained in this volume.

Total tendered for Items M030.01, M030.02 and M030.03 expressed as a percentage of the tender sum (excluding VAT) .....%

SIGNED BY TENDERER: .....

FORM C2: SCHEDULE OF SPECIAL MATERIALS

CONTRACT SANRAL X.002-180-2024/1  
FOR THE ROUTINE ROAD MAINTENANCE OF NATIONAL ROUTE R36 FROM MARULENG MUNICIPAL BOUNDARY TO GREATER LETABA MUNICIPAL BOUNDARY, R71 FROM POLOKWANE MUNICIPAL BOUNDARY TO BA-PHALABORWA MUNICIPAL BOUNDARY AND R529 FROM LETSITELE TO GREATER GIYANI MUNICIPAL BORDER

Notes to tenderer:

1. Refer to part C1.2.1 Conditions of Contract where subclause 13.8 of the FIDIC General Conditions of Contract has been amended.
2. Only net bitumen content of asphalt and bituminous products shall be subject to rise and fall and no account shall be taken of transport, emulsifiers, diluents or modifiers that may be supplied ex refinery or added later.
3. For the purpose of clarity when using this form, a supplier is any company (including refineries) that supplies to a tenderer a bituminous product that it manufactures using bitumen as the sole or blended ingredient in the product. A tenderer shall, in compliance with note 4 below, attach to this form a letter of supply from each supplier it intends using in the performance of the contract.
4. Tenderers shall append to this page the following information on a letterhead from their selected supplier:
  - the supplier's company registration and address details; and
  - the product range available including refinery from which the base bitumen is drawn; and
  - the net base bitumen type and content for each product; and
  - the supply price (excluding VAT and any discounts but including all other obligatory taxes and levies) to the tenderer for the net bitumen base content of each product; and
  - the date from which the supply prices apply.
5. Rise and fall adjustments shall only be made upon receipt by the engineer of the appropriate letters of supply in compliance to note 4 above, but with the changed supply prices and date of application, as well as reasons for the changes.
6. A change of supplier may be permitted, but only upon application to the engineer with the appropriate letters of supply in compliance to Note 4 above and approval thereof.
7. Non-disclosure of reduction in supply prices shall be deemed a contractor's deliberate action to defraud the Employer and grounds for the Employer, at its sole discretion, to terminate the contract.

Each material dealt with as a special material in terms of FIDIC clause 13.8 as amended is stated in the list below. The rates and prices for the special materials shall be furnished by the tenderer as an attachment to this Form B2, which rates and prices shall not include VAT but shall include all other obligatory taxes and levies.

| SPECIAL MATERIAL                                                              | UNIT*                                  | RATE OR PRICE FOR THE BASE MONTH                      |
|-------------------------------------------------------------------------------|----------------------------------------|-------------------------------------------------------|
| Bitumen 35/50<br>Bitumen 50/70<br>Bitumen 70/100<br>MC 10<br>MC 30<br>MC 3000 | Ton<br>Ton<br>Ton<br>Ton<br>Ton<br>Ton | As stated on supplier's letter attached to this form. |

\*Indicate whether the material will be delivered in bulk or in containers.

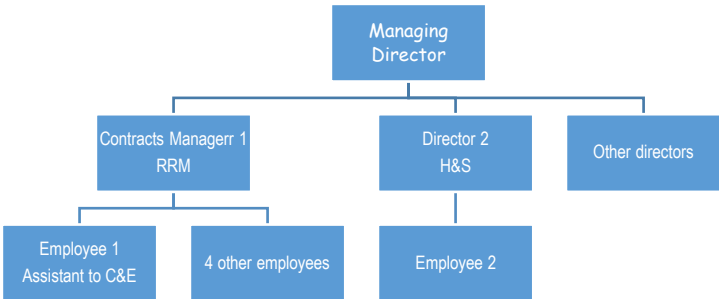
SIGNED BY TENDERER: .....

FORM C3: ORGANISATIONAL STRUCTURE

CONTRACT SANRAL X.002-180-2024/1  
FOR THE ROUTINE ROAD MAINTENANCE OF NATIONAL ROUTE R36 FROM MARULENG MUNICIPAL BOUNDARY TO GREATER LETABA MUNICIPAL BOUNDARY, R71 FROM POLOKWANE MUNICIPAL BOUNDARY TO BA-PHALABORWA MUNICIPAL BOUNDARY AND R529 FROM LETSITELE TO GREATER GIYANI MUNICIPAL BORDER

Notes to tenderer:

- 1. The intention of this form is to demonstrate the tenderer’s project structure, as well as the lines of responsibility between members of the project team and between the project team and the overall company structure. Attach own organogram to this form; do not populate the example diagram below.
- 2. Tenderers which are large companies may simplify the organogram by ‘rolling up’ portfolios e.g. combining directors/associates into one box of the organogram. However, the individual positions of the key persons within the structure must still be shown. The same person could fill multiple positions.
- 3. Joint Venture tenders require each element of the venture to submit separate organograms that show the individual structure of each member company and the lines of responsibility of the proposed personnel involved in the project. In addition, there must also be a combined organogram that indicates how the joint venture itself will function and the proposed share of the work will become a contractual obligation between the members of the joint venture.
- 4. State the city or town where the company’s head office is located. The locality of regional or satellite offices, regardless of degree of autonomy or size is not required. Only submit the number of offices other than the head office. Do not count offices outside RSA.
- 5. Registered professional engineers, technicians or technologists means those who are involved in civil engineering/road construction. Registered professionals of other disciplines (e.g. mechanical) are considered as employees only.
- 6. In the lower table list those who will be involved in priority order of most to least responsibility for the service. Provide details of the key staff and submit Forms C4 to C8. The minimum requirements for each key person are listed under Part C3: Scope of Works clause C3.1.17.2.
- 7. The same person may perform multiple roles within a Company, however the Contractor’s Representative and the Targeted Group Development Coordinator are dedicated positions and they cannot occupy the position of another key person.



|                                                                                                                                 |                              |
|---------------------------------------------------------------------------------------------------------------------------------|------------------------------|
| Head Office:                                                                                                                    | State City/Town. See note 4. |
| Other Offices:                                                                                                                  | Only list number, See note 4 |
| Registered Professionals: ECSA or in terms of ECSA approved International Agreements (PrEng, PrTechEng, PrCertEng, PrTechniEng) | See note 5                   |
| Registered Professionals: SACPCMP (PrCM)                                                                                        | See note 5                   |
| Total Employees:                                                                                                                |                              |
| % share in JV agreement:                                                                                                        | State 100% if no JV          |

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| <b>Name of employee</b> | <b>Position in team</b>                                                                             | <b>Estimated monthly hours</b> | <b>Relevant specialist areas of knowledge demonstrating suitability for position</b> |
|-------------------------|-----------------------------------------------------------------------------------------------------|--------------------------------|--------------------------------------------------------------------------------------|
|                         | <b>Managing Director</b>                                                                            |                                |                                                                                      |
|                         | <b>Registered person within Company (Compulsory only for projects advertised as 8CE and higher)</b> |                                |                                                                                      |
|                         | <b>Contracts Manager</b>                                                                            |                                |                                                                                      |
|                         | <b>Contractor's Representative (Construction Manager)</b>                                           |                                |                                                                                      |
|                         | <b>Construction health and safety officer (CHSO) within company</b>                                 |                                |                                                                                      |
|                         | <b>Targeted Group Development Coordinator</b>                                                       |                                |                                                                                      |

**FORM C4: KEY PERSONNEL EXPERIENCE - CONTRACTS MANAGER**

**CONTRACT SANRAL X.002-180-2024/1  
FOR THE ROUTINE ROAD MAINTENANCE OF NATIONAL ROUTE R36 FROM MARULENG MUNICIPAL BOUNDARY TO GREATER LETABA MUNICIPAL BOUNDARY, R71 FROM POLOKWANE MUNICIPAL BOUNDARY TO BA-PHALABORWA MUNICIPAL BOUNDARY AND R529 FROM LETSITELE TO GREATER GIYANI MUNICIPAL BORDER**

**Note to tenderer:**  
The tenderer shall provide details of previous experience required for this project. The tenderer is referred to the Part C3: Scope of Works clause C3.1.17.2 and shall insert in the spaces provided below details of the key personnel, in order for the tenderer to be eligible to submit a tender for this project. Proof of registration, if applicable, should be appended to this form.  
a) If the tenderer’s experience does not meet the stipulated minimum requirement or does not respond within stated period when requested to do so; the tender will be declared non-responsive in terms of clause C.3.13 (b) of the Tender Data..

| NAME | POSITION IN TEAM  | ID No | HIGHEST ENGINEERING QUALIFICATION | NO OF YEARS EXPERIENCE IN CIVIL ENGINEERING/ROAD CONSTRUCTION |
|------|-------------------|-------|-----------------------------------|---------------------------------------------------------------|
|      | Contracts Manager |       |                                   |                                                               |

Technical/Managerial Experience  
(List only the most recent 5 projects of the key staff that the tenderer considers relevant to the specified scope of works)

| CLIENT | DESCRIPTION OF PROJECT | PROJECT START DATE | PROJECT END DATE | VALUE | POSITION HELD | CONTACT PERSON AND FIRM | CONTACT No. |
|--------|------------------------|--------------------|------------------|-------|---------------|-------------------------|-------------|
|        |                        |                    |                  |       |               |                         |             |
|        |                        |                    |                  |       |               |                         |             |
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Comments:

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**FORM C5: KEY PERSONNEL EXPERIENCE - CONTRACTOR’S REPRESENTATIVE**

**CONTRACT SANRAL X.002-180-2024/1  
FOR THE ROUTINE ROAD MAINTENANCE OF NATIONAL ROUTE R36 FROM MARULENG MUNICIPAL BOUNDARY TO GREATER LETABA MUNICIPAL BOUNDARY, R71 FROM POLOKWANE MUNICIPAL BOUNDARY TO BA-PHALABORWA MUNICIPAL BOUNDARY AND R529 FROM LETSITELE TO GREATER GIYANI MUNICIPAL BORDER**

**Note to tenderer:**  
The tenderer is referred to Part C3: Scope of Works clause C3.1.17.2 and shall insert in the spaces provided below details of the key personnel in order to be considered for award of this contract. Proof of registration where applicable should be appended to this form.

a) If the tenderer’s experience does not meet the stipulated minimum requirement or does not respond within stated period when requested to do so;  
the tender will be declared non-responsive in terms of clause C.3.13 (b) of the Tender Data.

| NAME | POSITION IN TEAM                                   | ID No | HIGHEST ENGINEERING QUALIFICATION | NO OF YEARS EXPERIENCE IN CIVIL ENGINEERING/ROAD CONSTRUCTION |
|------|----------------------------------------------------|-------|-----------------------------------|---------------------------------------------------------------|
|      | Contractor’s Representative (Construction Manager) |       |                                   |                                                               |

Technical/Managerial Experience  
(List only the most recent 5 projects of the key staff that the tenderer considers relevant to the specified scope of works)

| CLIENT | DESCRIPTION OF PROJECT | PROJECT START DATE | PROJECT END DATE | VALUE | POSITION HELD | CONTACT PERSON AND FIRM | CONTACT No. |
|--------|------------------------|--------------------|------------------|-------|---------------|-------------------------|-------------|
|        |                        |                    |                  |       |               |                         |             |
|        |                        |                    |                  |       |               |                         |             |
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Comments:

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**FORM C6: KEY PERSONNEL EXPERIENCE – CONSTRUCTION HEALTH AND SAFETY OFFICER (CHSO)**

**CONTRACT SANRAL X.002-180-2024/1  
FOR THE ROUTINE ROAD MAINTENANCE OF NATIONAL ROUTE R36 FROM MARULENG MUNICIPAL BOUNDARY TO GREATER LETABA MUNICIPAL BOUNDARY, R71 FROM POLOKWANE MUNICIPAL BOUNDARY TO BA-PHALABORWA MUNICIPAL BOUNDARY AND R529 FROM LETSITELE TO GREATER GIYANI MUNICIPAL BORDER**

**Note to tenderer:**  
The tenderer is referred to Part C3: Scope of Works clause C3.1.17.2 and shall insert in the spaces provided below details of the key personnel in order to be considered for award of this contract. Proof of registration where applicable should be appended to this form.  
a) If the tenderer’s experience does not meet the stipulated minimum requirement or does not respond within stated period when requested to do so; the tender will be declared non-responsive in terms of clause C.3.13 (b) of the Tender Data.

| NAME | POSITION IN TEAM                                             | ID No | HIGHEST ENGINEERING QUALIFICATION | SACPCMP REG No | SACPCMP CATEGORY | NO OF YEARS EXPERIENCE IN CIVIL ENGINEERING/ROAD CONSTRUCTION |
|------|--------------------------------------------------------------|-------|-----------------------------------|----------------|------------------|---------------------------------------------------------------|
|      | Construction health and safety officer (CHSO) within company |       |                                   |                |                  |                                                               |

Technical/Managerial Experience  
(List only the most recent 5 projects of the key staff that the tenderer considers relevant to the specified scope of works)

| CLIENT | DESCRIPTION OF PROJECT | PROJECT START DATE | PROJECT END DATE | VALUE | POSITION HELD | CONTACT PERSON AND FIRM | CONTACT No. |
|--------|------------------------|--------------------|------------------|-------|---------------|-------------------------|-------------|
|        |                        |                    |                  |       |               |                         |             |
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Comments:



**FORM C7: KEY PERSONNEL EXPERIENCE – TARGETED GROUP DEVELOPMENT COORDINATOR**

**CONTRACT SANRAL X.002-180-2024/1  
FOR THE ROUTINE ROAD MAINTENANCE OF NATIONAL ROUTE R36 FROM MARULENG MUNICIPAL BOUNDARY TO GREATER LETABA MUNICIPAL BOUNDARY, R71 FROM POLOKWANE MUNICIPAL BOUNDARY TO BA-PHALABORWA MUNICIPAL BOUNDARY AND R529 FROM LETSITELE TO GREATER GIYANI MUNICIPAL BORDER**

**Note to tenderer:**  
The tenderer is referred to Part C3: Scope of Works clause C3.1.17.2 and shall insert in the spaces provided below details of the key personnel in order to be considered for award of this contract. Proof of registration where applicable must be appended to this form.

a) If the tenderer’s experience does not meet the stipulated minimum requirement or does not respond within stated period when requested to do so; the tender will be declared non-responsive in terms of clause C.3.13 (b) of the Tender Data.

| NAME | POSITION IN TEAM                       | ID No | HIGHEST ENGINEERING QUALIFICATION | ECSA/SACPCMP REG No | REGISTRATION CATEGORY | NO OF YEARS EXPERIENCE IN CIVIL ENGINEERING/ROAD CONSTRUCTION |
|------|----------------------------------------|-------|-----------------------------------|---------------------|-----------------------|---------------------------------------------------------------|
|      | Targeted Group Development Coordinator |       |                                   |                     |                       |                                                               |

Technical/Managerial Experience  
(List only the most recent 5 projects of the key staff that the tenderer considers relevant to the specified scope of works)

| CLIENT | DESCRIPTION OF PROJECT | PROJECT START DATE | PROJECT END DATE | VALUE | POSITION HELD | CONTACT PERSON AND FIRM | CONTACT No. |
|--------|------------------------|--------------------|------------------|-------|---------------|-------------------------|-------------|
|        |                        |                    |                  |       |               |                         |             |
|        |                        |                    |                  |       |               |                         |             |
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|        |                        |                    |                  |       |               |                         |             |

Comments:

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**FORM C8: KEY PERSONNEL EXPERIENCE – REGISTERED PERSON WITHIN THE COMPANY**

**CONTRACT SANRAL X.002-180-2024/1  
FOR THE ROUTINE ROAD MAINTENANCE OF NATIONAL ROUTE R36 FROM MARULENG MUNICIPAL BOUNDARY TO GREATER LETABA MUNICIPAL BOUNDARY, R71 FROM POLOKWANE MUNICIPAL BOUNDARY TO BA-PHALABORWA MUNICIPAL BOUNDARY AND R529 FROM LETSITELE TO GREATER GIYANI MUNICIPAL BORDER**

**Note to tenderer:**  
The tenderer is referred to Part C3: Scope of Works clause C3.1.17.2 and shall insert in the spaces provided below details of the key personnel required to be in the employment of the tenderer in order to be considered for award of this contract. Proof of registration where applicable must be appended to this form.  
a) If the tenderer’s experience does not meet the stipulated minimum requirement or does not respond within stated period when requested to do so;  
the tender will be declared non-responsive in terms of clause C.3.13 (b) of the Tender Data.

| NAME | POSITION IN TEAM | ECSA REG. No | ECSA CATEGORY | SACPCMP REG No | SACPCMP CATEGORY | HIGHEST ENGINEERING QUALIFICATION | NO OF YEARS EXPERIENCE IN CIVIL ENGINEERING/ROAD CONSTRUCTION |
|------|------------------|--------------|---------------|----------------|------------------|-----------------------------------|---------------------------------------------------------------|
|      |                  |              |               |                |                  |                                   |                                                               |

Technical/Managerial Experience  
(List only the most recent 5 projects of the key staff that the tenderer considers relevant to the specified scope of works)

| CLIENT | DESCRIPTION OF PROJECT | PROJECT START DATE | PROJECT END DATE | VALUE | POSITION HELD | CONTACT PERSON AND FIRM | CONTACT No. |
|--------|------------------------|--------------------|------------------|-------|---------------|-------------------------|-------------|
|        |                        |                    |                  |       |               |                         |             |
|        |                        |                    |                  |       |               |                         |             |
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|        |                        |                    |                  |       |               |                         |             |

Comments:

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**FORM D1: SCHEDULE OF TENDER COMPLIANCE****CONTRACT SANRAL X.002-180-2024/1****FOR THE ROUTINE ROAD MAINTENANCE OF NATIONAL ROUTE R36 FROM MARULENG MUNICIPAL BOUNDARY TO GREATER LETABA MUNICIPAL BOUNDARY, R71 FROM POLOKWANE MUNICIPAL BOUNDARY TO BA-PHALABORWA MUNICIPAL BOUNDARY AND R529 FROM LETSITELE TO GREATER GIYANI MUNICIPAL BORDER****Note to tenderer:****This form has been created as an aid to ensure a tenderer's compliance with the completion of the returnable forms and schedules and subsequent placement in the correct envelope.**

| <b>FORM NO / SBD NO</b> | <b>FORM DESCRIPTION</b>                                                                                                             | <b>TICK WHEN COMPLETED</b> |
|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------|----------------------------|
| FORM A1:                | CERTIFICATE OF TENDERER'S BRIEFING                                                                                                  |                            |
| FORM A1.1               | CERTIFICATE OF INTENTION TO SUBMIT A TENDER                                                                                         |                            |
| FORM A2.1:              | CERTIFICATE OF AUTHORITY FOR SIGNATORY                                                                                              |                            |
| FORM A2.2:              | DECLARATION OF TENDERER'S CURRENT STATUS OF ANY DEBT OUTSTANDING TO SANRAL                                                          |                            |
| FORM A2.3:              | CERTIFICATE OF SINGLE TENDER SUBMISSION                                                                                             |                            |
| FORM A2.4:              | CERTIFICATE OF FRONTING PRACTICES                                                                                                   |                            |
| FORM A2.5:              | DECLARATION FORM - MANAGEMENT OF DOMESTIC PROMINENT INFLUENTIAL PERSONS, FOREIGN PROMINENT PUBLIC OFFICIALS AND FOREIGN INFLUENTIAL |                            |
| FORM A3.1 (SBD4):       | BIDDER'S DECLARATION                                                                                                                |                            |
| FORM A3.2 (SBD9):       | CERTIFICATE OF INDEPENDENT TENDER                                                                                                   | N/A                        |
| FORM A3.3               | DECLARATION OF TENDERER'S PAST SUPPLY CHAIN MANAGEMENT PRACTICES                                                                    | N/A                        |
| FORM A3.4:              | REGISTRATION ON NATIONAL TREASURY CENTRAL SUPPLIER DATABASE                                                                         |                            |
| FORM A3.5 (SBD6.2):     | DECLARATION CERTIFICATE FOR LOCAL PRODUCTION AND CONTENT FOR DESIGNATED SECTORS                                                     |                            |
| FORM A3.6:              | LOCAL CONTENT DECLARATION: SUMMARY SCHEDULE (ANNEXURE C)                                                                            |                            |
| FORM A4:                | SCHEDULE OF DEVIATIONS OR QUALIFICATIONS BY TENDERER                                                                                |                            |
| FORM A5:                | SCHEDULE OF ADDENDA TO TENDER DOCUMENTS                                                                                             |                            |
| FORM A6 (SBD2):         | CERTIFICATE OF TAX COMPLIANCE STATUS                                                                                                |                            |
| FORM A7:                | CERTIFICATE OF INSURANCE COVER                                                                                                      |                            |
| FORM A8:                | TENDERER'S REGISTERED FINANCIAL SERVICE PROVIDER LETTER AND BANK DETAILS                                                            |                            |
| FORM A9:                | DECLARATION OF TENDERER'S LITIGATION HISTORY                                                                                        |                            |
| FORM A10:               | SCHEDULE OF CURRENT TENDERS                                                                                                         |                            |
| FORM A11:               | CERTIFICATE OF COMPLIANCE WITH COMPENSATION FOR OCCUPATIONAL INJURIES AND DISEASES ACT, 1993                                        |                            |
| FORM A12:               | REGISTRATION WITH CIDB                                                                                                              |                            |
| FORM A13.1 (SBD6.1):    | PREFERENCING SCHEDULE - TENDERER'S B-BBEE VERIFICATION                                                                              |                            |
| FORM A13.2:             | PREFERENCE POINTS CLAIM FORM IN TERMS OF THE PREFERENTIAL PROCUREMENT REGULATIONS 2022 (INCORPORATING SBD6.1)                       |                            |

|                |                                                                          |  |
|----------------|--------------------------------------------------------------------------|--|
| FORM A14:      | INVITATION TO BID (SBD1)                                                 |  |
| FORM A15:      | DECLARATION OF TENDERER'S FINANCIAL SUBMISSION                           |  |
| FORM A16:      | BLACK OWNERSHIP DECLARATION                                              |  |
| FORM A17:      | SUB-CONTRACTING DECLARATION                                              |  |
| FORM A18:      | COMPLIANCE WITH LABOUR LEGISLATION DECLARATION                           |  |
| FORM B1:       | SCHEDULE OF WORK EXPERIENCE                                              |  |
| FORM B2:       | SCHEDULE OF CONTRACTOR'S EQUIPMENT                                       |  |
| FORM B3:       | SCHEDULE OF SPECIALIST SUBCONTRACTORS                                    |  |
| FORM C1:       | CONTRACTOR'S ESTABLISHMENT ON SITE AND GENERAL OBLIGATIONS               |  |
| FORM C2:       | SCHEDULE OF SPECIAL MATERIALS                                            |  |
| FORM C3:       | ORGANISATIONAL STRUCTURE                                                 |  |
| FORM C4:       | KEY PERSONNEL EXPERIENCE - CONTRACTS MANAGER                             |  |
| FORM C5:       | KEY PERSONNEL EXPERIENCE - CONTRACTOR'S REPRESENTATIVE                   |  |
| FORM C6:       | KEY PERSONNEL EXPERIENCE - CONSTRUCTION HEALTH AND SAFETY OFFICER (CHSO) |  |
| FORM C7:       | KEY PERSONNEL EXPERIENCE - TARGETED GROUP DEVELOPMENT COORDINATOR        |  |
| FORM C8:       | KEY PERSONNEL EXPERIENCE - REGISTERED PERSON WITHIN THE COMPANY          |  |
| FORM D1:       | SCHEDULE OF TENDER COMPLIANCE                                            |  |
| C1.1.1 (SBD7): | FORM OF OFFER                                                            |  |
| C1.2.3:        | CONTRACT DATA – INFORMATION PROVIDED BY THE TENDERER                     |  |
| C2.2 (SBD3):   | PRICING SCHEDULE                                                         |  |

SIGNED BY TENDERER: